

Nordonia Hills City School District Nordonia Board of Education Meetings November Regular Board Meeting November 21, 2022, 7:00 pm - 9:00 pm Northfield Elementary School 9374 Olde Eight Road Northfield, Ohio 44067

MINUTES and DOCUMENTS

Table of Contents

| Cover Page |
|--|
| Table of Contents |
| Minutes |
| Cross Country State Meet |
| 9.10 - Complaints of Sexual Harassment - 11 17 22 |
| Bd Res re TIF Ordinance -PPN. 3313432 City of Macedonia - 11-08-22 |
| Applewood Centers- Inc. |
| Logan Strauss |
| Rodney Connolly |
| Christopher Klopfenstein |
| Justin Lowe |
| Jerome Hall |
| Brandon Rounick |
| Geena Crosby |
| Rob Eckenrode 10 28 22 |
| Rob Eckenrode 11 12 22 |
| Rob Eckenrode 11 19 22 |
| Dylan Maholm |
| Board Financial Report - October 2022 |
| HS Art Club Budget Revision 22-23 |
| October 6 2022 Special Meeting Minutes |
| October 17 2022 Special Meeting Minutes |
| October 17 2022 Regular Meeting Minutes |
| Nordonia Hills November 2022 Forecast State Submission |
| Nordonia Hills November 2022 Assumptions |
| Nordonia Hills November 2022 Forecast Detail Report |
| Nordonia Hills November 2022 Forecast Abbreviated Report |
| FY 2022-23 Adjusted Appropriations -3 |

Then and Now Certifications-Suburban

MINUTES

Nordonia Hills City School District Nordonia Board of Education Meetings November Regular Board Meeting Monday, November 21, 2022, 7:00 pm - 9:00 pm Northfield Bementary School 9374 Olde Eight Road Northfield, Ohio 44067

A. PRESIDENT'S REPORT

- 1. Roll Call
- 2. Approval of Agenda

Resolution#

3. Communications

Bryan Seward: Nordonia Mddle School DEC Students will lead Redge of Allegiance HS Girls Golf State Qualifiers: Rob Eckenrode HS Boys Cross Country State Qualifier: Rob Eckenrode

- 4. Open Forum
- 5. Reports from Liaisons to Board Committees, Superintendent Committees, and other organizations:

Finance Committee
OSBA Legislative Liaison
Curriculum & Instruction Liaison
Facilities Liaison
Cuyahoga Valley Career Center
Nordonia Hills Foundation Liaison
Tax Incentive Review Board
Technology and Information Systems
Special Education Liaison
NDEIC Liaison
OSBA Student Achievement Liaison

B. SUPERINTENDENT'S RECOMMENDATIONS

1. Approve Consent Items:

Consider Revised Board Policy - (Action required)

9.10 - Complaints of Sexual Harassment

Approve Overnight/Extended Student Trip

—OHSAA State Cross Country meet in Columbus, Ohio, from November 4 to November 5, 2022. Transportation by school van. Cost is approximately \$800 with no cost to the district.

Approve Donations:

- -North Summit Lions Qub, donation of \$2,000 to the Nordonia High School Bowling Program, in honor of Steven Ritley.
- —Nordonia Schools Foundation, donation of \$150 to purchase breakfast for 33 Nordonia students and 7 guest speakers on October 25 during an in-school field trip.
- -\$901.61 from "The Giving Pump" from the True North School District Donation Program

Resolution Declaring Transportation Impractical for Certain Identified Students

WHEREAS the student(s) identified below have been determined to be residents of this school district, and eligible for transportation services; and

WHEREAS after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

WHEREAS the following factors as identified in Revised Code 3327.02 have been considered:

- 1. The time and distance required to provide the transportation
- 2. The number of pupils to be transported
- 3. The cost of providing transportation in terms of equipment, maintenance, personnel, and administration
- 4. Whether similar or equivalent service is provided to other pupils eligible for transportation
- 5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
- 6. Whether other reimbursable types of transportation are available; and

WHEREAS the option of offering payment in lieu of transportation is provided in Revised Code;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of the Nordonia Hills City School District, County of Summit, State of Ohio, that:

Section 1. This Board hereby approves the declaration of impractical to transport for the identified students, and offering them payment in lieu of transportation.

Section 2. This Board finds and determines that all formal actions of this Board and any of its committees concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board or committees, and that all deliberations of this Board and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Resolution shall be in full force and effect from and immediately upon its adoption.

| Student Name | School Selected | Parent/Guardian Name |
|-----------------|------------------|----------------------|
| Isabella Grillo | Summit Christian | Stephanie Wheatley |

2. Approve Resolution in Support of Tax Incrementing Financing District under consideration by the City of Macedonia

Resolution#

Resolution#

3. Approve Contract with Applewood Centers, Inc.

To provide services for one student for the 2022-23 school year, paid for through IDEA-B Funds, not to exceed \$55,000.

Resolution#

4. Approve Purchase Service Contracts:

Logan Strauss Rodney Connolly Christopher Klopfenstein Justin Low e Jerome Hall Brandon Rounick Geena Crosby

Resolution#

5. Approve Personnel Items:

Resolution#

- a. Certified:
 - i. Retirement/Resignation

None

ii. New Appointment/Assignment

None

iii. Long-Term Substitute

None

iv. Home Instruction (Paid at the curriculum rate of \$30.86/hr.)

Sarah Felker Patty Carlini Katie Matuska

v. Extended Time

None

vi. Curriculum

(Paid at the curriculum rate of \$30.86/hr., unless otherwise noted)

--Writing Scholarship I₽s for the 2022-23 school year:

Vicki Ludwig, \$90/day

—Dyslexia training for the 2022-23 school year, up to 18 hours, paid through IDEA-B Fund:

Crystal Pinter

—B. Tutoring effective 10/18/22 to end of 2022-23 school year, up to 66 hours:

Michele Natali

—Tutoring at HMLife, effective for the remainder of the 2022-2023 school year, up to 56 hours. Paid out of Title One Federal Funds-set aside:

Karen McMillan

vii. Supplementals (based on BA/0-\$44,080)

(HS Athletics):

HS Varsity Boys' Basketball, Dominique Sanders, 17.50%

HS Asst. Boys' Basketball, Don Springer, 6.00%

HS Asst. Boys' Basketball, Dave Smith, 6.00%

HS Asst. Boys' Basketball, Bob Pasci, 3.00%

HS JV Boys' Basketball, DeVon Sanders, 9.00%

HS Asst. Boys' Basketball, Connor Chesnut, 5.75%

HS Asst. Boys' Basketball (9), Kezmei Spencer, 6.25%

HS Varsity Girls' Basketball, Julie Buckler, 19.50%

HS Asst. Girls' Basketball, Jennifer Brozak, 13.00%

HS JV Girls' Basketball, Dan Lieberth, 11.00%

HS Asst. Girls' Basketball (9), Courtney Scott, 10.0%

HS Head Bowling, Ty Lachowski, 6.75%

HS Asst. Bowling, Jackie Oleksy, 3.00%

HS Asst. Bowling, Nolan Postolka, 3.00%

HS Winter Head Cheerleading, Brenda Basch, 9.50%

HS Winter Asst. Cheerleading, ∃lie Christie, 6.00%

HS Winter Asst. Cheerleading (9), Kelsey Stefanski, 4.00%

HS Varsity Gymnastics, Lexi Stautihar, 10.0%

HS Head Ice Hockey, Rich Cinalli, 15.50%

HS Asst. Ice Hockey, Dominic Cinalli, 11.00%

HS Asst. Ice Hockey, Nickolas Asbury, 11.00%

HS Head Varsity Swimming, Glenn Yorkievitz, 18.0%

HS Asst. Varsity Swimming, Murphy Vance, 5.50%

HS Asst. Varsity Swimming, Jean DeBonis, 5.25%

HS Asst. Varsity Swimming, Terry Toaz, 3.50%

HS Head Diving, Andy Pohlmeyer, 12.50%

HS Head Wrestling, Jason Walters, 19.50%

HS Asst. Wrestling, Jason Lara, 11.75%

HS Asst. Wrestling, Lou Icaboni, 10.00%

HS Asst. Wrestling, Jon Martin, 10.00%

HS Asst. Wrestling, Marty Collins (Volunteer)

HS Asst. Wrestling, Doug DelRosa (Volunteer)
HS Asst. Wrestling, Edward Crockett (Volunteer)

HS Asst. Wrestling, Bob Rodriguez (Volunteer)

HS Winter Indoor Track, Diara Washington, 4.00%

HS Polar Knights, Sean Sandvick, 4.00%

HS Winter Weightlifting, Dominic Ramicone, 4.00%

(MS Athletics):

MS Head Boys' Basketball, Spencer Genos, 7.50%

MS Asst. Boys' Basketball, Cliff Gulley, 7.50%

MS Head Girls' Basketball, Tyler Stern, 8.00%

MS Asst. Girls' Basketball, Kyle Craft, 7.00%

MS Head Cheerleading, Marissa Rizzo, 3.00%

MS Head Wrestling, Doug Jones, 8.00%

MS Asst. Wrestling, Rob Merhar, 7.75%

b. Classified:

i. Resignation/Retirement

Regina Christy, HS Media Resource, retirement effective 1/1/2023

Laine Wright, LE Oustodian, resignation effective 10/26/2022

ii. Probationary Period

Effective 11/1/2022, Traci Arnwine-Lewis, MS Safety/Security, 5.0 hours per day, is not recommended for permanent employment status.

iii. Leave of Absence

None

iv. New Assignment

Celia Eliott, LV Paraprofessional, 5.0 hours per day, 5 days per week, effective 11/21/2022, Step 3, \$17.95/hr.

Dorian Nichols, HS Paraprofessional, 5.0 hours per day, 5 days per week, effective 10/22/2022, Step 0, \$16.63/hr.

Teresa Runevitch, LE Oustodian, 4.0 hours per day, 5 days per week, effective 11/7/2022, Step 2, \$19.56/hr.

v. Change of Assignment

None

vi. Approve Purchase Service Contracts/Extra Duties

Rob Eckenrode Paid for by OHSAA Dylan Maholm

vii. Substitute

Joanne Shinkaruk, Food Service

C. TREASURER'S RECOMMENDATIONS

1. Approve Consent Items:

Special Board Meeting Mnutes - October 6, 2022 & October 17, 2022 Regular Board Meeting Mnutes - October 17, 2022 Financial Statements - October 2022 Student Activity Budget Revision - HS Art Club

Resolution#

2. Approve November 2022 Five Year Forecast

Resolution#

a. Forecast Supplement Reports

3. Approve Fund Transfer

Resolution#

a. \$56,733.53 from General Fund (001-0000) to Bond Retirement - H.B. 264 (002-9119)

To cover the first half debt service payment for the District's H.B. 264 debt

b. \$513.71 from General Fund (001-0000) to Board/Foundation Matching Grant Fund (019-9200)

The Board of Education's matching contribution to the 2021 Fall Mni-Grants

4. Fiscal Year 2022-23 Appropriation Adjustments

Resolution#

5. Approve Then and Now Certificates

Resolution#

D. EXECUTIVE SESSION

To discuss matters required to be kept confidential by federal law or state statutes.

Resolution#

E ADJOURNMENT

The next Regular meeting of the Board will be held on Monday, December 19, 2022, at 7 PM at Northfield E Benefit Road, Northfield, Ohio 44067

Resolution#

NORDONIA HILLS CITY SCHOOLS

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

| Type of Trip State Cross Country Meet | | | |
|---|--|---|---|
| Proposed Departure Date: 11/4/22 | | | Return Date:11/5/22 |
| Proposer: _ | Sean S | Sandvick | Position: Head Cross Country Coach |
| Date by which response is needed: 11/3/22 | | is needed: <u>11/3/22</u> | Proposal Date: 10/31/22 |
| A. | A. Purpose 1. What is the major place to | | ed or event to be attended? |
| | | OHSAA State Cross Country Me | eet |
| | 2. | How is the trip related to the education | itional program of the District? |
| | | Athletic programs teach students | s' citizenship skills |
| | 3. | In what ways will the students bene | efit? |
| | | Allows students the chance to con | mpete for a state championship |
| | 4. | In what ways will the District bene | fit? |
| | | Positive publicity based on the at | hletes' achievement |
| | 5. | How will the trip be evaluated to do were realized? | etermine the extent to which these benefits |
| | | Results from the tournament | |
| B. Students and Staff 1. Which students, (grade, class or organization) will be going? | | ganization) will be going? | |
| | | Chris Turner | |
| | 2. | How many students in total? | |
| | | 1 | |
| | 3. | How many students are currently ex | periencing academic problems? |
| | | None | |
| | 4. | Which staff member will be in charg | ge? |
| | | Sean Sandvick, Varsity Cross Cou | antry Coach |
| | 5. | What previous experience has the streetended field trips? | aff member had in conducting overnight or |
| | | Coach Sandvick has taken the trac | ck athletes on overnight trips |

| | D. | Finances 1. | What is the estimated total cost and cost per student? |
|---|---------------------|--------------|--|
| | | | \$800 total cost, \$200 per student/coach |
| | | 2. | What is the source of funds? |
| | | | Trip will be paid for by the Nordonia Athletic Department |
| | | 3. | How will the funds be collected and safeguarded? |
| | | | Credit cards will be used to pay for all expenses. Purchase orders will be done in advance in order to reimburse credit card users for payments. |
| | | 4. | How will any shortfall be made up or excess funds used? |
| | | | Non Applicable |
| | | 5. | What provision has been made for students who are financially unable to pay any necessary costs? |
| | | | All costs are being covered by the Nordonia Athletic Department |
| | E. | Commun 1. | nications How will you communicate to parents prior to, during, and after the trip? |
| | | | Coach Sandvick will have cell phone numbers for parents |
| | | 2. | List telephone number at destination and where group will be housed. |
| | | | Springhill Suites - Columbus (614) 501-4770 |
| | | 3. | What information will be provided to the media and the community? |
| | | | Tournament results will be distributed to the local media |
| | Signatura of the I | 5-7 | 10/31/22 |
| | Signature of the I | Requestor | Date |
| P | Approved: Principal | Ter | 10/31/22 Date |
| | | | |
| | Board of Education | on | Date |
| | | | |

If tour guides are involved, what liability insurance do they carry?

6.

Non-Applicable

COMPLAINTS OF SEXUAL HARASSMENT

Sexually offensive speech and conduct are wholly inappropriate to the operation of the District and will not be tolerated. This policy or a version which provides students adequate notice of the prohibition against sexual harassment, the conduct that constitutes sexual harassment, and the complaint procedure for reporting sexual harassment shall be included in the student handbooks.

It shall be a violation of this policy for any member of the District staff to harass a student through conduct or communications of a sexual nature as defined below or to have romantic or sexual relations with a student. Retaliation in any form against those persons alleging that sexual harassment has occurred or participating in the investigation of the complaint is also prohibited. It shall also be a violation of this policy for students or third parties (i.e., visiting speaker, or visiting athletic team) to harass other students through conduct or communications of a sexual nature as defined below.

Any teacher, counselor or administrator who receives a report, verbally or in writing, from any person regarding sexual harassment of a student or employee must forward that report to the building principal or Title IX Coordinator(s) within one school day or within a reasonable period of time if there is a good cause for the delay. Any building principal receiving a report of sexual harassment shall promptly notify the Title IX Coordinator(s).

The District's designated and authorized Title IX Coordinator is:

Shon Smith, Ed.D. Director of Educational Services 9370 Olde Eight Road Northfield, OH 44067 330-908-6218 shon.smith@nordoniaschools.org

The designated/authorized Title IX Coordinator and their contact information shall be made known to all applicants for admission and employment, students, parents or legal guardians of students, employees, and all of the District's employee unions. Further, the District shall prominently display on its website the contact information for the Title IX Coordinator.

No person designated by the District to serve as a Title IX Coordinator, investigator, decision maker, or any person designated by the District to facilitate an informal resolution process, shall have a conflict of interest or bias for or against complainants or respondents generally or an individual complainant or respondent.

1. Definitions

- a. <u>Sexual harassment</u> conduct on the basis of sex that satisfies one or more of the following:
 - (i) A school employee conditioning education benefits on participation in unwelcome sexual conduct (*i.e.*, quid pro quo); or
 - (ii) Unwelcome conduct that a reasonable person would determine is so severe, pervasive, and objectively offensive that it effectively denies a person equal access to the school's education program or activity; or
 - (iii) Sexual assault (as defined in the Clery Act, 20 U.S.C. 1092(f)), dating violence, domestic violence, or stalking as defined in the Violence Against Women Act.
- b. <u>Complainant</u> an individual who is alleged to be the victim of conduct that could constitute sexual harassment.
- c. <u>Respondent</u> an individual who has been reported to be the perpetrator of conduct that could constitute sexual harassment.
- d. <u>Formal complaint</u> a document filed by a complainant or signed by the Title IX Coordinator(s) alleging sexual harassment against a respondent and requesting that the school investigate the allegation of sexual harassment. At the time of filing a formal complaint, a complainant must be participating in or attempting to participate in the education programs or activities of the District.

2. <u>Duty to Respond</u>

The District will promptly respond when an allegation of sexual harassment occurs in an education program or activity. Education programs and activities include locations, events, or circumstances over which the District exercises substantial control over both the respondent and the context in which the sexual harassment occurs. This may include computer and internet networks, digital platform, and computer hardware or software owned or operated by or used in the operations of the District's schools.

3. Supportive Measures

"Supportive measures" are non-disciplinary, non-punitive individualized services offered as appropriate, as reasonably available, without fee or charge, to an alleged victim or respondent, before or after the filing of a formal complaint or where no formal complaint has been filed. The purpose of supportive measures is equal access to education.

The District shall offer supportive measures to a complainant. The Title IX Coordinator(s) shall promptly contact the complainant to discuss the availability of supportive measures, consider the complainant's wishes with respect to supportive measures, inform the complainant of the availability of supportive measures with or without the filing of a formal complaint, and explain to the complainant the process for filing a formal complaint.

Supportive measures may include:

- a. Counseling;
- b. Extensions of deadlines or other course-related adjustments;
- c. Modifications of class schedules;
- d. Campus escort services;
- e. Mutual restrictions on contact between the parties;
- f. Leaves of absence;
- g. Increased security and monitoring of certain areas of campus.

4. <u>Complaint Procedure</u>

a. Any student or staff member who alleges sexual harassment by any staff member or student in the District may complain directly to the Title IX Coordinator(s), guidance counselor, teacher, Superintendent, any other school employee whom the student or staff member trusts, or any other individual designated to receive such complaints. An individual who is complaining of sexual harassment is not required to work out the problem directly with the individual alleged to have harassed him or her.

Any person may report sex discrimination, including sexual harassment (whether or not the person reporting is the person alleged to be the victim of conduct that could constitute sex discrimination or sexual harassment), in person, by mail, by telephone, or by electronic mail, using the contact information listed for the Title IX Coordinator(s), or by any other means that results in the Title IX Coordinator(s) receiving the person's verbal or written report. Such a report may be made at any time (including during non-business hours) by using the telephone number or electronic mail address, or by mail to the office address, listed for the Title IX Coordinator(s).

The District will treat a person as a complainant any time it has notice that the person is alleged to be the victim of conduct that could constitute sexual harassment (regardless of whether the person themselves reported, or a third party reported the sexual harassment), and irrespective of whether the complainant ever chooses to file a formal complaint.

b. Retaliation against those who file a complaint or participate in the investigation of the complaint is prohibited. No employee or representative of the District, nor any other person, may intimidate, threaten, coerce, or discriminate against any individual for the purpose of interfering with any right or privilege secured by Title IX, or because the individual has made a report or complaint, testified, assisted, or participated or refused to participate in any manner in a Title IX investigation, proceeding, or hearing. Complaints alleging retaliation may be filed according to the procedures for sex discrimination.

Therefore, filing of a complaint or otherwise reporting sexual harassment will not reflect upon the student's or staff member's status nor will it affect future employment, grades, or work assignments. The person to whom the complaint was made shall, within one school day, report the complaint to the Title IX Coordinator(s). If the Title IX Coordinator(s) or Superintendent is the employee alleged to have engaged in the sexual harassment, the report shall be made to the Board.

c. The right to confidentiality, both of the complainant and of the respondent, will be respected consistent with the District's legal obligation, and with the necessity to investigate allegations of misconduct and take corrective action when this conduct has occurred. The District will keep confidential the identity of complainants, respondents, and witnesses, except as may be permitted by FERPA, or as required by law, or as necessary to carry out a Title IX proceeding.

5. Investigation

- a. The investigator should remember that the investigation requires a balancing of the respondent's rights, the complainant's right to an environment free of sexual harassment, and the Board's interest in a prompt and fair investigation. The burden of proof and the burden of gathering evidence sufficient to reach a determination regarding responsibility rests on the District and not on the parties. The investigator shall not require, allow, rely upon, or otherwise use questions or evidence that constitute, or seek disclosure of, information protected under a legally recognized privilege, unless the person holding such privilege has waived the privilege.
- b. The investigator shall send written notice to both parties of the allegations set forth in the complaint upon receipt of a formal complaint. The notice must include sufficient details known at the time, including the identities of the parties involved in the incident, if known, the conduct allegedly constituting sexual harassment, and the date and location of the alleged incident, if known. The notice must include a statement that the respondent is presumed not responsible

for the alleged conduct and that a determination regarding responsibility is made at the conclusion of the grievance process; that the parties may have an advisor of their choice, who may be an attorney, and may inspect and review evidence; and notice of any provision in District's Code of Conduct that prohibits knowingly making false statements or knowingly submitting false information during the grievance process. If a party chooses to have an advisor, he/she may be accompanied to any related meeting or proceeding by the advisor.

- c. The investigator shall meet with the complainant within a reasonable period of time from the time of making the complaint. However, the investigator is urged to meet with the complainant as soon as possible.
- d. Following the meeting with the complainant, the investigator shall conduct an adequate, reliable, and impartial investigation to determine if sexual harassment has occurred. The investigation shall include a conference with the respondent and the complainant, as well as any and all other methods which are considered necessary to determine whether harassment has occurred. Both parties must be permitted an equal opportunity to present witnesses, including fact and expert witnesses, and other inculpatory and exculpatory evidence. The parties shall not be restricted from discussing the allegations under investigation or from gathering and presenting relevant evidence.
- e. The investigator will not access, consider, disclose, or otherwise use a party's records that are made or maintained by a physician, psychiatrist, psychologist, or other recognized professional or paraprofessional acting in the professional's or paraprofessional's capacity, or assisting in that capacity, and which are made and maintained in connection with the provision of treatment to the party, unless the District obtains that party's voluntary, written consent to do so.
- f. Both parties shall be provided an equal opportunity to inspect and review any evidence obtained as part of the investigation that is directly related to the allegations raised in a formal complaint, including the evidence upon which the District does not intend to rely in reaching a determination regarding responsibility, and inculpatory or exculpatory evidence, whether obtained from a party or other source, so that each party can meaningfully respond to the evidence prior to conclusion of the investigation.
- g. The District shall provide, to a party whose participation is invited or expected, written notice of the date, time, location, participants, and purpose of all hearings, investigative interviews, or other meetings, with sufficient time for the party to prepare to participate.

6. <u>Post-Investigation Procedures</u>

Prior to completion of the investigative report, the school district must send to each party and the party's advisor, if any, the evidence subject to inspection and review in an electronic format or a hard copy, and the parties must have at least 10 school days to submit a written response, which the investigator will consider prior to completion of the investigative report. All such evidence must be subject to the parties' inspection and review and be available at any hearing.

Upon conclusion of the investigation, the investigator shall issue a written report to the parties and their advisors that fairly summarizes the relevant evidence. After the investigative report has been sent to the parties and before reaching a determination regarding responsibility, the decision maker(s) must afford each party the opportunity to submit written, relevant questions that a party wants asked of any party or witness, provide each party with the answers, and allow for additional, limited follow-up questions from each party. The decision maker(s) must explain to the party proposing the questions any decision to exclude questions as not relevant. Questions and evidence about the complainant's sexual predisposition or prior sexual behavior are not relevant, unless such questions and evidence about the complainant's prior sexual behavior are offered to prove that someone other than the respondent committed the conduct alleged by the complainant, or if the questions and evidence concern specific incidents of the complainant's prior sexual behavior with respect to the respondent and are offered to prove consent. The decision maker must explain to the party proposing the questions any decision to exclude a question as not relevant.

Although the facts and circumstances of a particular investigation may require an investigation to continue beyond 45 school days, it is recommended that the investigation and a report of the findings be completed within that time frame. The report shall include a determination of whether the respondent was found to have engaged in harassment, was found not to have engaged in harassment, or whether the investigation was inconclusive.

The District shall use a preponderance of the evidence standard to make such determination. This shall be the same standard used for both complaints involving students and staff members. The burden rests on the District to meet that standard for purposes of reaching a determination regarding responsibility.

The report shall be issued to the complainant, if an employee, or to the complainant's parents, if a student. A copy of the report shall also be sent to the Superintendent or his/her designee and the respondent.

7. Final Determination

- a. Following receipt of the investigator's report and recommendation, the decision maker (who cannot be the same person as the Title IX Coordinator(s) or investigator) must issue a written decision which sets forth the decision maker's determination of responsibility or non-responsibility based on the relevant standard of evidence. The written decision shall include the following elements:
 - 1. Identification of the allegations potentially constituting sexual harassment.
 - 2. A description of the procedural steps taken from the receipt of the formal complaint through the determination, including any notifications to the parties, interviews with parties and witnesses, site visits, methods used to gather other evidence, and hearings held.
 - 3. Findings of fact supporting the determination.
 - 4. Conclusions regarding the application of the school district's code of conduct to the facts.
 - 5. A statement of, and rationale for, the result as to each allegation, including a determination regarding responsibility, any disciplinary sanctions the school district imposes on the respondent, and whether remedies designed to restore or preserve equal access to the school district's education program or activity will be provided by the school district to the complainant.
 - 6. The District's procedures and permissible bases for the complainant and respondent to appeal.
- b. The decision maker must objectively evaluate all relevant evidence, including both inculpatory and exculpatory evidence.
- c. Credibility determinations shall not be made on based on a person's status as a complainant, respondent or witness.
- d. The decision maker must provide his/her written decision to the parties simultaneously within 15 school days of receipt of the investigator's report and recommendation.
- e. The Title IX Coordinator(s) is responsible for effective implementation of any remedies set forth in the written determination.

8. Informal Resolution

The District may offer informal resolution options if a formal complaint is filed, at any time prior to reaching a determination regarding responsibility, provided both parties give voluntary, informed, written consent. The District shall not require, as a condition of enrollment or continuing enrollment, or enjoyment of any other right, waiver of the right to an investigation and adjudication of formal complaints. Any party has the right to withdraw from informal resolution and resume the grievance process with respect to the formal complaint. The investigator may not require the parties to participate in an informal resolution process. The investigator will not offer or facilitate an informal resolution process to resolve allegations that an employee sexually harassed a student. If an informal resolution is sought by the parties, a written statement to that effect shall be signed by the parties, and the informal resolution process will conclude within 20 school days of the parties' signature.

9. Appeals

- a. The District will offer both parties the opportunity to appeal from a determination regarding responsibility, and from a dismissal of a formal complaint or any allegations therein on the following bases:
 - (i) Procedural irregularity that affected the outcome of the matter;
 - (ii) New evidence that was not reasonably available at the time the determination regarding responsibility or dismissal was made, that could affect the outcome of the matter; and/or
 - (iii) The Title IX Coordinator(s), investigator, or decision maker had a conflict of interest or bias that affected the outcome of the matter.
- b. An appeal must be submitted in writing to the Title IX Coordinator(s) within five school days of the issuance of the determination regarding responsibility, which includes a statement specifying the grounds for the appeal. The opposing party will be notified of the appeal and provided five school days from such notice to submit to a statement in support of the outcome.
- c. An "Appeal Decision Maker" shall be designated by the Superintendent to review the investigative report and the statements submitted by the parties as part of the appeal. The Appeal Decision Maker shall investigate whether a basis for overturning the decision regarding responsibility exists. The Appeal Decision Maker shall not be the same person as the decision maker(s) that reached the determination regarding responsibility or dismissal, the investigator(s), or the Title IX Coordinator(s).

d. The Appeal Decision Maker shall issue a written decision describing the result of the appeal and the rationale for the result, and shall provide the written decision simultaneously to both parties and their advisors within 20 school days of the Title IX Coordinator's(s') receipt of a party's notice of appeal of the original decision maker.

10. <u>Dismissal of Complaints</u>

- a. Complaints must be dismissed by the decision maker where the allegations, if true, would not meet the Title IX jurisdictional conditions:
 - (i) The actions complained of do not meet the definition of "sexual harassment";
 - (ii) The actions complained of were not against a person in the United States;
 - (iii) The actions complained of did not occur in the District's education program or activity.
- b. Complaints may be dismissed by the decision maker where:
 - (i) A complainant notifies the Title IX Coordinator(s) in writing that the complainant would like to withdraw the formal complaint or any allegations therein;
 - (ii) The respondent is no longer enrolled or employed by the District; and/or
 - (iii) Specific circumstances prevent the District from gathering evidence sufficient to reach a determination as to the allegations contained in the formal complaint.
- c. The Title IX Coordinator(s) will promptly send the parties simultaneous written notice of any dismissal decision, and the reason(s) therefore.
- d. Both parties shall have the right to appeal a dismissal decision by submitting written notice of appeal to the Title IX Coordinator(s) within five school days of the issuance of the dismissal notice. The Appeal Decision Maker shall review the notice of appeal and issue a decision regarding the appeal in writing to both parties within 10 school days of the issuance of the notice of dismissal.

11. <u>Discipline and Remedies</u>

A substantiated charge against a student in the District shall subject that student to disciplinary action, including suspension or expulsion, consistent with the Student Discipline Code. A substantiated charge against an employee shall result in the employee being subjected to disciplinary action, up to and including termination. Making a materially false statement in bad faith in the course of an investigation under this policy may subject a student or employee to disciplinary action.

Complainants and respondents shall be treated equitably by providing remedies to a complainant where a determination of responsibility for sexual harassment has been made against the respondent, and by following the grievance process outlined in this policy before the imposition of any disciplinary sanctions or other actions that are not supportive measures, against a respondent. All remedies provided by District shall be designed to restore or preserve equal access to the District's education program or activity. Such remedies may include the same individualized services provided as "supportive measures"; however, remedies need not be non-disciplinary or non-punitive and need not avoid burdening the respondent.

12. <u>Training</u>

The District will ensure that Title IX Coordinator(s), investigators, decision makers, and any person who facilitates an informal resolution process, receive training on the definition of sexual harassment, the scope of the District's education program or activity, how to conduct an investigation and grievance process including hearings, appeals, and informal resolution processes, as applicable, and how to serve impartially, including by avoiding prejudgment of the facts at issue, conflicts of interest, and bias. The District shall further ensure that decision makers receive training on any technology to be used at a live hearing and on issues of relevance of questions and evidence, including when questions and evidence about the complainant's sexual predisposition or prior sexual behavior are not relevant. The District shall also ensure that investigators receive training on issues of relevance to create an investigative report that fairly summarizes relevant evidence. Any materials used to train Title IX Coordinator(s), investigators, decision makers, and any person who facilitates an informal resolution process, must not rely on sex stereotypes and must promote impartial investigations and adjudications of formal complaints of sexual harassment.

13. Time Limits

All time limits established in this policy be temporarily delayed or extended by the Title IX Coordinator(s) for good cause with written notice to the complainant and the respondent of the delay or extension and the reasons for the action. Good cause may include considerations such as the absence of a party, a party's advisor, or a witness;

concurrent law enforcement activity; or the need for language assistance or accommodation of disabilities.

14. <u>Consolidation of Formal Complaints</u>

The District may consolidate formal complaints as to allegations of sexual harassment against more than one respondent, or by more than one complainant against one or more respondents, or by one party against the other party, where the allegations of sexual harassment arise out of the same facts or circumstances.

15. Record Keeping

Adopted: _____

The District shall maintain, for a period of seven years, records of:

- a. Each sexual harassment investigation including any determination regarding responsibility and any audio or audiovisual recording or transcript, any disciplinary sanctions imposed on the respondent, and any remedies provided to the complainant designed to restore or preserve equal access to the recipient's education program or activity;
- b Any appeal and the result therefrom;
- c. Any informal resolution and the result therefrom;
- d. All materials used to train Title IX Coordinator, investigators, decision makers, and any person who facilitates an informal resolution process. The District shall make these training materials publicly available on its website; and
- e. Records of any actions, including any supportive measures, taken in response to a report or formal complaint of sexual harassment. The District must document the basis for its conclusion that its response was not deliberately indifferent, and document that it has taken measures designed to restore or preserve equal access to the education program or activity. If the District does not provide a complainant with supportive measures, then the District shall document the reasons why such a response was not clearly unreasonable in light of the known circumstances.

| LEGAL REFS: | Title IX of the Education Amendments of 1972 |
|-------------|--|
| | 34 C.F.R. 106 |
| | |

RESOLUTION IN SUPPORT OF TAX INCREMENTING FINANCING DISTRICT UNDER CONSIDERATION BY THE CITY OF MACEDONIA

| The Board of Education of the Nordonia Hills City School District, Summit County, Ohio met in regular session on the day of November, 2022, at the offices of said Board with the following members present: |
|--|
| following members present. |
| |
| |
| |
| |
| The Treasurer advised the Board that the notice requirements of R.C. 121.22 and the implementing rules adopted by the Board pursuant thereto were complied with for the meeting. |
| moved the adoption of the following resolution: |
| |

WHEREAS, on November 3, 2022, the Director of Finance for the City of Macedonia, Ohio (the "City") gave notice to the Board of Education that the City is considering adoption of an ordinance, pursuant to R.C. 5709.40, 5709.42 and 5709.43 and the tax increment financing ("TIF") authorized thereunder, for the purpose of declaring that certain improvements to parcel number 3313432 (the "parcel") be for a public purpose, and thus authorize an exemption of such improvements from real property taxation, and further provide for the establishment of a fund for the receipt of service payments to be made in lieu of taxes by the owners of such parcel; and,

WHEREAS, the notice from the City further states that the proposed TIF ordinance related to the parcel would provide for a payment in lieu of taxes to the Nordonia Hills City School District ("District") in the amount of taxes which would have been payable to the District if the improvements to the parcel had not been exempt from taxation, such that no approval of the TIF ordinance by the Board of Education is required under Ohio law; and,

WHEREAS, the Board, while not required to provide approval under Ohio law of the proposed TIF ordinance, nonetheless wishes to express its support for the TIF ordinance as set forth in the City's November 3, 2022 notice.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of the Nordonia Hills City School District, Summit County, Ohio, that:

| Section 1. The Board hereby expresses its support for the TIF ordinance as set forth in the |
|---|
| City's November 3, 2022 notice to the Board of Education. Further, the Treasurer is directed to |
| provide the City with a copy of this Resolution upon its adoption. |
| |

| follows: | • |
|--------------------------------|-------------------------------|
| | |
| | |
| | |
| | |
| Motion passed and adopted this | day of November, 2022. |
| | |
| | President, Board of Education |
| ATTEST: | |
| | |
| Treasurer | |

AGREEMENT FOR PROVISION OF SPECIAL EDUCATION AND CERTAIN RELATED SERVICES

This Agreement is entered into by and between Applewood Centers, Inc. ("Applewood"), a not-for-profit corporation organized and existing under the laws of the State of Ohio and having its principal place of business in Cleveland, Ohio, and operating an educational institution known as Reserve School, and the Board of Education of Nordonia Hills City School District, Ohio ("Board").

WHEREAS, Reserve School admits students who require special education and related services as defined in the IDEA 2004 and its accompanying regulations; and

WHEREAS, the Board agrees to enter into an Agreement with Reserve School for the provision of special education and related services for a qualified student who resides in the Board's school district ("Student"); and

WHEREAS, Reserve School will provide special education services documented in Student's Individualized Education Program ("IEP") for the 2022-2023 school year, upon the terms and conditions set forth below.

NOW, THEREFORE, it is mutually agreed as follows:

- 1. The Board is responsible for compliance with applicable state and federal law regarding the provision of special education and related services to its Students. Reserve School is a non-public educational institution that complies with applicable Ohio law. The special education services provided by Reserve School meet the standards for special education services established by the Ohio Department of Education. Ohio Revised Code Section 3323.08(B)(3), authorizes the Board to contract with Reserve School for the provision of special education services to Students.
- 2. Reserve School hereby agrees to provide small ratio and individualized academic programming; guardian and school district contact and consultation, including regular evaluative reports of Student's progress; and participation in Student's IEP Team. Should a conflict between the IEP and this Agreement exist, the IEP shall supersede this Agreement.
- 3. The Board agrees to provide Reserve School with Student's educational, medical, psychological and social evaluations as are available to the Board. Reserve School and the Board agree that any records provided by either Party pursuant to this Agreement are confidential and will only be disclosed as required by applicable state and federal law.
- 4. For services identified in Paragraph Two provided to Student, the Board shall pay tuition to Reserve School in the amount of \$290.20 for each school day during the student's placement in the Bellefaire residential treatment facility. Tuition pays for the special education services provided to Student during the regularly scheduled school year as defined in Ohio Revised Code Section 3313.48. Should related services not identified in Paragraph Two above be

identified in the Student's current IEP, Reserve School shall work with the Board to ensure they are provided. Reserve school shall separately invoice and the Board shall pay Reserve School for any additional related services not identified in Paragraph Two above that Reserve School provides in compliance with Student's current IEP. Tuition will be billed monthly based on the number of school days as indicated in the school calendar.

- 5. In the event of emergency or injury concerning Student, Reserve School will promptly notify the Board.
- 6. This Agreement, and the rights and obligations of the parties hereunder, shall be governed by, and construed in accordance with, the laws of the State of Ohio.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date(s) indicated.

| Board of Education of the City of Northfield | |
|--|-------------------------|
| By:(Board President/Treasurer Signature) | Date: |
| (Print Name and Title) | |
| A ==1 === 1 C = 4 == 1 | |
| Applewood Centers, Inc. | |
| Applewood Centers, Inc. | |
| Ву: | Date: <u>11/10/2022</u> |
| Adam G. Jacobs, Ph.D., President | |

This agreement is entered into 10/17/2022 between Logan Strauss, the employee, and Nordonia Hills City School District for the payment of \$300.00.

The aforementioned individual agrees to provide the following service(s) on the following date(s) or time period listed below:

| The state of the s | |
|--|--|
| Graphic Design for Nordonia Drama Fal | l Play |
| [] Fingerprints are already on file with th | ne district. NOT APPLICABLE |
| Kunar at 330.467.4587 or email at <u>Sue.Kunar(</u> | ne working with students. Contact Sue @nordoniaschools.org to be fingerprinted CI check costs \$47.25 payable by the individual. |
| [X] W-9 form previously submitted by t [] For first time workers, complete and ★ an uplated W-9 w/new address | |
| | m not an employee of the Nordonia Hills City ible for providing my own worker's |
| Logan Krons Individual/Contractor's Signature | Administrator's Signature |
| Treasurer's S | |
| Full Name and Address: | Birthdate: |
| Logan Strauss | 4/23/1996 |
| 525 W. Oakdale Ave. #218 | |
| Chicago, IL 60657 | |
| | |

Board Approval Date: ____

This agreement is entered into [November 3, 2022] between [Rodney Connolly], the employee, and Nordonia Hills City School District for the payment of \$295.

The aforementioned individual agrees to provide the following service(s) on the following date(s) or time period listed below:

| December 2, 2022 & March 10, 2023 | | | |
|--|--|--|--|
| Fingerprints are already on file with the | district. | | |
| [] Fingerprints are already on the with the | u.u. | | |
| [] Fingerprinting is REQUIRED for anyon | | | |
| Kunar at 330.467.4587 or email at <u>Sue.Kunar@</u> | nordoniaschools.org to be fingerprinted | | |
| PRIOR TO completing this form. The FBI/BCI | check costs \$47.25 payable by the individual. | | |
| X W-9 form previously submitted by the | district. | | |
| [] For first time workers, complete and a | | | |
| | | | |
| By signing this contract, I recognize that I am | not an employee of the Nordonia Hills City | | |
| School District and, therefore, I am responsib | le for providing my own worker's | | |
| compensation coverage as a self-employed person and declaring earnings for all tax | | | |
| purposes (local, state, and federal). | | | |
| Pur Co | | | |
| Individual/Contractor's Signature | Administrator's Signature | | |
| | | | |
| | | | |
| Treasurer's Signature | | | |
| | | | |
| Full Name and Address: Rodney Connolly - Aura Entertainment LLC | Birthdate: 5-27-45 | | |
| 47 E Shore Blvd | | | |
| Timberlake, Ohio 44095 | | | |
| | 1.1 | | |

Board Approval Date: _____

This agreement was entered into on **September 19, 2022**, between **Christopher Klopfenstein** and Nordonia Hills City School District for the payment of \$ 42.00 per hour.

The aforementioned individual agrees to provide the following service(s) on the following date(s) or time period listed below:

Sheriff detail assigned to Nordonia Middle School and Northfield Elementary School from September 19, 2022, through October 26, 2022.

[] Fingerprints are already on file with the district.

| Kunar at 330.467.4587 or email at <u>Sue Kun</u> | nyone working with students. Contact Sue nar@nordoniaschools.org to be fingerprinted I/BCI check costs \$47.25 payable by the individual |
|--|--|
| [X] W-9 form previously submitted t | • |
| School District and, therefore, I am response | I am not an employee of the Nordonia Hills City onsible for providing my own worker's ed person and declaring earnings for all tax |
| Treasure | r's Signature |
| Full Name and Address: Christopher Klopfenstein 8470 Wadsworth Road Wadsworth, Ohio 44281 | Birthdate: 5/24/1984 |
| Board Approval Date: | |

.... Larcement is entered into on September 19, 2022, between Justin Lowe and Nordonia Hilis City School District for the payment of \$ 42.00 per nour the aforementioned individual agrees to provide the following service(s) on the following tate(s) or time period listed below: Sheriff detail assigned to Nordonia Middle School and Northfield Elementary school from September 19, 2022, through October 26, 2022. | Fingerprints are already on file with the district Engerprinting is REQUIRED for anyone working with students. Contact Sue Kunar at 330.467.4587 or email at Sue Kunar@pordoniaschools org to be fingerprinted PRIOR TO completing this form. The FBI/BCI check costs \$47.25 payable by the individual. X W-9 form previously submitted by the district. For first time workers, complete and attach a W-9 form to this form. By signing this contract, I recognize that I am not an employee of the Nordonia Hills City School District and, therefore, I am responsible for providing my own worker's compensation coverage as a self-employed person and declaring earnings for all tax purposes (local state, and (ederai). Indicational/Contractor's Signature Administrator's Signature Trasurer's Signature Full Name and Address: Birthdate: JUST N LOWE 9568 PHEASMUT VALLEY AVE NOW 03/04/1983 UNDUTOWN, ONO HUGSS

Board Approval Date:

This agreement is entered into on September 19, 2022, between Jerome Hall and Nordonia Hills City School District for the payment of \$ 42.00 per hour.

The aforementioned individual agrees to provide the following service(s) on the following date(s) or time period listed below. Sheriff detail assigned to Nordonia Middle School and Northfield Elementary School from September 19, 2022, through October 26, 2022. [] Fingerprints are already on file with the district. [] Fingerprinting is REQUIRED for anyone working with students. Contact Sue Kunar at 330.467.4587 or email at Sue Kunar@nordoniaschools.org to be fingerprinted PRIOR TO completing this form. The FBI/BCI check costs \$47.25 payable by the individual. [X] W-9 form previously submitted by the district. [] For first time workers, complete and attach a W-9 form to this form. By signing this contract, I recognize that I am not an employee of the Nordonia Hills City School District and, therefore, I am responsible for providing my own worker's compensation coverage as a self-employed person and declaring earnings for all tax purposes (local, state, and federal). Administrator's Signature nme Hall Individual/Contractor's Signature Treasurer's Signature

| Full Name and Address: | Birthdate: | |
|---|------------|--|
| JEROME HALL 1334 DOTY DRIVE AKRON, OH 44306 | 12/24/1958 | |

This agreement is entered into [November 9, 2022] between [Brandon Rounick], the employee, and Nordonia Hills City School District for the payment of \$ [1000].

The aforementioned individual agrees to provide the following service(s) on the following date(s) or time period listed below:

Training, Consultation, and Coordination Support for the Nordonia Y2Y Winter

| Retreat February 23-26, 2023 | |
|--|---|
| T | with the district. <i>Per conversation with Matt</i> |
| Brown Fingerprints not required fo | r this event. |
| [] Fingerprinting is REQUIRED for | anyone working with students. Contact Sue |
| Kunar at 330.467.4587 or email at <u>Sue K</u> | unar@nordoniaschools.org to be fingerprinted |
| PRIOR TO completing this form. The I | FBI/BCI check costs \$47.25 payable by the individual. |
| [X] W-9 form previously submitte | ed by the district |
| | e and attach a W-9 form to this form. |
| 1 Tol this ame workers, compact | and accept a vv 3 tottle to tells tottle. |
| School District and, therefore, I am res | nat I am not an employee of the Nordonia Hills City sponsible for providing my own worker's oyed person and declaring earnings for all tax Administrator's Signature |
| Treasu | urer's Signature |
| Full Name and Address: | Birthdate: |
| Brandon Ramick | |
| 19334 Knowlton Pkwy 106 | 4/22/1994 |
| Strongsville Ohio 44149 | |
| Board Approval Date: | |

This agreement is entered into [November 9, 2022] between [Geena Crosby], the employee, and Nordonia Hills City School District for the payment of \$ [1000].

The aforementioned individual agrees to provide the following service(s) on the following date(s) or time period listed below:

Development and Facilitation of the Adult Participant Training Track for the Nordonia Y2Y Winter Retreat February 24-26, 2023

| [X] Fingerprints are already on file with the district. Per conversation with Matt Brown fingerprints not required for this event. |
|---|
| Fingerprinting is REQUIRED for anyone working with students. Contact Sue Kunar at 330,467,4587 or email at <u>Sue Kunar@mordoniaschap)s.org</u> to be fingerprinted PRIOR TO completing this form. The FBI/BCI check costs \$47,25 payable by the individual. |
| W-9 form previously submitted by the district. |
| [X] For first time workers, complete and attach a W-9 form to this form. |
| By signing this contract, I recognize that I am not an employee of the Nordonia Hills City |
| School District and, therefore, I am responsible for providing my own worker's compensation coverage as a self-employed person and declaring earnings for all tax promotes (local state and federal). |

Treasurer's Signature

Individual/Contráctor's Signature

| Full Name and Address: | Birthdate: |
|---------------------------|---------------|
| Geona Crosby | July 14, 1992 |
| 6838 Riding Trail Drive | • |
| Canal Wincondrev. OH 4370 | |
| Reard Ameroval Date: | : |

This agreement is entered into October 25, 2022 between Rob Eckenrode, the employee, and Nordonia Hills City School District for the payment of \$100..

The aforementioned individual agrees to provide the following service(s) listed below:

| OHSAA Football Tournament Manager - | 10/28/22 |
|---|--|
| | |
| A timesheet is required to be completed by the service(s) provided, and budget line to che payroll at the end of the event or season. | the employee indicating the date(s) worked, narge. The timesheet should be submitted to |
| Employee's Signature: | Print Name Clearly Below: ROB ECKENRODE |
| Saure Plungo Administrator's Signature | Treasurer's Signature |
| Board Approval Date: | |

This agreement is entered into November 10, 2022 between Rob Eckenrode, the employee, and Nordonia Hills City School District for the payment of \$ 150.00.

The aforementioned individual agrees to provide the following service(s) listed below:

| OHSAA Football Tournament Manager - | 11/12/22 |
|--|--|
| A timesheet is required to be completed by t the service(s) provided, and budget line to ch payroll at the end of the event or season. | |
| Employee's Signature: | Print Name Clearly Below: Rob ECKENRODE |
| Administrator's Signature | Treasurer's Signature |

Board Approval Date: _____

This agreement is entered into November 16, 2022 between Rob Eckenrode, the employee, and Nordonia Hills City School District for the payment of \$ 150.00.

The aforementioned individual agrees to provide the following service(s) listed below:

| OHSAA Football Tournament Game Man | ager - 11/19/22 |
|--|--|
| A timesheet is required to be completed by t the service(s) provided, and budget line to ch payroll at the end of the event or season. | the employee indicating the date(s) worked, narge. The timesheet should be submitted to |
| Employee's Signature: | Print Name Clearly Below: Rob Eckenrode |
| Administrator's Signature | Treasurer's Signature |
| Board Approval Date: | |

This agreement is entered into [November 9, 2022] between [Dylan Maholm], the employee, and Nordonia Hills City School District for the payment of \$ [2000].

The aforementioned individual agrees to provide the following service(s) listed below:

| Audio and Visual Technical Services for t February 23-26, 2023 | the Nordonia | Y2Y Winter Retreat |
|---|--------------|-----------------------|
| | | |
| A timesheet is required to be completed by the service(s) provided, and budget line to che payroll at the end of the event or season. | | |
| Employee's Signature: | Print Name (| Clearly Below: |
| Dylan C. Maholm | Dylan | Maholm |
| Administrator's Signature | | Treasurer's Signature |
| Board Approval Date: | | |



District Financial Records for the Month of:

October 2022

Prepared by:

Matthew A. Brown

Treasurer

Contents:

- Monthly Operating Fund Summary Update
- Monthly Bank Reconciliation
- Monthly Investment Register
- Monthly Cash Position Report by Fund
- Monthly State and Federal Grant Analysis
- Monthly Revenue Status Report by Fund and Receipt Code
- Monthly Expenditure Status Report by Fund and Object
- Monthly Check Register



NORDONIA HILLS CITY SCHOOL DISTRICT Operating Fund Summary Update As of Month End October, 2022

| GENERAL FUND RECEIPTS: | Adjusted Estimated Receipts | <u>Y-T-D</u> | <u>Y-T-D %</u> | Prior <u>Y-T-D</u> | % <u>Change</u> | Prior Year Total Actual | Prior Year Y-T-D % |
|---|--|--|---|---|---|---|--|
| Property Tax - Real Estate Tangible Personal Property Tax Unrestricted State Grants-in-Aid Restricted State Grants-in-Aid Property Tax Allocation (H&R) All Other Revenues - Other Local Other Financing Sources TOTAL RECEIPTS | \$ 36,369,908 3,579,472 4,409,052 331,289 4,057,072 6,559,419 44,995 | \$17,687,957 1,768,031 1,524,472 90,249 2,028,560 1,563,712 33,617 | 48.6% 49.4% 34.6% 27.2% 50.0% 23.8% 74.7% | \$17,661,402 1,638,535 1,321,842 9,833 2,020,584 1,854,958 14,404 | 0.2% 7.9% 15.3% 817.8% 0.4% -15.7% 133.4% | \$36,408,466 3,406,608 4,158,796 358,589 4,042,644 7,792,372 63,474 | 48.5% 48.1% 31.8% 2.7% 50.0% 23.8% 22.7% |
| TOTAL RECEIPTS | \$ 55,351,207 | \$24,696,598 | 44.6% | \$24,521,558 | 0.7% | \$56,230,949 | 43.6% |
| GENERAL FUND EXPENDITURES: | Adjusted Appropriations* | <u>Y-T-D</u> | Y-T-D % | Prior <u>Y-T-D</u> | % Change | Prior Year Total Actual | Prior Year Y-T-D % |
| Personal Services (Salaries/Wages) Employees' Retire/Insurance Benefits Purchased Services Supplies & Materials Capital Outlay Other - Operational Other - Non-Operational TOTAL EXPENDITURES | \$ 30,623,914 12,145,728 10,246,592 2,410,253 1,029,208 821,646 1,729,896 \$ 59,007,237 | \$10,205,958 3,624,108 2,069,001 994,843 366,537 324,139 | 33.3% 29.8% 20.2% 41.3% 35.6% 39.4% 0.0% | \$ 9,366,451 2,792,568 2,583,616 1,079,813 735,324 289,472 | 9.0% 29.8% -19.9% -7.9% -50.2% 12.0% 0.0% 4.4% | \$28,179,054 10,617,481 9,766,113 2,107,290 1,028,295 824,369 780,272 \$53,302,874 | 33.2% 26.3% 26.5% 51.2% 71.5% 35.1% 0.0% |
| NET INCOME (LOSS) | (3,656,030) | 7,112,012 | | 7,674,314 | | 2,928,075 | |
| MONTH END CASH FUND BALANG | CE CE | \$ 24,639,627 | | \$22,273,854 | | | |
| O/S ENCUMBRANCE | ES | (7,158,324) | | (7,201,080) | | | |
| UNENCUMBERED/UNRESERVED FUND BALAN | ICE | \$17,481,303 | | \$15,072,774 | | | |

^{* -} Appropriation amount includes Prior Year Outstanding Encumbrances

Significant Variances:

Receipts - The Property Taxes category currently reflects the County's full 2021 2nd half settlement. There is an insignificant increase of 0.2% over the prior year's 2nd half settlement. The Gross Collection Rate (% of Current Billed) was 100.38%. The Tangible Personal Property Tax assessed valuations increased by 7.88% between tax year 2021 and 2020. This increase in valuations is the main contributor of the 7.9% increase in this revenue type when compared to the prior year. The Unrestricted State Grants-in-Aid increased by 15.3% and Restricted Grants-in-Aid increased by 817.8%. Increases in both categories are due to a change in the State calculated funding formula. This change in calculation did not occur at the State level until January 2022. We will continue to see variances for both Unrestricted and Restricted State Grants-in-Aid until the January 2023 financial report is submitted. All Other Revenues category showed a decrease of 15.7%. This decrease is mainly due to a settlement payment of \$377,000 received in FY 2022 but no such payment received in the current year. The overall decrease in this receipt category is minimized by a significant increase in interest income. Interest income continues to outpace last year-to-date amounts by 744.3%. This increase can be attributed to higher interest rates applicable to the District's investment accounts coupled with a more concentrated cash flow monitoring effort.

Expenditures - Due to negotiated salary schedules, a 2.0% wage increase was applied to the FY 2022-2023 contracts along with step adjustments. This reason coupled with bringing a number of District staff back into the General Fund from the ESSER fund is leading to the 9.0% increase in salaries and wages. The year-to-date variance in Employee benefits for October 2022 when compared to October 2021 was 29.8% higher than the prior year-to-date amount. The significant variance is due to the District only taking one premium holiday in FY 2022-23 (which was in August) compared to two premium holidays in FY 2021-22 (July and August). One premium holiday equates to approximately \$600,000 savings. The Purchased Services category reflected a 19.9% decrease when compared to the same time last year due to significant High School parking lot repairs and roofing repairs paid for through October 2021 and no such payments through October 2022. Any roofing projects or paving projects will now be funded through the District's Permanent Improvement Fund instead of the General Fund. The decrease in Purchased Services is offset by an increase in Transportation due to the timing of when the monthly bills are paid. The September Transportation bill was paid in October 2022 as compared to being paid in November 2021 (prior year). The Supplies and Materials category reflected a 7.9% decrease due to the timing of when classroom supplies were purchased and paid coupled with the GoGuardian Suite payment made in FY 2021-22 and no such payment in FY 2022-23 (2-year contract). The Capital Outlay category was 50.2% lower this year when compared to the prior year's amount due to one time purchase of equipment for the Innovation Lab at the High School coupled with the purchases of District copiers, a new tractor and truck in FY 2021-22 and currently no such purchases to date in FY 2022-23. Additionally, any such major equipment or vehicle purchase will now be from the Permanent Improvement Fund.



Nordonia Hills City School District 2022-2023

| | | OCTOBER |
|------------------------------------|-------------|-----------------------------|
| MONTH END BANK ACCOUNT BALANCES: | | |
| OPERATING ACCOUNT - HUNTINGTON | \$ | 1,508,052.85 |
| FEE ACCOUNT - HUNTINGTON | * | 221.86 |
| PAYROLL ACCOUNT (ZBA) - HUNTINGTON | | - |
| RED TREE INVESTMENTS - GENERAL | | 11,225,903.59 |
| STAR OHIO - GENERAL | | 20,124,903.64 |
| TOTAL BANK BALANCES | \$ | 32,859,081.94 |
| DETTY CACIL/CHANCE FUND. | | |
| PETTY CASH/CHANGE FUND: | ċ | 2 505 00 |
| PETTY CASH CASH CHANGE FUND | \$ | 3,595.00 3,595.00 |
| TOTAL PETTY CASH/CHANGE FUND | > | 3,595.00 |
| DEPOSITS IN TRANSIT: | | |
| | \$ | - |
| TOTAL DEPOSITS IN TRANSIT | \$ | - |
| OUTSTANDING CHECKS: | | |
| OPERATING ACCOUNT - HUNTINGTON | | |
| CHECKS | \$ | (582,557.63) |
| EFTS | | |
| PAYROLL ACCOUNT - HUNTINGTON | | |
| CHECKS | | (3,273.86) |
| EFTS | | (64,260.22) |
| TOTAL OUTSTANDING CHECKS | \$ | (650,091.71) |
| MISCELLANEOUS ADJUSTMENTS: | | |
| HUNTINGTON DISCRP | | (45.85) |
| LIABILITY BALANCES: | | |
| QUARTERLY TAXES | | (912.77) |
| BWC LIABILITY | | (76,687.02) |
| STRS SHORTAGE | | (36,179.58) |
| TOTAL LIABILITIES ADJUSTMENTS | \$ | (113,825.22) |
| TOTAL BOOK BALANCE | \$ | 32,098,760.01 |
| PER FINSUM (eFP) | \$ | 32,098,760.01 |
| Difference | | |
| \mathcal{M} | 1 | R |



Nordonia Hills City School District

Monthly Investment Register

October-22

The Board of Education authorizes the Treasurer to make investments of available monies from the funds of the District in accordance with and compliance to provisions of Chapter 135 of the Ohio Revised Code, as amended from time to time.

The following list of investments are in accordance with Ohio Revised Code and summarized by investment type:

| | GENERAL INVES | TMEN | ITS | | | |
|--|--|---------------------------------------|---------------|--------------------------------------|----|-----------|
| Investment Type | Maturity <u>Range</u> (in Years) | <u>Cost Value</u> <u>Market Value</u> | | Monthly Interest <u>Earned</u> | | |
| Star Ohio | Daily | \$ | 20,124,903.64 | \$ 20,124,903.64 | \$ | 55,350.16 |
| <u>Held at U.S. Bank:</u> | | | | | | |
| Money Market Mutual Fund | Daily | | 24,260.05 | 24,260.05 | | 13.24 |
| Commercial Paper | 0.42 to 0.75 | | 2,815,533.26 | 2,823,554.99 | | 4,115.04 |
| Negotiable CDs | 1.92 to 5.00 | | 3,906,854.85 | 3,784,596.12 | | 2,918.57 |
| U.S. Government Agency Debt Securities | 1.99 to 5.00 | | 3,633,579.65 | 3,354,009.69 | | - |
| U.S. Treasury Note | 1.72 to 2.60 | | 845,675.78 | 812,164.00 | | 3,125.00 |
| Total Held at U.S. Bank | | | 11,225,903.59 | 10,798,584.85 | | 10,171.85 |
| TOTAL GENERAL INVESTMENTS | | \$ | 31,350,807.23 | \$ 30,923,488.49 | \$ | 65,522.01 |

 ${\it NOTE-Detail\ listing\ of\ the\ District\ investments\ will\ be\ provided\ upon\ request.}$

EFINANCEPLUS DATE: 11/03/2022 TIME: 15:38:38 SELECTION CRITERIA : ALL NORDONIA CSD OH Cash Position Report

ACCOUNTING PERIOD : 4/23

| FUND | scc | DESCRIPTION BEGIN BALANCE | MTD RECEIPTS | FYTD RECEIPTS | MTD EXPENDITURES | FYTD EXPENDITURES | CURRENT FUND BALANCE | CURRENT ENCUMBRANCE | UNENCUMBERED FUND BALANCE |
|------|---------|---------------------------|-----------------|------------------|---------------------|----------------------|-------------------------|------------------------|------------------------------|
| 001 | | 17,527,615.16 | 2,900,042.54 | 24,696,597.49 | 4,634,867.61 | 17,584,585.74 | 24,639,626.91 | 7,158,324.29 | 17,481,302.62 |
| 002 | | 1,646,135.74 | 190,560.88 | 1,612,081.77 | 327.53 | 19,054.82 | 3,239,162.69 | 3,279,194.05 | -40,031.36 |
| 003 | | 3,173,820.18 | 0.00 | 117.76 | 89,703.68 | 490,464.10 | 2,683,473.84 | 70,070.00 | 2,613,403.84 |
| 004 | | 10,517.40 | 0.00 | 150.00 | 0.00 | 0.00 | 10,667.40 | 995.00 | 9,672.40 |
| 006 | | 965,512.16 | 161,434.68 | 297,887.08 | 127,735.68 | 365,183.04 | 898,216.20 | 118,303.23 | 779,912.97 |
| 018 | | 120,058.85 | 3,370.46 | 20,956.18 | 8,441.48 | 12,566.92 | 128,448.11 | 25,217.43 | 103,230.68 |
| 019 | | 21,089.18 | -960.00 | 35,687.65 | 5,071.41 | 28,844.50 | 27,932.33 | 896.33 | 27,036.00 |
| 020 | | 7,466.18 | -1,813.25 | -1,683.25 | 45.12 | 153.12 | 5,629.81 | 0.00 | 5,629.81 |
| 022 | | 23,912.21 | 0.00 | 342.20 | 0.00 | 6,704.66 | 17,549.75 | 6,477.52 | 11,072.23 |
| 200 | | 132,633.22 | 7,316.46 | 139,387.20 | 114,037.28 | 138,123.71 | 133,896.71 | 18,140.83 | 115,755.88 |
| 300 | | 244,431.87 | 50,356.65 | 196,167.89 | 33,532.05 | 181,374.97 | 259,224.79 | 146,843.16 | 112,381.63 |
| 451 | | 0.00 | 5,400.00 | 5,400.00 | 0.00 | 0.00 | 5,400.00 | 0.00 | 5,400.00 |
| 499 | | 0.00 | 2,450.00 | 2,522.11 | 31.98 | 2,554.09 | -31.98 | 22,050.00 | -22,081.98 |
| 507 | | 20,803.64 | 4,028.81 | 282,008.45 | 23,840.31 | 326,652.40 | -23,840.31 | 365,152.19 | -388,992.50 |

EFINANCEPLUS DATE: 11/03/2022 TIME: 15:38:38 SELECTION CRITERIA : ALL

NORDONIA CSD OH Cash Position Report

| ACCOUN | NTING | PERIOD | : | 4/23 |
|--------|-------|--------|----|-----------|
| FUND | scc | | DE | SCRTPTTON |

| FUND SCC | DESCRIPTION BEGIN BALANCE | MTD RECEIPTS | FYTD RECEIPTS | MTD EXPENDITURES | FYTD EXPENDITURES | CURRENT FUND BALANCE | CURRENT ENCUMBRANCE | UNENCUMBERED FUND BALANCE |
|-----------|---------------------------|-----------------|------------------|---------------------|----------------------|-------------------------|------------------------|------------------------------|
| 516 | 485.00 | 14,558.90 | 95,280.39 | 104,231.26 | 199,511.65 | -103,746.26 | 744,088.69 | -847,834.95 |
| 551 | 8,182.72 | 0.00 | 0.00 | 0.00 | 0.00 | 8,182.72 | 0.00 | 8,182.72 |
| 572 | 28.89 | 0.00 | 86,333.76 | 23,091.80 | 109,425.56 | -23,062.91 | 260,363.53 | -283,426.44 |
| 584 | 0.00 | 3,090.47 | 3,090.47 | 2,154.50 | 5,244.97 | -2,154.50 | 0.00 | -2,154.50 |
| 587 | 0.00 | 0.00 | 21,672.41 | 0.00 | 21,672.41 | 0.00 | 16,308.21 | -16,308.21 |
| 590 | 6,722.92 | 6,617.58 | 7,769.61 | 12,117.64 | 23,571.32 | -9,078.79 | 800.00 | -9,878.79 |
| 599 | 0.00 | 0.00 | 203,263.50 | 0.00 | 0.00 | 203,263.50 | 192,279.40 | 10,984.10 |
| GRAND TOT | TALS: 23,909,415.32 | 3,346,454.18 | 27,705,032.67 | 5,179,229.33 | 19,515,687.98 | 32,098,760.01 | 12,425,503.86 | 19,673,256.15 |

NORDONIA HILLS CITY SCHOOL DISTRICT STATE and FEDERAL GRANT ANALYSIS

As of: October 2022



| | | | | | I | As of. Octobe | 1 2022 | |
|----------------------|--|----------------------------|-------------------------|----------------------------|--------------------------------|------------------------------|-------------------------------|----------------------------|
| Fund/SPCC | Grant Description | Original Allocation | Approved Adjustments | Final Allocation | Total Grant Expenditures | Outstanding Encumbrances | Remaining Grant Balance | % of Grant Remaining |
| | State Grants: | | | | | | | |
| 499-9923 | Parent Mentor Project - FY 23 | 25,000.00 | | 25,000.00 | (2,554.09) | (22,050.00) | 395.91 | 1.58% |
| | Total State Grants | 25,000.00 | - | 25,000.00 | (2,554.09) | (22,050.00) | 395.91 | 1.58% |
| | Federal Grants: | | | | | | | |
| 019-9922 | LSTA CARES Act Grant | 3,000.00 | - | 3,000.00 | (3,000.00) | - | - | 0.00% |
| 507-9822 507-9923 | ESSER: ESSER - ARP ESSER - State Activity Award | 2,213,077.80 194,190.22 | 13,669.57 - | 2,226,747.37 194,190.22 | (1,951,209.62) (71,423.66) | (242,385.63) (122,766.56) | 33,152.12 - | 1.49% 0.00% |
| 507-xxxx | Homeless - ARP | 83,140.35 | - | 83,140.35 | - | - | 83,140.35 | 100.00% |
| 516-9923 516-9822 | IDEA-B: Special Education - FY 23 Special Education - ARP | 814,329.41 190,339.67 | 576,840.74 - | 1,391,170.15 190,339.67 | (118,790.16) (8,595.98) | (744,088.69) - | 528,291.30 181,743.69 | 37.97% 95.48% |
| 551-9923 | Title III - LEP | 4,316.23 | - | 4,316.23 | - | - | 4,316.23 | 100.00% |
| 572-9923 572-9823 | Title I: Improving Basic Programs - FY 23 Expanding Opportunities for Each Child - FY 23 | 285,152.67 | 3,518.97 552.72 | 288,671.64 552.72 | (23,091.80) | (260,363.53) | 5,216.31 552.72 | 1.81% 100.00% |
| 584-9923 | Title IV-A: Student Support & Enrichment - FY 23 | 22,526.47 | 270.00 | 22,796.47 | (5,244.97) | - | 17,551.50 | 76.99% |
| 587-9923 | IDEA Early Childhood Special Education: Early Childhood Special Education - FY 23 | 16,308.21 | - | 16,308.21 | - | (16,308.21) | | 0.00% |
| 590-9923 590-9823 | Title II-A: Supporting Effective Instruction - FY 23 Diversifying the Education Profession - FY 23 | 71,529.55 30,000.00 | 940.24 22,471.41 | 72,469.79 52,471.41 | (11,235.22) (7,500.00) | (800.00) | 60,434.57 44,971.41 | 83.39% 85.71% |
| 599-9923 | Ohio K-12 Safety Grant | 203,263.50 | - | 203,263.50 | - | (192,279.40) | 10,984.10 | 5.40% |
| | Total Federal Grants | 4,131,174.08 | 618,263.65 | 4,749,437.73 | (2,200,091.41) | (1,578,992.02) | 970,354.30 | 20.43% |
| | TOTAL DISTRICT GRANTS | \$ 4,156,174.08 | \$ 618,263.65 | \$ 4,774,437.73 | \$ (2,202,645.50) | \$ (1,601,042.02) | \$ 970,750.21 | 20.33% |
| | | | | | | | | |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:13:43 PAGE NUMBER: 1 NORDONIA CITY SCHOOLS REVSTA11

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|--|---|--|--|---|---|
| R1111 GENERAL PROPERTY TAX R1122 PUBLIC UTILITY PROP TAX R1190 OTHER LOCAL TAXES R1212 SUMMER SCHOOL R1219 MISC TUITION FROM PATRON R1221 REGULAR DAY SCHOOL R1223 SPECIAL EDUCATION R1410 INTEREST ON INVESTMENTS R1631 ACADEMIC ORIENTED ACTIVITY R1635 SPORT ORIENTED ACTIVITY R1636 POTHER EXTRACURR STUD ACT R1740 CLASS FEES R1810 RENTALS R1820 CONTRIBUT-PRIVATE SOURCE R1860 FINES R1890 OTHER MISC RECEIPTS R1931 SALE OF FIXED ASSETS R1932 COMP. FOR LOSS OF ASSETS R3110 SCHOOL FNDTN BASIC ALLOW R3131 10% & 25% ROLLBACK R3132 HOMESTEAD EXEMPTION R3190 OTHER UNREST GRANT-IN-AID R3211 DISADV. PUPIL IMPACT AID R3215 CAREER TECHNICAL EDUCATI R3216 GIFTED EDUCATION R3217 ENGLISH LEARNER FUNDING R3218 STUDENT WELLNESS/SUCCESS R3219 OTHR RSTRD GRANT AID -OH R5220 ADVANCE-IN-RETURN R5220 ADVANCE-IN-RETURN R5300 REFUND-PRIOR YR EXPENDIT | 36,369,908.00 3,579,472.00 4,891,469.00 1,000.00 315,000.00 252,500.00 15,000.00 256,500.00 250,000.00 250,000.00 2,500.00 4,300.00 4,300.00 4,300.00 4,300.00 4,300.00 4,300.00 2,500.00 2,500.00 2,500.00 2,500.00 10,000.00 4,300.00 4,186,884.00 4,057,072.00 222,168.00 20,223.00 8,420.00 128,051.00 5,000.00 109,595.00 60,000.00 6,695.00 1,000.00 33,000.00 55,351,207.00 | .00 174,406.02 .00 17,355.00 133,760.27 38,780.17 65,522.01 5,881.35 4,275.00 4,130.00 .00 30,148.92 4,658.76 1,895.00 .00 .00 -12.00 366,070.09 1,664,425.30 362,652.51 .00 1,156.82 430.56 10,455.88 340.44 10,039.34 .00 .00 3,662.60 2,900,042.54 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 17,687,956.83 1,768,030.65 819,363.45 .00 87,412.70 133,760.27 42,009.04 188,282.86 10,349.35 20,880.46 109,171.65 .00 141,516.30 7,690.20 2,690.00 220.50 23.00 .00 342.61 1,407,952.54 1,665,389.71 363,169.80 116,519.34 5,446.91 1,722.24 41,832.39 1,221.89 40,025.48 .00 6,694.75 1,000.00 25,922.57 24,696,597.49 | 18,681,951.17 1,811,441.35 4,072,105.55 1,000.00 227,587.30 118,739.73 72,990.96 241,717.14 246,150.65 -20,880.46 -109,171.65 15,000.00 108,483.70 12,309.80 -190.00 229.50 9,977.00 4,300.00 -342.61 2,778,931.46 2,391,682.29 -363,169.80 105,648.66 14,776.09 6,697.76 86,218.61 3,778.11 69,569.52 60,000.00 7,077.43 30,654,609.51 | 48.63 49.39 16.75 .00 27.75 52.97 36.53 43.79 4.03 .00 .00 .00 .00 .00 .00 .00 |
| FUND/SCC-0020000 BOND RETIREMENT R1111 GENERAL PROPERTY TAX R1122 PUBLIC UTILITY PROP TAX R1190 OTHER LOCAL TAXES R3131 10% & 25% ROLLBACK R3132 HOMESTEAD EXEMPTION TOTAL BOND RETIREMENT FUND/SCC-0029118 ATHLETIC BONDS - NOV R1111 GENERAL PROPERTY TAX | 2,413,084.00 120,000.00 800.00 330,000.00 .00 2,863,884.00 | .00 .00 .00 140,608.66 25,299.24 165,907.90 | .00 .00 .00 .00 .00 | 1,176,187.98 60,907.53 451.40 140,651.90 25,326.91 1,403,525.72 | 1,236,896.02 59,092.47 348.60 189,348.10 -25,326.91 1,460,358.28 | 48.74 50.76 56.43 42.62 .00 49.01 |
| R1111 GENERAL PROPERTY TAX R1122 PUBLIC UTILITY PROP TAX | 15,000.00 | . 00 . 00 | .00 .00 | 9,050.53 | 5,949.47 | 47.88 60.34 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:13:43

REVENUE STATUS REPORT

PAGE NUMBER:

REVSTA11

2

NORDONIA CITY SCHOOLS

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0029118 ATHLETIC BONDS - NOV 08

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|---|---|--------------------------|---|--|---|
| R1190 OTHER LOCAL TAXES R3131 10% & 25% ROLLBACK R3132 HOMESTEAD EXEMPTION TOTAL ATHLETIC BONDS - NOV 08 | 125.00 45,438.00 .00 425,563.00 | .00 20,893.66 3,759.32 24,652.98 | .00 .00 .00 .00 | 67.08 20,900.08 3,763.43 208,556.05 | 57.92 24,537.92 -3,763.43 217,006.95 | 53.66 46.00 .00 49.01 |
| FUND/SCC-0029119 REPAYMENT OF DEBT - R5100 TRANSFERS-IN TOTAL REPAYMENT OF DEBT - HB2 | HB264 62,475.00 62,475.00 | .00 | .00 | .00 | 62,475.00 62,475.00 | .00 |
| FUND/SCC-0030000 PERMENENT IMPROVEMENT R1890 OTHER MISC RECEIPTS TOTAL PERMENENT IMPROVEMENT | 250.00 250.00 | .00 | .00 | 117.76 117.76 | 132.24 132.24 | 47.10 47.10 |
| FUND/SCC-0049118 OUTSIDE ATH. FAC. PER R1810 RENTALS R1820 CONTRIBUT-PRIVATE SOURCE TOTAL OUTSIDE ATH. FAC. PROJE | ROJECT .00 5,000.00 5,000.00 | .00 .00 .00 | .00 .00 .00 | 150.00 .00 150.00 | -150.00 5,000.00 4,850.00 | .00 .00 3.00 |
| FUND/SCC-0060000 FOOD SERVICE R1512 SALES-STUD TYPE A LUNCH R1522 SALES-ADULT TYPE A LUNCH R1590 FOOD SERVICE-OTHR RECEIP R4120 UNRSTRD GRANT AID-FED GO TOTAL FOOD SERVICE | 240,000.00 10,000.00 5,000.00 1,750,000.00 2,005,000.00 | 103,751.49 1,256.75 161.67 56,264.77 161,434.68 | .00 .00 .00 .00 | 238,898.34 2,497.60 226.37 56,264.77 297,887.08 | 1,101.66 7,502.40 4,773.63 1,693,735.23 1,707,112.92 | 99.54 24.98 4.53 3.22 14.86 |
| FUND/SCC-0189001 PSSF - LEDGEVIEW R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF - LEDGEVIEW | 7,000.00 200.00 200.00 6,000.00 13,400.00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 38.38 38.38 | 7,000.00 200.00 200.00 5,961.62 13,361.62 | .00 .00 .00 .64 |
| FUND/SCC-0189002 PSSF - LEE EATON R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1850 COMMISSIONS TOTAL PSSF - LEE EATON | 15,000.00 .00 10,000.00 25,000.00 | .00 160.00 43.24 203.24 | .00 .00 .00 | .00 3,731.14 90.92 3,822.06 | 15,000.00 -3,731.14 9,909.08 21,177.94 | .00 .00 .91 15.29 |
| FUND/SCC-0189004 PSSF-NORTHFIELD R1620 SALES R1850 COMMISSIONS TOTAL PSSF-NORTHFIELD | 1,000.00 5,000.00 6,000.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 1,000.00 5,000.00 6,000.00 | .00 .00 .00 |
| FUND/SCC-0189005 PSSF-RUSHWOOD R1620 SALES | 3,500.00 | 153.23 | .00 | 153.23 | 3,346.77 | 4.38 |

PAGE NUMBER: NORDONIA CITY SCHOOLS REVSTA11

3

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0189005 PSSF-RUSHWOOD

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|--|---|--------------------------|--|---|---|
| R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF-RUSHWOOD | 350.00 2,500.00 3,500.00 9,850.00 | .00 .00 10.84 164.07 | .00 .00 .00 .00 | .00 .00 57.91 211.14 | 350.00 2,500.00 3,442.09 9,638.86 | .00 .00 1.65 2.14 |
| FUND/SCC-0189006 PSSF-MIDDLE SCHOOL R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1850 COMMISSIONS TOTAL PSSF-MIDDLE SCHOOL | 19,000.00 .00 .00 19,000.00 | .00 2,057.37 35.78 2,093.15 | .00 .00 .00 | .00 5,111.87 119.01 5,230.88 | 19,000.00 -5,111.87 -119.01 13,769.12 | .00 .00 .00 27.53 |
| FUND/SCC-0189070 HS COMMUNITY INTERV. R1620 SALES TOTAL HS COMMUNITY INTERV. | 102.68 102.68 | .00 | .00 | .00 | 102.68 102.68 | .00 |
| FUND/SCC-0189705 OSOB PROGRAM- RUSHWOOD R1620 SALES TOTAL OSOB PROGRAM- RUSHWOOD | 350.00 350.00 | .00 | .00 | .00 | 350.00 350.00 | .00 |
| FUND/SCC-0189707 PSSF - HIGH SCHOOL R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF - HIGH SCHOOL | 4,000.00 4,000.00 10,000.00 1,000.00 19,000.00 | .00 900.00 .00 10.00 910.00 | .00 .00 .00 .00 | .00 10,140.00 .00 1,513.72 11,653.72 | 4,000.00 -6,140.00 10,000.00 -513.72 7,346.28 | .00 253.50 .00 151.37 61.34 |
| FUND/SCC-0189717 HS TEACHERS TRUST FUND R1820 CONTRIBUT-PRIVATE SOURCE TOTAL HS TEACHERS TRUST FUND | 1,500.00 1,500.00 | .00 | .00 | .00 | 1,500.00 1,500.00 | .00 |
| FUND/SCC-0189720 HS OLYMPIAD R1690 OTHER EXTRACURR STUD ACT R5100 TRANSFERS-IN TOTAL HS OLYMPIAD | 400.00 5,000.00 5,400.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 400.00 5,000.00 5,400.00 | .00 |
| FUND/SCC-0199200 FOUND & BD MATCHING GRAN R1820 CONTRIBUT-PRIVATE SOURCE R5100 TRANSFERS-IN TOTAL FOUND & BD MATCHING GRA | 2,000.00 3,000.00 5,000.00 | .00 .00 .00 | .00 .00 .00 | 1,532.50 .00 1,532.50 | 467.50 3,000.00 3,467.50 | 76.63 .00 30.65 |
| FUND/SCC-0199212 GAR FOUNDATION 2011-2012 R1820 CONTRIBUT-PRIVATE SOURCE TOTAL GAR FOUNDATION 2011-201 | .00 | -1,000.00 -1,000.00 | .00 | .00 | .00 | .00 |

FUND/SCC-0199223 SPECIAL OLYMPICS

PAGE NUMBER:

REVSTA11

POWERSCHOOL DATE: 11/03/2022 TIME: 16:13:43 NORDONIA CITY SCHOOLS

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0199223 SPECIAL OLYMPICS

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|------------------------|------------------------|-------------|--------------------------|------------------------|------------------|
| R1820 CONTRIBUT-PRIVATE SOURCE TOTAL SPECIAL OLYMPICS | 2,750.00 2,750.00 | .00 | .00 | .00 | 2,750.00 2,750.00 | .00 |
| FUND/SCC-0199230 CHAFFEE FAMILY GRANT FY23 R1820 CONTRIBUT-PRIVATE SOURCE TOTAL CHAFFEE FAMILY GRANT FY | .00 | .00 | .00 | 2,095.35 2,095.35 | -2,095.35 -2,095.35 | .00 |
| FUND/SCC-0199238 DNA DAY COLEMAN FND GRANT R1820 CONTRIBUT-PRIVATE SOURCE TOTAL DNA DAY COLEMAN FND GRA | 800.00 800.00 | .00 | .00 | .00 | 800.00 800.00 | .00 |
| FUND/SCC-0199401 PTA LIBRARY BOOKS NF R1890 OTHER MISC RECEIPTS TOTAL PTA LIBRARY BOOKS NF | .00 | .00 | .00 | 24.00 24.00 | -24.00 -24.00 | .00 |
| FUND/SCC-0199622 Y2Y ADM GRANT FY22 R1820 CONTRIBUT-PRIVATE SOURCE TOTAL Y2Y ADM GRANT FY22 | 24,500.00 24,500.00 | .00 | .00 | 12,435.63 12,435.63 | 12,064.37 12,064.37 | 50.76 50.76 |
| FUND/SCC-0199803 LOCAL SCHOLARSHIPS R1820 CONTRIBUT-PRIVATE SOURCE TOTAL LOCAL SCHOLARSHIPS | 15,000.00 15,000.00 | 40.00 40.00 | .00 | 360.00 360.00 | 14,640.00 14,640.00 | 2.40 2.40 |
| FUND/SCC-0199923 K-12 ADM WELLNESS & PREVE R1820 CONTRIBUT-PRIVATE SOURCE TOTAL K-12 ADM WELLNESS & PRE | 19,240.72 19,240.72 | .00 | .00 | 19,240.17 19,240.17 | .55 .55 | 100.00 100.00 |
| FUND/SCC-0209601 MS BOOKSTORE SALES R1790 OTHR CLASSRM MATERIAL/FE TOTAL MS BOOKSTORE SALES | 200.00 200.00 | .00 | .00 | .00 | 200.00 | .00 |
| FUND/SCC-0209701 HS BOOKSTORE SALES R1720 SALE OF WORKBOOKS TOTAL HS BOOKSTORE SALES | 1,700.00 1,700.00 | -1,813.25 -1,813.25 | .00 | -1,683.25 -1,683.25 | 3,383.25 3,383.25 | -99.01 -99.01 |
| FUND/SCC-0229021 UNCLAIMED CHECKS FY21 R1890 OTHER MISC RECEIPTS TOTAL UNCLAIMED CHECKS FY21 | .00 | .00 | .00 | -87.00 -87.00 | 87.00 87.00 | .00 |
| FUND/SCC-0229022 UNCLAIMED CHECKS FY22 R1890 OTHER MISC RECEIPTS TOTAL UNCLAIMED CHECKS FY22 | .00 | .00 | .00 | 429.20 429.20 | -429.20 -429.20 | .00 |
| FUND/SCC-0229723 HS ATH TOURNAMENT ACCOUNT R1615 SPORT ORIENTED ACTIVITIE | 64,000.00 | .00 | .00 | .00 | 64,000.00 | .00 |

NORDONIA CITY SCHOOLS

PAGE NUMBER:

REVSTA11

5

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0229723 HS ATH TOURNAMENT ACCOUNT

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|------------------------------------|----------------------|-------------------|-------------------------------|----------------------------------|-------------------------|
| TOTAL HS ATH TOURNAMENT ACCOU | 64,000.00 | .00 | .00 | .00 | 64,000.00 | .00 |
| FUND/SCC-2009000 MISCELLANEOUS R1620 SALES TOTAL MISCELLANEOUS | 1,600.00 1,600.00 | .00 | .00 | .00 | 1,600.00 1,600.00 | .00 |
| FUND/SCC-2009002 LE STUDENT COUNCIL R1616 PUBLIC SERVICE ACTIVITY TOTAL LE STUDENT COUNCIL | 5,200.00 5,200.00 | 1,499.46 1,499.46 | .00 | 1,499.46 1,499.46 | 3,700.54 3,700.54 | 28.84 28.84 |
| FUND/SCC-2009006 MS STUDENT COUNCIL R1616 PUBLIC SERVICE ACTIVITY TOTAL MS STUDENT COUNCIL | 3,000.00 3,000.00 | .00 | .00 | .00 | 3,000.00 3,000.00 | .00 |
| FUND/SCC-2009009 HS ART CLUB/ARTSPACE R1690 OTHER EXTRACURR STUD ACT TOTAL HS ART CLUB/ARTSPACE | 3,000.00 3,000.00 | 1,415.00 1,415.00 | .00 | 1,415.00 1,415.00 | 1,585.00 1,585.00 | 47.17 47.17 |
| FUND/SCC-2009010 VARSITY CLUB R1690 OTHER EXTRACURR STUD ACT TOTAL VARSITY CLUB | 300.00 300.00 | .00 | .00 | .00 | 300.00 300.00 | .00 |
| FUND/SCC-2009012 HS STUDENT COUNCIL R1626 PUBLIC SERVICE ACTIVITY R1820 CONTRIBUT-PRIVATE SOURCE TOTAL HS STUDENT COUNCIL | 15,000.00 3,000.00 18,000.00 | .00 .00 .00 | .00 .00 .00 | 18,015.00 .00 18,015.00 | -3,015.00 3,000.00 -15.00 | 120.10 .00 100.08 |
| FUND/SCC-2009013 NATIONAL HONOR SOCIETY R1626 PUBLIC SERVICE ACTIVITY R1630 DUES AND FEES TOTAL NATIONAL HONOR SOCIETY | 5,700.00 1,500.00 7,200.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 5,700.00 1,500.00 7,200.00 | .00 .00 .00 |
| FUND/SCC-2009014 WORK STUDY CLUB R1623 OCCUPATION ORIENTED ACTI TOTAL WORK STUDY CLUB | 1,500.00 1,500.00 | 187.00 187.00 | .00 | 468.00 468.00 | 1,032.00 1,032.00 | 31.20 31.20 |
| FUND/SCC-2009016 MS MEDIA R1626 PUBLIC SERVICE ACTIVITY TOTAL MS MEDIA | 300.00 300.00 | .00 | .00 | .00 | 300.00 300.00 | .00 |
| FUND/SCC-2009017 MS YEARBOOK R1626 PUBLIC SERVICE ACTIVITY TOTAL MS YEARBOOK | 1,000.00 1,000.00 | .00 | .00 | .00 | 1,000.00 1,000.00 | .00 |
| FUND/SCC-2009025 DRAMATICS | | | | | | |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:13:43 REVENUE STATUS REPORT

PAGE NUMBER: NORDONIA CITY SCHOOLS REVSTA11

6

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-2009025 DRAMATICS

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|--|--------------------------------|--------------------------|---|---|------------------------------|
| R1610 ADMISSIONS R1620 SALES R1820 CONTRIBUT-PRIVATE SOURCE TOTAL DRAMATICS | 20,000.00 27,200.00 .00 47,200.00 | .00 305.00 .00 305.00 | .00 .00 .00 .00 | .00 13,905.00 20.00 13,925.00 | 20,000.00 13,295.00 -20.00 33,275.00 | .00 51.12 .00 29.50 |
| FUND/SCC-2009026 MS DRAMA/PLAY R1620 SALES TOTAL MS DRAMA/PLAY | 5,800.00 5,800.00 | .00 | .00 | .00 | 5,800.00 5,800.00 | .00 |
| FUND/SCC-2009027 RED CROSS CLUB R1620 SALES TOTAL RED CROSS CLUB | 350.00 350.00 | .00 | .00 | 100.00 100.00 | 250.00 250.00 | 28.57 28.57 |
| FUND/SCC-2009124 CLASS OF 2023 R1620 SALES R1630 DUES AND FEES R5100 TRANSFERS-IN TOTAL CLASS OF 2023 | .00 60,000.00 10,842.41 70,842.41 | 135.00 .00 .00 135.00 | .00 .00 .00 | 535.00 .00 10,542.41 11,077.41 | -535.00 60,000.00 300.00 59,765.00 | .00 .00 97.23 15.64 |
| FUND/SCC-2009125 CLASS OF 2024 R1620 SALES R1630 DUES AND FEES R5100 TRANSFERS-IN TOTAL CLASS OF 2024 | .00 6,300.00 .00 6,300.00 | .00 .00 .00 | .00 .00 .00 | 280.00 .00 100.00 380.00 | -280.00 6,300.00 -100.00 5,920.00 | .00 .00 .00 6.03 |
| FUND/SCC-2009126 CLASS OF 2025 R1620 SALES R1630 DUES AND FEES R5100 TRANSFERS-IN TOTAL CLASS OF 2025 | .00 1,300.00 .00 1,300.00 | .00 .00 .00 | .00 .00 .00 | 280.00 .00 100.00 380.00 | -280.00 1,300.00 -100.00 920.00 | .00 .00 .00 29.23 |
| FUND/SCC-2009127 CLASS OF 2026 R1620 SALES R1630 DUES AND FEES R5100 TRANSFERS-IN TOTAL CLASS OF 2026 | .00 2,200.00 .00 2,200.00 | 290.00 .00 .00 290.00 | .00 .00 .00 | 630.00 .00 100.00 730.00 | -630.00 2,200.00 -100.00 1,470.00 | .00 .00 .00 33.18 |
| FUND/SCC-2009616 SPECIAL TRUST-MS TEACHERS R1620 SALES TOTAL SPECIAL TRUST-MS TEACHE | 300.00 300.00 | .00 | .00 | .00 | 300.00 300.00 | .00 |
| FUND/SCC-2009712 HS INDEPEND. LIVING CLASS R1620 SALES R1820 CONTRIBUT-PRIVATE SOURCE TOTAL HS INDEPEND. LIVING CLA | .00 1,000.00 1,000.00 | 2,000.00 .00 2,000.00 | .00 .00 .00 | 2,000.00 .00 2,000.00 | -2,000.00 1,000.00 -1,000.00 | .00 .00 200.00 |

NORDONIA CITY SCHOOLS REVENUE STATUS REPORT

PAGE NUMBER: REVSTA11

7

POWERSCHOOL DATE: 11/03/2022 TIME: 16:13:43

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-2009712 HS INDEPEND. LIVING CLASS

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|--|------------------------------------|-------------------------------|-------------------|---------------------------------|----------------------------------|-----------------------|
| FUND/SCC-2009719 GIRLS WHO CODE-COMP. R1820 CONTRIBUT-PRIVATE SOURCE TOTAL GIRLS WHO CODE-COMP. CL | CLUB 225.00 225.00 | .00 | .00 | .00 | 225.00 225.00 | .00 |
| FUND/SCC-2009720 BLACK STUDENT UNION R1620 SALES TOTAL BLACK STUDENT UNION | 900.00 900.00 | 208.00 208.00 | .00 | 208.00 208.00 | 692.00 692.00 | 23.11 23.11 |
| FUND/SCC-2009749 ENTREPRENEURIAL CLASS R1626 PUBLIC SERVICE ACTIVITY TOTAL ENTREPRENEURIAL CLASS/H | 5/HSA 14,500.00 14,500.00 | 1,406.00 1,406.00 | .00 | 1,406.00 1,406.00 | 13,094.00 13,094.00 | 9.70 9.70 |
| FUND/SCC-2009750 MOCK TRIAL/HS R1631 ACADEMIC ORIENTED ACTIV TOTAL MOCK TRIAL/HS | 200.00 200.00 | 260.00 260.00 | .00 | 340.00 340.00 | -140.00 -140.00 | 170.00 170.00 |
| FUND/SCC-2009751 7TH GRADE FIELD TRIP R1620 SALES TOTAL 7TH GRADE FIELD TRIP | 20,000.00 20,000.00 | .00 | .00 | .00 | 20,000.00 20,000.00 | .00 |
| FUND/SCC-2009752 8TH GRADE FIELD TRIP R1620 SALES TOTAL 8TH GRADE FIELD TRIP | 132,750.00 132,750.00 | -389.00 -389.00 | .00 | 87,443.33 87,443.33 | 45,306.67 45,306.67 | 65.87 65.87 |
| FUND/SCC-3009003 MS BAND FUNDRAISER R1620 SALES TOTAL MS BAND FUNDRAISER | 2,000.00 2,000.00 | .00 | .00 | 76.00 76.00 | 1,924.00 1,924.00 | 3.80 3.80 |
| FUND/SCC-3009006 MS ATHLETICS R1690 OTHER EXTRACURR STUD ACT TOTAL MS ATHLETICS | 50,000.00 50,000.00 | .00 | .00 | .00 | 50,000.00 50,000.00 | .00 |
| FUND/SCC-3009007 HS ATHLETICS R1690 OTHER EXTRACURR STUD ACT R5300 REFUND-PRIOR YR EXPENDIT TOTAL HS ATHLETICS | 196,650.00 275.00 196,925.00 | 34,162.50 .00 34,162.50 | .00 .00 .00 | 108,082.22 .00 108,082.22 | 88,567.78 275.00 88,842.78 | 54.96 .00 54.88 |
| FUND/SCC-3009602 MS ATHLETIC FUNDRAISE R1690 OTHER EXTRACURR STUD ACT TOTAL MS ATHLETIC FUNDRAISERS | 4,500.00 4,500.00 | .00 | .00 | .00 | 4,500.00 4,500.00 | .00 |
| FUND/SCC-3009604 MS CROSS-COUNTRY R1690 OTHER EXTRACURR STUD ACT TOTAL MS CROSS-COUNTRY | 12,000.00 12,000.00 | 244.65 244.65 | .00 | 4,639.76 4,639.76 | 7,360.24 7,360.24 | 38.66 38.66 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:13:43 NORDONIA CITY SCHOOLS

REVENUE STATUS REPORT

PAGE NUMBER:

REVSTA11

8

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-3009604 MS CROSS-COUNTRY

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|--|------------------------|--------------------|-------------|--------------------------|------------------------|------------------|
| FUND/SCC-3009605 MS TRACK-FUNDRSR R1690 OTHER EXTRACURR STUD ACT TOTAL MS TRACK-FUNDRSR | 21,000.00 21,000.00 | .00 | .00 | .00 | 21,000.00 21,000.00 | .00 |
| FUND/SCC-3009606 MS BASKETBALL FNDRSR R1690 OTHER EXTRACURR STUD ACT TOTAL MS BASKETBALL FNDRSR | 1,900.00 1,900.00 | .00 | .00 | .00 | 1,900.00 1,900.00 | .00 |
| FUND/SCC-3009607 MS WRESTLING FUNDRAISERS R1690 OTHER EXTRACURR STUD ACT TOTAL MS WRESTLING FUNDRAISER | 1,800.00 1,800.00 | .00 | .00 | .00 | 1,800.00 1,800.00 | .00 |
| FUND/SCC-3009610 MS CHEERLEADERS - FUNDRS R1690 OTHER EXTRACURR STUD ACT TOTAL MS CHEERLEADERS - FUNDR | 13,400.00 13,400.00 | .00 | .00 | 5,877.31 5,877.31 | 7,522.69 7,522.69 | 43.86 43.86 |
| FUND/SCC-3009701 HS BASEBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BASEBALL-ADD'L | 25,000.00 25,000.00 | .00 | .00 | 500.00 500.00 | 24,500.00 24,500.00 | 2.00 |
| FUND/SCC-3009702 HS BOYS BBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS BBALL-ADD'L | 15,000.00 15,000.00 | .00 | .00 | .00 | 15,000.00 15,000.00 | .00 |
| FUND/SCC-3009703 HS GIRLS SOCCER-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GIRLS SOCCER-ADD'L | 7,000.00 7,000.00 | .00 | .00 | 2,239.87 2,239.87 | 4,760.13 4,760.13 | 32.00 32.00 |
| FUND/SCC-3009704 HS BOYS SOCCER-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS SOCCER-ADD'L | 7,000.00 7,000.00 | .00 | .00 | 2,183.96 2,183.96 | 4,816.04 4,816.04 | 31.20 31.20 |
| FUND/SCC-3009705 HS FOOTBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS FOOTBALL-ADD'L | 25,000.00 25,000.00 | .00 | .00 | 29,846.55 29,846.55 | -4,846.55 -4,846.55 | 119.39 119.39 |
| FUND/SCC-3009706 HS CROSS COUNTRY-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS CROSS COUNTRY-ADD'L | 10,000.00 10,000.00 | 100.00 100.00 | .00 | 7,721.75 7,721.75 | 2,278.25 2,278.25 | 77.22 77.22 |
| FUND/SCC-3009708 HS BOYS TENNIS-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS TENNIS-ADD'L | 2,000.00 2,000.00 | .00 | .00 | .00 | 2,000.00 2,000.00 | .00 |

NORDONIA CITY SCHOOLS REVENUE STATUS REPORT

PAGE NUMBER: REVSTA11

9

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-3009709 HS BOYS TRACK-ADD'L

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|------------------------|----------------------|-------------|--------------------------|------------------------|------------------|
| FUND/SCC-3009709 HS BOYS TRACK-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS TRACK-ADD'L | 30,000.00 30,000.00 | .00 | .00 | .00 | 30,000.00 30,000.00 | .00 |
| FUND/SCC-3009710 HS WRESTLING-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS WRESTLING-ADD'L | 25,000.00 25,000.00 | 2,970.00 2,970.00 | .00 | 18,610.00 18,610.00 | 6,390.00 6,390.00 | 74.44 74.44 |
| FUND/SCC-3009711 HS GIRLS BBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GIRLS BBALL-ADD'L | 5,000.00 5,000.00 | .00 | .00 | .00 | 5,000.00 5,000.00 | .00 |
| FUND/SCC-3009712 HS SOFTBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS SOFTBALL-ADD'L | 15,000.00 15,000.00 | .00 | .00 | .00 | 15,000.00 15,000.00 | .00 |
| FUND/SCC-3009713 HS VOLLEYBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS VOLLEYBALL-ADD'L | 10,000.00 10,000.00 | 8,753.50 8,753.50 | .00 | 10,281.25 10,281.25 | -281.25 -281.25 | 102.81 102.81 |
| FUND/SCC-3009714 HS GIRLS TENNIS-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GIRLS TENNIS-ADD'L | 2,000.00 2,000.00 | .00 | .00 | 122.22 122.22 | 1,877.78 1,877.78 | 6.11 6.11 |
| FUND/SCC-3009716 HS CHEERLEADERS-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS CHEERLEADERS-ADD'L | 30,000.00 30,000.00 | 1,196.00 1,196.00 | .00 | 3,922.00 3,922.00 | 26,078.00 26,078.00 | 13.07 13.07 |
| FUND/SCC-3009718 HS GOLF-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GOLF-ADD'L | 2,500.00 2,500.00 | .00 | .00 | .00 | 2,500.00 2,500.00 | .00 |
| FUND/SCC-3009719 SWIMMING ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL SWIMMING ADD'L | 10,000.00 10,000.00 | .00 | .00 | .00 | 10,000.00 10,000.00 | .00 |
| FUND/SCC-3009720 HS - GIRLS GOLF ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS - GIRLS GOLF ADD'L | 2,500.00 2,500.00 | .00 | .00 | -1,680.00 -1,680.00 | 4,180.00 4,180.00 | -67.20 -67.20 |
| FUND/SCC-3009721 BOWLING - ADDITIONAL R1690 OTHER EXTRACURR STUD ACT TOTAL BOWLING - ADDITIONAL | 2,000.00 2,000.00 | 2,000.00 2,000.00 | .00 | 2,000.00 2,000.00 | .00 | 100.00 100.00 |
| FUND/SCC-3009722 ICE HOCKEY - ADDITIONAL | | | | | | |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:13:43

PAGE NUMBER: 10 NORDONIA CITY SCHOOLS REVSTA11 REVENUE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-3009722 ICE HOCKEY - ADDITIONAL

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|--|---|--------------------------|--------------------------|--------------------------|---|--------------------------|
| R1690 OTHER EXTRACURR STUD ACT TOTAL ICE HOCKEY - ADDITIONAL | 20,000.00 20,000.00 | 900.00 900.00 | .00 | 900.00 900.00 | 19,100.00 19,100.00 | 4.50 4.50 |
| FUND/SCC-3009745 HS YEARBOOK R1626 PUBLIC SERVICE ACTIVITY TOTAL HS YEARBOOK | 12,210.00 12,210.00 | .00 | .00 | 760.00 760.00 | 11,450.00 11,450.00 | 6.22 6.22 |
| FUND/SCC-3009751 HS Y2Y R1620 SALES R1630 DUES AND FEES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE TOTAL HS Y2Y | 8,500.00 8,000.00 1,000.00 5,000.00 22,500.00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 8,500.00 8,000.00 1,000.00 5,000.00 22,500.00 | .00 .00 .00 .00 |
| FUND/SCC-3009752 PEP CLUB R1626 PUBLIC SERVICE ACTIVITY TOTAL PEP CLUB | 800.00 800.00 | .00 | .00 | .00 | 800.00 800.00 | .00 |
| FUND/SCC-3009753 HS SPANISH CLUB R1810 RENTALS TOTAL HS SPANISH CLUB | 100.00 100.00 | 30.00 30.00 | .00 | 85.00 85.00 | 15.00 15.00 | 85.00 85.00 |
| FUND/SCC-3009754 G.I.R.L.S. CLUB/MS R1620 SALES TOTAL G.I.R.L.S. CLUB/MS | 17,400.00 17,400.00 | .00 | .00 | .00 | 17,400.00 17,400.00 | .00 |
| FUND/SCC-3009755 MS INTERACT CLUB R1820 CONTRIBUT-PRIVATE SOURCE TOTAL MS INTERACT CLUB | 4,800.00 4,800.00 | .00 | .00 | .00 | 4,800.00 4,800.00 | .00 |
| FUND/SCC-4519923 ONE NET CONNECTIVITY F R3219 OTHR RSTRD GRANT AID -OH TOTAL ONE NET CONNECTIVITY FY | Y23 10,800.00 10,800.00 | 5,400.00 5,400.00 | .00 | 5,400.00 5,400.00 | 5,400.00 5,400.00 | 50.00 50.00 |
| FUND/SCC-4999923 FY23 PARENT MENTOR GRA R3220 RSTRD GRANT AID INTERM TOTAL FY23 PARENT MENTOR GRAN | NT 25,000.00 25,000.00 | 2,450.00 2,450.00 | .00 | 2,522.11 2,522.11 | 22,477.89 22,477.89 | 10.09 10.09 |
| FUND/SCC-5079722 ARP-HOMELESS ROUND II R4220 RSTRD GRANT AID-FED GOV TOTAL ARP-HOMELESS ROUND II | 83,140.35 83,140.35 | .00 | .00 | .00 | 83,140.35 83,140.35 | .00 |
| FUND/SCC-5079822 ESSER III ARP R4220 RSTRD GRANT AID-FED GOV TOTAL ESSER III ARP | 344,208.23 344,208.23 | 4,028.81 4,028.81 | .00 | 50,063.61 50,063.61 | 294,144.62 294,144.62 | 14.54 14.54 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:13:43 REVENUE STATUS REPORT

PAGE NUMBER: 11 NORDONIA CITY SCHOOLS REVSTA11

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-5079822 ESSER III ARP

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|--|------------------------------|------------------------|-------------|--------------------------|------------------------------|------------------|
| FUND/SCC-5079922 ESSER II CARES ACT R4220 RSTRD GRANT AID-FED GOV TOTAL ESSER II CARES ACT | 165,754.62 165,754.62 | .00 | .00 | 165,754.62 165,754.62 | .00 | 100.00 100.00 |
| FUND/SCC-5079923 ESSER STATE ACTIVITY R4220 RSTRD GRANT AID-FED GOV TOTAL ESSER STATE ACTIVITY | 194,190.22 194,190.22 | .00 | .00 | 66,190.22 66,190.22 | 128,000.00 128,000.00 | 34.09 34.09 |
| FUND/SCC-5169822 FY 22 IDEA-B ARP R4220 RSTRD GRANT AID-FED GOV TOTAL FY 22 IDEA-B ARP | 190,339.67 190,339.67 | .00 | .00 | 8,595.98 8,595.98 | 181,743.69 181,743.69 | 4.52 4.52 |
| FUND/SCC-5169922 FY22 IDEA-B SPEC ED R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 IDEA-B SPEC ED | 206,404.02 206,404.02 | .00 | .00 | 72,125.51 72,125.51 | 134,278.51 134,278.51 | 34.94 34.94 |
| FUND/SCC-5169923 FY23 IDEA-B R4220 RSTRD GRANT AID-FED GOV TOTAL FY23 IDEA-B | 1,261,721.49 1,261,721.49 | 14,558.90 14,558.90 | .00 | 14,558.90 14,558.90 | 1,247,162.59 1,247,162.59 | 1.15 1.15 |
| FUND/SCC-5519923 FY23 TITLE III R4220 RSTRD GRANT AID-FED GOV TOTAL FY23 TITLE III | 6,700.00 6,700.00 | .00 | .00 | .00 | 6,700.00 6,700.00 | .00 |
| FUND/SCC-5729822 FY22 TITLE I-EOEC R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE I-EOEC | 5,094.25 5,094.25 | .00 | .00 | 4,883.76 4,883.76 | 210.49 210.49 | 95.87 95.87 |
| FUND/SCC-5729922 FY22 TITLE I R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE I | 86,132.67 86,132.67 | .00 | .00 | 81,450.00 81,450.00 | 4,682.67 4,682.67 | 94.56 94.56 |
| FUND/SCC-5729923 FY23 TITLE I R4220 RSTRD GRANT AID-FED GOV TOTAL FY23 TITLE I | 285,659.56 285,659.56 | .00 | .00 | .00 | 285,659.56 285,659.56 | .00 |
| FUND/SCC-5849923 FY23 TITLE IV R4220 RSTRD GRANT AID-FED GOV TOTAL FY23 TITLE IV | 23,000.00 23,000.00 | 3,090.47 3,090.47 | .00 | 3,090.47 3,090.47 | 19,909.53 19,909.53 | 13.44 13.44 |
| FUND/SCC-5879822 FY22 IDEA ECSE ARP R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 IDEA ECSE ARP | 14,176.63 14,176.63 | .00 | .00 | 14,085.82 14,085.82 | 90.81 90.81 | 99.36 99.36 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:13:43

NORDONIA CITY SCHOOLS REVENUE STATUS REPORT

PAGE NUMBER: 12 REVSTA11

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-5879922 FY22 IDEA ECSE

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|--|----------------------------------|----------------------|-------------|--------------------------|------------------------|------------------|
| FUND/SCC-5879922 FY22 IDEA ECSE R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 IDEA ECSE | 8,236.77 8,236.77 | .00 | .00 | 7,586.59 7,586.59 | 650.18 650.18 | 92.11 92.11 |
| FUND/SCC-5879923 FY23 IDEA ESCE R4220 RSTRD GRANT AID-FED GOV TOTAL FY23 IDEA ESCE | 15,659.01 15,659.01 | .00 | .00 | .00 | 15,659.01 15,659.01 | .00 |
| FUND/SCC-5909822 FY22 TITLE IIA DIVERS R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE IIA DIVERSIF | .00 .00 | .00 | .00 | 352.03 352.03 | -352.03 -352.03 | .00 |
| FUND/SCC-5909823 FY23 TITLE II-A DIVER R4220 RSTRD GRANT AID-FED GOV TOTAL FY23 TITLE II-A DIVERSI | 53,000.00 53,000.00 | .00 | .00 | .00 | 53,000.00 53,000.00 | .00 |
| FUND/SCC-5909922 FY22 TITLE IIA R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE IIA | 1,740.24 1,740.24 | .00 | .00 | 800.00 800.00 | 940.24 940.24 | 45.97 45.97 |
| FUND/SCC-5909923 FY23 TITLE II-A R4220 RSTRD GRANT AID-FED GOV TOTAL FY23 TITLE II-A | 52,411.79 52,411.79 | 6,617.58 6,617.58 | .00 | 6,617.58 6,617.58 | 45,794.21 45,794.21 | 12.63 12.63 |
| FUND/SCC-5999923 OHIO K-12 SAFETY FEDG R4220 RSTRD GRANT AID-FED GOV TOTAL OHIO K-12 SAFETY FEDGRA | RANT 203,263.50 203,263.50 | .00 | .00 | 203,263.50 203,263.50 | .00 | 100.00 100.00 |
| TOTAL REPORT | 65,134,107.83 | 3,346,454.18 | .00 | 27,705,032.67 | 37,429,075.16 | 42.54 |

NORDONIA CITY SCHOOLS EXPENDITURE STATUS REPORT

PAGE NUMBER:

EXPSTA11

1

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

POWERSCHOOL DATE: 11/03/2022 TIME: 16:10:23

| 1ST SUBTOTA 100 200 400 500 600 800 900 | PERSONAL SERVICES EMPLOYEE RETIREMNT PURCHASED SERVICES SUPPLIES AND MATERI CAPITAL OUTLAY OTHER OBJECTS OTHER USES OF FUNDS ERAL FUND | BUDGET 30,623,914.08 12,145,728.37 10,238,869.81 2,417,975.39 1,029,207.52 821,646.00 1,729,895.55 59,007,236.72 | PERIOD EXPENDITURES 2,638,378.43 1,075,837.84 731,795.44 139,761.42 33,482.45 15,612.03 .00 4,634,867.61 | ENCUMBRANCES OUTSTANDING .00 12,045.84 6,619,571.13 408,115.52 59,149.40 59,442.40 .00 7,158,324.29 | YEAR TO DATE EXP 10,205,958.42 3,624,107.81 2,069,000.93 994,842.34 366,537.27 324,138.97 .00 17,584,585.74 | AVAILABLE BALANCE 20,417,955.66 8,509,574.72 1,550,297.75 1,015,017.53 603,520.85 438,064.63 1,729,895.55 34,264,326.69 | YTD/ BUD 33.33 29.94 84.86 58.02 41.36 46.68 .00 41.93 |
|--|--|--|---|--|--|--|---|
| 800 | O BOND RETIREMENT OTHER OBJECTS D RETIREMENT | 2,839,838.50 2,839,838.50 | 285.16 285.16 | 2,794,838.50 2,794,838.50 | 16,589.70 16,589.70 | 28,410.30 28,410.30 | 99.00 99.00 |
| 800 | 8 ATHLETIC BONDS - NOV OTHER OBJECTS LETIC BONDS - NOV 08 | 428,882.00 428,882.00 | 42.37 42.37 | 421,882.00 421,882.00 | 2,465.12 2,465.12 | 4,534.88 4,534.88 | 98.94 98.94 |
| 800 [°] | 9 REPAYMENT OF DEBT - OTHER OBJECTS AYMENT OF DEBT - HB2 | HB264 62,475.00 62,475.00 | .00 | 62,473.55 62,473.55 | .00 | 1.45 1.45 | 100.00 100.00 |
| 400 600 | O PERMENENT IMPROVEMEN PURCHASED SERVICES CAPITAL OUTLAY MENENT IMPROVEMENT | 520,355.25 373,710.00 894,065.25 | 89,703.68 .00 89,703.68 | 30,570.00 39,500.00 70,070.00 | 452,893.93 37,570.17 490,464.10 | 36,891.32 296,639.83 333,531.15 | 92.91 20.62 62.69 |
| 500 600 | 8 OUTSIDE ATH. FAC. PR SUPPLIES AND MATERI CAPITAL OUTLAY SIDE ATH. FAC. PROJE | 2,000.00 995.00 2,995.00 | .00 .00 .00 | .00 995.00 995.00 | .00 .00 .00 | 2,000.00 .00 2,000.00 | .00 100.00 33.22 |
| 500 | O NAMING RIGHTS/SPONSO SUPPLIES AND MATERI ING RIGHTS/SPONSORSH | 0RSHIP 5,000.00 5,000.00 | .00 | .00 | .00 | 5,000.00 5,000.00 | .00 |
| FUND/SCC-0060000 100 200 400 500 600 800 TOTAL FOOL | PERSONAL SERVICES EMPLOYEE RETIREMNT PURCHASED SERVICES SUPPLIES AND MATERI CAPITAL OUTLAY OTHER OBJECTS | 534,574.33 262,425.67 12,365.39 495,608.00 20,000.00 27,500.00 1,352,473.39 | 46,137.16 21,953.98 5,336.25 52,368.58 .00 1,939.71 127,735.68 | .00 .00 6,732.10 96,053.45 .00 15,517.68 118,303.23 | 168,242.61 77,481.05 5,336.25 106,364.29 .00 7,758.84 365,183.04 | 366,331.72 184,944.62 297.04 293,190.26 20,000.00 4,223.48 868,987.12 | 31.47 29.52 97.60 40.84 .00 84.64 35.75 |
| FUND/SCC-0189003 400 | 1 PSSF - LEDGEVIEW PURCHASED SERVICES | 3,000.00 | .00 | .00 | .00 | 3,000.00 | .00 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:10:23 NORDONIA CITY SCHOOLS EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0189001 PSSF - LEDGEVIEW

| 1ST SUBTOTA TITLE 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY 800 OTHER OBJECTS TOTAL PSSF - LEDGEVIEW | BUDGET 10,000.00 2,400.00 8,000.00 23,400.00 | PERIOD EXPENDITURES 394.66 .00 1,427.05 1,821.71 | ENCUMBRANCES OUTSTANDING 907.37 .00 .00 907.37 | YEAR TO DATE EXP 659.50 .00 1,427.05 2,086.55 | AVAILABLE BALANCE 8,433.13 2,400.00 6,572.95 20,406.08 | YTD/ BUD 15.67 .00 17.84 12.79 |
|---|--|---|---|--|---|---|
| FUND/SCC-0189002 PSSF - LEE EATON 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY TOTAL PSSF - LEE EATON | 20,000.00 11,771.13 31,771.13 | 3,725.50 .00 3,725.50 | 554.50 4,429.34 4,983.84 | 3,997.50 .00 3,997.50 | 15,448.00 7,341.79 22,789.79 | 22.76 37.63 28.27 |
| FUND/SCC-0189004 PSSF-NORTHFIELD 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY TOTAL PSSF-NORTHFIELD | 12,403.81 500.00 12,903.81 | 37.99 .00 37.99 | 2,020.96 .00 2,020.96 | 1,977.37 .00 1,977.37 | 8,405.48 500.00 8,905.48 | 32.23 .00 30.99 |
| FUND/SCC-0189005 PSSF-RUSHWOOD 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL PSSF-RUSHWOOD | 8,350.00 250.00 8,600.00 | .00 .00 .00 | 300.00 .00 300.00 | 240.28 .00 240.28 | 7,809.72 250.00 8,059.72 | 6.47 .00 6.28 |
| FUND/SCC-0189006 PSSF-MIDDLE SCHOOL 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL PSSF-MIDDLE SCHOOL | 1,000.00 35,000.00 2,000.00 38,000.00 | .00 669.82 .00 669.82 | .00 8,094.00 .00 8,094.00 | .00 739.38 .00 739.38 | 1,000.00 26,166.62 2,000.00 29,166.62 | .00 25.24 .00 23.25 |
| FUND/SCC-0189010 HS TRANSCRIPTS 500 SUPPLIES AND MATERI TOTAL HS TRANSCRIPTS | 10,000.00 10,000.00 | .00 | .00 | .00 | 10,000.00 10,000.00 | .00 |
| FUND/SCC-0189070 HS COMMUNITY INTERV. 800 OTHER OBJECTS TOTAL HS COMMUNITY INTERV. | 102.68 102.68 | .00 | .00 | 102.15 102.15 | .53 .53 | 99.48 99.48 |
| FUND/SCC-0189605 MS Y2Y 800 OTHER OBJECTS TOTAL MS Y2Y | 350.00 350.00 | .00 | .00 | .00 | 350.00 350.00 | .00 |
| FUND/SCC-0189701 OSOB PROGRAM- LEDGEVIEW 500 SUPPLIES AND MATERI TOTAL OSOB PROGRAM- LEDGEVIEW | 5,000.00 5,000.00 | .00 | .00 | .00 | 5,000.00 5,000.00 | .00 |
| FUND/SCC-0189704 OSOB PROGRAM- NORTHFIELD 500 SUPPLIES AND MATERI TOTAL OSOB PROGRAM- NORTHFIEL | 5,000.00 5,000.00 | .00 | .00 | .00 | 5,000.00 5,000.00 | .00 |

PAGE NUMBER:

EXPSTA11

2

NORDONIA CITY SCHOOLS EXPENDITURE STATUS REPORT PAGE NUMBER:

EXPSTA11

3

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0189705 OSOB PROGRAM- RUSHWOOD

| 1ST SUBTOTA TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|--|---|---------------------------------------|--|--|--|---------------------------------|
| FUND/SCC-0189705 OSOB PROGRAM- RUSHWOOD 500 SUPPLIES AND MATERI TOTAL OSOB PROGRAM- RUSHWOOD | 3,000.00 3,000.00 | .00 | .00 | .00 | 3,000.00 3,000.00 | .00 |
| FUND/SCC-0189707 PSSF - HIGH SCHOOL 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL PSSF - HIGH SCHOOL | 17,500.00 11,500.00 8,342.95 37,342.95 | .00 1,438.70 747.76 2,186.46 | 800.00 3,326.02 4,785.24 8,911.26 | 795.00 1,688.98 939.71 3,423.69 | 15,905.00 6,485.00 2,618.00 25,008.00 | 9.11 43.61 68.62 33.03 |
| FUND/SCC-0189711 P.A.L.S. 900 OTHER USES OF FUNDS TOTAL P.A.L.S. | 5,030.53 5,030.53 | .00 | .00 | .00 | 5,030.53 5,030.53 | .00 |
| FUND/SCC-0189717 HS TEACHERS TRUST FUND 500 SUPPLIES AND MATERI TOTAL HS TEACHERS TRUST FUND | 2,000.00 2,000.00 | .00 | .00 | .00 | 2,000.00 2,000.00 | .00 |
| FUND/SCC-0189720 HS OLYMPIAD 800 OTHER OBJECTS TOTAL HS OLYMPIAD | 675.00 675.00 | .00 | .00 | .00 | 675.00 675.00 | .00 |
| FUND/SCC-0189721 MS SCIENCE OLYMPIAD 500 SUPPLIES AND MATERI TOTAL MS SCIENCE OLYMPIAD | 2,000.00 2,000.00 | .00 | .00 | .00 | 2,000.00 2,000.00 | .00 |
| FUND/SCC-0199200 FOUND & BD MATCHING GRAN 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY 900 OTHER USES OF FUNDS TOTAL FOUND & BD MATCHING GRA | 6,401.84 500.00 2,298.16 9,200.00 | 1,506.79 .00 .00 1,506.79 | 16.99 .00 .00 16.99 | 2,503.80 .00 .00 2,503.80 | 3,881.05 500.00 2,298.16 6,679.21 | 39.38 .00 .00 27.40 |
| FUND/SCC-0199223 SPECIAL OLYMPICS 500 SUPPLIES AND MATERI TOTAL SPECIAL OLYMPICS | 5,500.00 5,500.00 | .00 | .00 | .00 | 5,500.00 5,500.00 | .00 |
| FUND/SCC-0199230 CHAFFEE FAMILY GRANT FY23 500 SUPPLIES AND MATERI TOTAL CHAFFEE FAMILY GRANT FY | 2,105.35 2,105.35 | 2,063.97 2,063.97 | 39.34 39.34 | 2,063.97 2,063.97 | 2.04 2.04 | 99.90 99.90 |
| FUND/SCC-0199233 CHAFFEE-NYZEN & WITSCHEY 500 SUPPLIES AND MATERI TOTAL CHAFFEE-NYZEN & WITSCHE | .65 .65 | .65 .65 | .00 | . 65 . 65 | .00 | 100.00 100.00 |
| FUND/SCC-0199238 DNA DAY COLEMAN FND GRANT 500 SUPPLIES AND MATERI | 800.00 | .00 | .00 | .00 | 800.00 | .00 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:10:23 PAGE NUMBER: NORDONIA CITY SCHOOLS EXPSTA11

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0199238 DNA DAY COLEMAN FND GRANT

| 1ST SUBTOTA TITLE TOTAL DNA DAY COLEMAN FND GRA | - BUDGET 800.00 | PERIOD EXPENDITURES .00 | ENCUMBRANCES OUTSTANDING .00 | YEAR TO DATE EXP .00 | AVAILABLE BALANCE 800.00 | YTD/ BUD .00 |
|--|--|-------------------------------|------------------------------------|-----------------------------------|--|--------------------------|
| FUND/SCC-0199623 Y2Y ADM GRANT FY23 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL Y2Y ADM GRANT FY23 | 2,000.00 370.00 14,500.00 8,000.00 24,870.00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 1.79 .00 .00 1.79 | 2,000.00 368.21 14,500.00 8,000.00 24,868.21 | .00 .48 .00 .00 |
| FUND/SCC-0199803 LOCAL SCHOLARSHIPS 800 OTHER OBJECTS TOTAL LOCAL SCHOLARSHIPS | 21,000.00 21,000.00 | 1,500.00 1,500.00 | 840.00 840.00 | 17,700.00 17,700.00 | 2,460.00 2,460.00 | 88.29 88.29 |
| FUND/SCC-0199922 LSTA CARES ACT GRANT F 500 SUPPLIES AND MATERI TOTAL LSTA CARES ACT GRANT FY | Y21 6.46 6.46 | .00 | .00 | 6.46 6.46 | .00 | 100.00 100.00 |
| FUND/SCC-0199923 K-12 ADM WELLNESS & PR 500 SUPPLIES AND MATERI TOTAL K-12 ADM WELLNESS & PRE | EVE 6,567.83 6,567.83 | .00 | .00 | 6,567.83 6,567.83 | .00 | 100.00 100.00 |
| FUND/SCC-0199924 CO.COVID-19 PS RE-OPEN 900 OTHER USES OF FUNDS TOTAL CO.COVID-19 PS RE-OPENI | ING 18,024.55 18,024.55 | .00 | .00 | .00 | 18,024.55 18,024.55 | .00 |
| FUND/SCC-0200000 BOOK STORE ADVANCE 900 OTHER USES OF FUNDS TOTAL BOOK STORE ADVANCE | 4,221.07 4,221.07 | .00 | .00 | .00 | 4,221.07 4,221.07 | .00 |
| FUND/SCC-0209201 LEE EATON BOOKSTORE 500 SUPPLIES AND MATERI TOTAL LEE EATON BOOKSTORE | 1,000.00 1,000.00 | .00 | .00 | .00 | 1,000.00 1,000.00 | .00 |
| FUND/SCC-0209601 MS BOOKSTORE SALES 500 SUPPLIES AND MATERI TOTAL MS BOOKSTORE SALES | 300.00 300.00 | .00 | .00 | .00 | 300.00 300.00 | .00 |
| FUND/SCC-0209701 HS BOOKSTORE SALES 500 SUPPLIES AND MATERI TOTAL HS BOOKSTORE SALES | 1,925.00 1,925.00 | 45.12 45.12 | .00 | 153.12 153.12 | 1,771.88 1,771.88 | 7.95 7.95 |
| FUND/SCC-0229016 UNCLAIMED CHECKS FY16 900 OTHER USES OF FUNDS TOTAL UNCLAIMED CHECKS FY16 | 4,526.20 4,526.20 | .00 | .00 | 4,526.20 4,526.20 | .00 | 100.00 100.00 |
| FUND/SCC-0229017 UNCLAIMED CHECKS FY17 | | | | | | |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:10:23 PAGE NUMBER: 5 NORDONIA CITY SCHOOLS EXPSTA11 EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0229017 UNCLAIMED CHECKS FY17

| 1ST SUBTOTA TITLE 900 OTHER USES OF FUNDS TOTAL UNCLAIMED CHECKS FY17 | BUDGET 2,168.55 2,168.55 | PERIOD EXPENDITURES .00 .00 | ENCUMBRANCES OUTSTANDING .00 .00 | YEAR TO DATE EXP 2,168.55 2,168.55 | AVAILABLE BALANCE .00 .00 | YTD/ BUD 100.00 100.00 |
|--|--|--------------------------------------|---|---|--|---|
| FUND/SCC-0229210 UNCLAIMED CHECKS W/O FY1 900 OTHER USES OF FUNDS TOTAL UNCLAIMED CHECKS W/O FY | 5.25 5.25 | .00 | .00 | .00 | 5.25 5.25 | .00 |
| FUND/SCC-0229723 HS ATH TOURNAMENT ACCOUNT 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 800 OTHER OBJECTS 900 OTHER USES OF FUNDS TOTAL HS ATH TOURNAMENT ACCOU | 30,000.00 .00 13,000.00 21,000.00 15,300.00 79,300.00 | .00 .00 .00 .00 .00 | .00 .00 2,930.00 3,547.52 .00 6,477.52 | .00 9.91 .00 .00 .00 | 30,000.00 -9.91 10,070.00 17,452.48 15,300.00 72,812.57 | .00 .00 22.54 16.89 .00 8.18 |
| FUND/SCC-2009000 MISCELLANEOUS 900 OTHER USES OF FUNDS TOTAL MISCELLANEOUS | 13,842.59 13,842.59 | .00 | .00 | .00 | 13,842.59 13,842.59 | .00 |
| FUND/SCC-2009002 LE STUDENT COUNCIL 800 OTHER OBJECTS TOTAL LE STUDENT COUNCIL | 12,000.00 12,000.00 | 456.50 456.50 | 650.00 650.00 | 456.50 456.50 | 10,893.50 10,893.50 | 9.22 9.22 |
| FUND/SCC-2009006 MS STUDENT COUNCIL 800 OTHER OBJECTS TOTAL MS STUDENT COUNCIL | 4,100.00 4,100.00 | .00 | 645.00 645.00 | .00 | 3,455.00 3,455.00 | 15.73 15.73 |
| FUND/SCC-2009009 HS ART CLUB/ARTSPACE 800 OTHER OBJECTS TOTAL HS ART CLUB/ARTSPACE | 800.00 800.00 | 47.22 47.22 | 900.00 900.00 | 47.22 47.22 | -147.22 -147.22 | 118.40 118.40 |
| FUND/SCC-2009010 VARSITY CLUB 800 OTHER OBJECTS TOTAL VARSITY CLUB | 450.00 450.00 | .00 | .00 | .00 | 450.00 450.00 | .00 |
| FUND/SCC-2009012 HS STUDENT COUNCIL 800 OTHER OBJECTS TOTAL HS STUDENT COUNCIL | 24,300.00 24,300.00 | 146.22 146.22 | 600.00 600.00 | 7,262.81 7,262.81 | 16,437.19 16,437.19 | 32.36 32.36 |
| FUND/SCC-2009013 NATIONAL HONOR SOCIETY 800 OTHER OBJECTS TOTAL NATIONAL HONOR SOCIETY | 7,900.00 7,900.00 | 343.92 343.92 | 5,285.84 5,285.84 | 680.75 680.75 | 1,933.41 1,933.41 | 75.53 75.53 |
| FUND/SCC-2009014 WORK STUDY CLUB 800 OTHER OBJECTS TOTAL WORK STUDY CLUB | 1,275.00 1,275.00 | 290.78 290.78 | 219.90 219.90 | 290.78 290.78 | 764.32 764.32 | 40.05 40.05 |

6

POWERSCHOOL PAGE NUMBER: DATE: 11/03/2022 TIME: 16:10:23 NORDONIA CITY SCHOOLS EXPSTA11

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC

PAGE BREAKS ON:

FUND/SCC-2009014 WORK STUDY CLUB

| 1ST SUBTOTA TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|--|---|--|---|---|---|---|
| FUND/SCC-2009016 MS MEDIA 800 OTHER OBJECTS TOTAL MS MEDIA | 300.00 300.00 | .00 | .00 | .00 | 300.00 300.00 | .00 |
| FUND/SCC-2009017 MS YEARBOOK 800 OTHER OBJECTS TOTAL MS YEARBOOK | 950.00 950.00 | .00 | .00 | .00 | 950.00 950.00 | .00 |
| FUND/SCC-2009025 DRAMATICS 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL DRAMATICS | 1,150.00 326.96 27,873.04 11,900.00 8,150.00 49,400.00 | .00 .00 400.00 500.00 3,960.00 4,860.00 | .00 .00 750.00 1,101.24 .00 1,851.24 | 1,150.00 185.97 2,400.00 1,210.52 5,210.25 10,156.74 | .00 140.99 24,723.04 9,588.24 2,939.75 37,392.02 | 100.00 56.88 11.30 19.43 63.93 24.31 |
| FUND/SCC-2009026 MS DRAMA/PLAY 800 OTHER OBJECTS TOTAL MS DRAMA/PLAY | 9,565.00 9,565.00 | .00 | 740.00 740.00 | .00 | 8,825.00 8,825.00 | 7.74 7.74 |
| FUND/SCC-2009027 RED CROSS CLUB 800 OTHER OBJECTS TOTAL RED CROSS CLUB | 190.00 190.00 | .00 | .00 | .00 | 190.00 190.00 | .00 |
| FUND/SCC-2009123 CLASS OF 2022 900 OTHER USES OF FUNDS TOTAL CLASS OF 2022 | 10,842.41 10,842.41 | .00 | .00 | 10,842.41 10,842.41 | .00 | 100.00 100.00 |
| FUND/SCC-2009124 CLASS OF 2023 800 OTHER OBJECTS TOTAL CLASS OF 2023 | 65,000.00 65,000.00 | .00 | 5,200.00 5,200.00 | 432.02 432.02 | 59,367.98 59,367.98 | 8.66 8.66 |
| FUND/SCC-2009125 CLASS OF 2024 800 OTHER OBJECTS TOTAL CLASS OF 2024 | 1,630.00 1,630.00 | .00 | .00 | .00 | 1,630.00 1,630.00 | .00 |
| FUND/SCC-2009126 CLASS OF 2025 800 OTHER OBJECTS TOTAL CLASS OF 2025 | 700.00 700.00 | .00 | .00 | .00 | 700.00 700.00 | .00 |
| FUND/SCC-2009127 CLASS OF 2026 800 OTHER OBJECTS TOTAL CLASS OF 2026 | 1,400.00 1,400.00 | 218.75 218.75 | .00 | 218.75 218.75 | 1,181.25 1,181.25 | 15.63 15.63 |
| FUND/SCC-2009616 SPECIAL TRUST-MS TEACHER: | S | | | | | |

POWERSCHOOL
DATE: 11/03/2022
TIME: 16:10:23

NORDONIA CITY SCHOOLS
EXPENDITURE STATUS REPOR

TIME: 16:10:23 SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-2009616 SPECIAL TRUST-MS TEACHERS

| 1ST SUBTOTA TITLE 500 SUPPLIES AND MATERI TOTAL SPECIAL TRUST-MS TEACHE | BUDGET 500.00 500.00 | PERIOD EXPENDITURES .00 .00 | ENCUMBRANCES OUTSTANDING .00 .00 | YEAR TO DATE EXP .00 .00 | AVAILABLE BALANCE 500.00 500.00 | YTD/ BUD .00 .00 |
|---|--|---|---|---|---|--------------------------------|
| FUND/SCC-2009712 HS INDEPEND. LIVING (500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL HS INDEPEND. LIVING CLA | 650.00 212.50 862.50 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 650.00 212.50 862.50 | .00 |
| FUND/SCC-2009719 GIRLS WHO CODE-COMP. 800 OTHER OBJECTS TOTAL GIRLS WHO CODE-COMP. CL | CLUB 312.50 312.50 | .00 | .00 | .00 | 312.50 312.50 | .00 |
| FUND/SCC-2009720 BLACK STUDENT UNION 800 OTHER OBJECTS TOTAL BLACK STUDENT UNION | 435.00 435.00 | 33.96 33.96 | 310.00 310.00 | 95.80 95.80 | 29.20 29.20 | 93.29 93.29 |
| FUND/SCC-2009749 ENTREPRENEURIAL CLASS 800 OTHER OBJECTS TOTAL ENTREPRENEURIAL CLASS/H | 5/HSA 14,500.00 14,500.00 | 726.93 726.93 | 1,398.85 1,398.85 | 726.93 726.93 | 12,374.22 12,374.22 | 14.66 14.66 |
| FUND/SCC-2009750 MOCK TRIAL/HS 800 OTHER OBJECTS TOTAL MOCK TRIAL/HS | 845.00 845.00 | .00 | 340.00 340.00 | .00 | 505.00 505.00 | 40.24 40.24 |
| FUND/SCC-2009751 7TH GRADE FIELD TRIP 400 PURCHASED SERVICES TOTAL 7TH GRADE FIELD TRIP | 22,000.00 22,000.00 | .00 | .00 | .00 | 22,000.00 22,000.00 | .00 |
| FUND/SCC-2009752 8TH GRADE FIELD TRIP 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL 8TH GRADE FIELD TRIP | 132,000.00 2,000.00 134,000.00 | 106,913.00 .00 106,913.00 | .00 .00 .00 | 106,913.00 .00 106,913.00 | 25,087.00 2,000.00 27,087.00 | 80.99 .00 79.79 |
| FUND/SCC-3009000 MISCELLANEOUS 900 OTHER USES OF FUNDS TOTAL MISCELLANEOUS | 7,131.00 7,131.00 | .00 | .00 | .00 | 7,131.00 7,131.00 | .00 |
| FUND/SCC-3009003 MS BAND FUNDRAISER 800 OTHER OBJECTS TOTAL MS BAND FUNDRAISER | 2,600.00 2,600.00 | .00 | .00 | 157.00 157.00 | 2,443.00 2,443.00 | 6.04 6.04 |
| FUND/SCC-3009006 MS ATHLETICS 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI | 2,160.00 .00 9,740.00 35,814.00 | 500.00 77.56 1,455.00 3,662.42 | .00 .00 3,670.00 1,235.00 | 500.00 79.29 4,269.02 9,120.82 | 1,660.00 -79.29 1,800.98 25,458.18 | 23.15 .00 81.51 28.92 |

PAGE NUMBER:

EXPSTA11

7

PAGE NUMBER: 8 EXPSTA11

NORDONIA CITY SCHOOLS EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-3009006 MS ATHLETICS

| 1ST SUBTOTA TITL 600 CAPITAL OUTLAY 800 OTHER OBJECTS TOTAL MS ATHLETICS | | PERIOD EXPENDITURES .00 500.00 6,194.98 | ENCUMBRANCES OUTSTANDING 4,100.00 400.00 9,405.00 | YEAR TO DATE EXP 3,169.70 1,200.00 18,338.83 | AVAILABLE BALANCE -1,569.70 4,400.00 31,670.17 | YTD/ BUD 127.54 26.67 46.70 |
|---|------------------------------------|---|--|---|---|---|
| FUND/SCC-3009007 HS ATHLETICS 100 PERSONAL SERVI 200 EMPLOYEE RETIR 400 PURCHASED SERV 500 SUPPLIES AND M 600 CAPITAL OUTLAY 800 OTHER OBJECTS TOTAL HS ATHLETICS | TCES 152,702.86 HATERI 7,000.00 | 158.95 26.36 12,903.92 .00 35.15 3,528.29 16,652.67 | .00 .00 70,937.18 911.54 .00 12,038.44 83,887.16 | 158.95 115.39 48,911.84 4,518.53 5,792.03 33,131.80 92,628.54 | -158.95 -115.39 32,853.84 1,569.93 7,207.97 43,850.04 85,207.44 | .00 .00 78.49 77.57 44.55 50.74 67.44 |
| FUND/SCC-3009602 MS ATHLETIC F 800 OTHER OBJECTS TOTAL MS ATHLETIC FUNDRA | 3,900.00 | .00 | .00 | .00 | 3,900.00 3,900.00 | .00 |
| FUND/SCC-3009604 MS CROSS-COUN 500 SUPPLIES AND M TOTAL MS CROSS-COUNTRY | | 1,561.00 1,561.00 | 359.00 359.00 | 4,333.75 4,333.75 | 7,582.25 7,582.25 | 38.23 38.23 |
| FUND/SCC-3009605 MS TRACK-FUND 500 SUPPLIES AND M TOTAL MS TRACK-FUNDRSR | | .00 | 787.88 787.88 | .00 | 16,512.12 16,512.12 | 4.55 4.55 |
| FUND/SCC-3009606 MS BASKETBALL 500 SUPPLIES AND M TOTAL MS BASKETBALL FNDR | ATERI 1,500.00 | .00 .00 | 1,075.50 1,075.50 | .00 | 424.50 424.50 | 71.70 71.70 |
| FUND/SCC-3009607 MS WRESTLING 500 SUPPLIES AND M TOTAL MS WRESTLING FUNDR | ATERI 1,500.00 | .00 .00 | .00 | .00 | 1,500.00 1,500.00 | .00 |
| FUND/SCC-3009610 MS CHEERLEADE 500 SUPPLIES AND M TOTAL MS CHEERLEADERS - | ATERI 13,870.00 | 324.99 324.99 | 782.90 782.90 | 3,602.37 3,602.37 | 9,484.73 9,484.73 | 31.62 31.62 |
| FUND/SCC-3009701 HS BASEBALL-A 800 OTHER OBJECTS TOTAL HS BASEBALL-ADD'L | DD'L 22,800.00 22,800.00 | .00 | .00 | .00 | 22,800.00 22,800.00 | .00 |
| FUND/SCC-3009702 HS BOYS BBALL 800 OTHER OBJECTS TOTAL HS BOYS BBALL-ADD' | 15,210.00 | .00 | 1,386.00 1,386.00 | 290.00 290.00 | 13,534.00 13,534.00 | 11.02 11.02 |
| FUND/SCC-3009703 HS GIRLS SOCC | ER-ADD'L | | | | | |

9 POWERSCHOOL PAGE NUMBER: DATE: 11/03/2022 TIME: 16:10:23 NORDONIA CITY SCHOOLS EXPSTA11

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC

PAGE BREAKS ON:

FUND/SCC-3009703 HS GIRLS SOCCER-ADD'L

| 1ST SUBTOTATI 800 OTHER OBJECT TOTAL HS GIRLS SOCCER- | | PERIOD EXPENDITURES 254.75 254.75 | ENCUMBRANCES OUTSTANDING 1,680.00 1,680.00 | YEAR TO DATE EXP 254.75 254.75 | AVAILABLE BALANCE 5,065.25 5,065.25 | YTD/ BUD 27.64 27.64 |
|--|---|--|---|---|--|------------------------------------|
| FUND/SCC-3009704 HS BOYS SOC 800 OTHER OBJECT TOTAL HS BOYS SOCCER-A | 7,000.00 | 332.70 332.70 | .00 | 332.70 332.70 | 6,667.30 6,667.30 | 4.75 4.75 |
| FUND/SCC-3009705 HS FOOTBALL 800 OTHER OBJECT TOTAL HS FOOTBALL-ADD' | s 25,000.00 | 1,041.01 1,041.01 | 1,275.00 1,275.00 | 18,453.01 18,453.01 | 5,271.99 5,271.99 | 78.91 78.91 |
| FUND/SCC-3009706 HS CROSS CO 800 OTHER OBJECT TOTAL HS CROSS COUNTRY | s 10,000.00 | 250.00 250.00 | 1,425.00 1,425.00 | 2,525.25 2,525.25 | 6,049.75 6,049.75 | 39.50 39.50 |
| FUND/SCC-3009708 HS BOYS TEN 100 PERSONAL SER 200 EMPLOYEE RET 800 OTHER OBJECT TOTAL HS BOYS TENNIS-A | VICES 800.00 TREMNT 139.90 S 1,340.10 | .00 .00 .00 .00 | .00 .00 .00 | 800.00 139.90 280.00 1,219.90 | .00 .00 1,060.10 1,060.10 | 100.00 100.00 20.89 53.50 |
| FUND/SCC-3009709 HS BOYS TRA 800 OTHER OBJECT TOTAL HS BOYS TRACK-AD | s 30,500.00 | 1,540.00 1,540.00 | .00 | 2,561.00 2,561.00 | 27,939.00 27,939.00 | 8.40 8.40 |
| FUND/SCC-3009710 HS WRESTLIN 800 OTHER OBJECT TOTAL HS WRESTLING-ADD | s 25,000.00 | .00 | 9,958.00 9,958.00 | 11,227.24 11,227.24 | 3,814.76 3,814.76 | 84.74 84.74 |
| FUND/SCC-3009711 HS GIRLS BB 800 OTHER OBJECT TOTAL HS GIRLS BBALL-A | s 5,000.00 | .00 | 1,658.50 1,658.50 | 969.35 969.35 | 2,372.15 2,372.15 | 52.56 52.56 |
| FUND/SCC-3009712 HS SOFTBALL 800 OTHER OBJECT TOTAL HS SOFTBALL-ADD' | s 15,000.00 | .00 | 1,566.00 1,566.00 | 3,000.00 3,000.00 | 10,434.00 10,434.00 | 30.44 30.44 |
| FUND/SCC-3009713 HS VOLLEYBA 800 OTHER OBJECT TOTAL HS VOLLEYBALL-AD | s 12,880.00 | 3,029.68 3,029.68 | 1,802.00 1,802.00 | 10,448.35 10,448.35 | 629.65 629.65 | 95.11 95.11 |
| FUND/SCC-3009714 HS GIRLS TE 800 OTHER OBJECT TOTAL HS GIRLS TENNIS- | s 2,000.00 | 193.50 193.50 | 912.50 912.50 | 193.50 193.50 | 894.00 894.00 | 55.30 55.30 |
| FUND/SCC-3009716 HS CHEERLEA | DERS-ADD'L | | | | | |

EXPENDITURE STATUS REPORT

POWERSCHOOL DATE: 11/03/2022 TIME: 16:10:23 PAGE NUMBER: 10 NORDONIA CITY SCHOOLS EXPSTA11

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-3009716 HS CHEERLEADERS-ADD'L

| 1ST SUBTOTA TITLE 800 OTHER OBJECTS TOTAL HS CHEERLEADERS-ADD'L | BUDGET 30,000.00 30,000.00 | PERIOD EXPENDITURES 240.00 240.00 | ENCUMBRANCES OUTSTANDING 4,950.00 4,950.00 | YEAR TO DATE EXP 6,745.72 6,745.72 | AVAILABLE BALANCE 18,304.28 18,304.28 | YTD/ BUD 38.99 38.99 |
|--|--|--|---|---|--|------------------------------------|
| FUND/SCC-3009718 HS GOLF-ADD'L 800 OTHER OBJECTS TOTAL HS GOLF-ADD'L | 2,500.00 2,500.00 | 417.98 417.98 | .00 | 417.98 417.98 | 2,082.02 2,082.02 | 16.72 16.72 |
| FUND/SCC-3009719 SWIMMING ADD'L 800 OTHER OBJECTS TOTAL SWIMMING ADD'L | 10,000.00 10,000.00 | .00 | 909.00 909.00 | .00 | 9,091.00 9,091.00 | 9.09 9.09 |
| FUND/SCC-3009720 HS - GIRLS GOLF ADD'L 800 OTHER OBJECTS TOTAL HS - GIRLS GOLF ADD'L | 2,500.00 2,500.00 | 340.22 340.22 | 540.53 540.53 | 1,064.86 1,064.86 | 894.61 894.61 | 64.22 64.22 |
| FUND/SCC-3009721 BOWLING - ADDITIONAL 800 OTHER OBJECTS TOTAL BOWLING - ADDITIONAL | 2,000.00 2,000.00 | .00 | .00 | .00 | 2,000.00 2,000.00 | .00 |
| FUND/SCC-3009722 ICE HOCKEY - ADDITIONAL 800 OTHER OBJECTS TOTAL ICE HOCKEY - ADDITIONAL | 20,000.00 20,000.00 | .00 | 20,000.00 | .00 | .00 | 100.00 100.00 |
| FUND/SCC-3009745 HS YEARBOOK 800 OTHER OBJECTS TOTAL HS YEARBOOK | 16,700.00 16,700.00 | 832.85 832.85 | 658.91 658.91 | 2,013.96 2,013.96 | 14,027.13 14,027.13 | 16.01 16.01 |
| FUND/SCC-3009751 HS Y2Y 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL HS Y2Y | .00 27,820.00 12,200.00 5,000.00 45,020.00 | .00 .00 296.74 .00 296.74 | .00 .00 1,703.26 .00 1,703.26 | 1.19 120.00 446.74 .00 567.93 | -1.19 27,700.00 10,050.00 5,000.00 42,748.81 | .00 .43 17.62 .00 5.04 |
| FUND/SCC-3009752 PEP CLUB 500 SUPPLIES AND MATERI TOTAL PEP CLUB | 800.00 800.00 | .00 | .00 | .00 | 800.00 800.00 | .00 |
| FUND/SCC-3009753 HS SPANISH CLUB 500 SUPPLIES AND MATERI TOTAL HS SPANISH CLUB | 190.00 190.00 | 28.98 28.98 | 121.02 121.02 | 28.98 28.98 | 40.00 40.00 | 78.95 78.95 |
| FUND/SCC-3009754 G.I.R.L.S. CLUB/MS 500 SUPPLIES AND MATERI TOTAL G.I.R.L.S. CLUB/MS | 9,000.00 9,000.00 | .00 | .00 | .00 | 9,000.00 9,000.00 | .00 |

NORDONIA CITY SCHOOLS EXPENDITURE STATUS REPORT

PAGE NUMBER: 11

EXPSTA11

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

POWERSCHOOL DATE: 11/03/2022 TIME: 16:10:23

FUND/SCC-3009755 MS INTERACT CLUB

| 1ST SUBTOTA TITLE FUND/SCC-3009755 MS INTERACT CLUB | - BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|--|--|--|--|---|---|--------------------------------------|
| 500 SUPPLIES AND MATERI TOTAL MS INTERACT CLUB | 5,150.00 5,150.00 | .00 | .00 | .00 | 5,150.00 5,150.00 | .00 |
| FUND/SCC-4519923 ONE NET CONNECTIVITY F 400 PURCHASED SERVICES TOTAL ONE NET CONNECTIVITY FY | Y23 10,800.00 10,800.00 | .00 | .00 | .00 | 10,800.00 10,800.00 | .00 |
| FUND/SCC-4999923 FY23 PARENT MENTOR GRA 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL FY23 PARENT MENTOR GRAN | NT 24,500.00 500.00 25,000.00 | .00 31.98 31.98 | 22,050.00 .00 22,050.00 | 2,450.00 104.09 2,554.09 | .00 395.91 395.91 | 100.00 20.82 98.42 |
| FUND/SCC-5079722 ARP-HOMELESS ROUND II 400 PURCHASED SERVICES TOTAL ARP-HOMELESS ROUND II | 83,140.35 83,140.35 | .00 | .00 | .00 | 83,140.35 83,140.35 | .00 |
| FUND/SCC-5079822 ESSER III ARP 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES TOTAL ESSER III ARP | 53,707.63 15,490.26 291,990.56 361,188.45 | 3,345.38 682.29 14,579.20 18,606.87 | .00 .00 242,385.63 242,385.63 | 24,135.52 11,910.25 49,604.93 85,650.70 | 29,572.11 3,580.01 .00 33,152.12 | 44.94 76.89 100.00 90.82 |
| FUND/SCC-5079922 ESSER II CARES ACT 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES TOTAL ESSER II CARES ACT | 76,804.73 25,782.05 66,991.26 169,578.04 | .00 .00 .00 | .00 .00 .00 | 76,804.73 25,782.05 66,991.26 169,578.04 | .00 .00 .00 | 100.00 100.00 100.00 100.00 |
| FUND/SCC-5079923 ESSER STATE ACTIVITY 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES TOTAL ESSER STATE ACTIVITY | 51,626.00 14,564.22 128,000.00 194,190.22 | .00 .00 5,233.44 5,233.44 | .00 .00 122,766.56 122,766.56 | 51,626.00 14,564.22 5,233.44 71,423.66 | .00 .00 .00 | 100.00 100.00 100.00 100.00 |
| FUND/SCC-5169819 FY19 IDEA-B FEDERAL GR 100 PERSONAL SERVICES TOTAL FY19 IDEA-B FEDERAL GRA | ANT 485.00 485.00 | .00 | .00 | .00 | 485.00 485.00 | .00 |
| FUND/SCC-5169822 FY 22 IDEA-B ARP 400 PURCHASED SERVICES TOTAL FY 22 IDEA-B ARP | 190,339.67 190,339.67 | .00 | .00 | 8,595.98 8,595.98 | 181,743.69 181,743.69 | 4.52 4.52 |
| FUND/SCC-5169922 FY22 IDEA-B SPEC ED 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT | 750.00 123.97 | .00 | .00 | 750.00 123.97 | .00 | 100.00 100.00 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:10:23 PAGE NUMBER: 12 NORDONIA CITY SCHOOLS EXPSTA11 EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-5169922 FY22 IDEA-B SPEC ED

| 1ST SUBTOTA TITLE 400 PURCHASED SERVICES TOTAL FY22 IDEA-B SPEC ED | BUDGET 71,251.54 72,125.51 | PERIOD EXPENDITURES .00 .00 | ENCUMBRANCES OUTSTANDING .00 .00 | YEAR TO DATE EXP 71,251.54 72,125.51 | AVAILABLE BALANCE .00 .00 | YTD/ BUD 100.00 100.00 |
|--|--|---|---|---|--|-------------------------------------|
| FUND/SCC-5169923 FY23 IDEA-B 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 900 OTHER USES OF FUNDS TOTAL FY23 IDEA-B | 9,000.00 1,500.00 1,380,670.15 3,829.85 1,395,000.00 | .00 .00 104,231.26 .00 104,231.26 | .00 .00 744,088.69 .00 744,088.69 | .00 .00 118,790.16 .00 118,790.16 | 9,000.00 1,500.00 517,791.30 3,829.85 532,121.15 | .00 .00 62.50 .00 61.86 |
| FUND/SCC-5519212 TITLE III LEP GRANT 900 OTHER USES OF FUNDS TOTAL TITLE III LEP GRANT FY1 | FY12 8,024.68 8,024.68 | .00 | .00 | .00 | 8,024.68 8,024.68 | .00 |
| FUND/SCC-5519415 TITLE III FY15 900 OTHER USES OF FUNDS TOTAL TITLE III FY15 | 158.04 158.04 | .00 | .00 | .00 | 158.04 158.04 | .00 |
| FUND/SCC-5519923 FY23 TITLE III 400 PURCHASED SERVICES 900 OTHER USES OF FUNDS TOTAL FY23 TITLE III | 4,229.91 2,470.09 6,700.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 4,229.91 2,470.09 6,700.00 | .00 .00 .00 |
| FUND/SCC-5729822 FY22 TITLE I-EOEC 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY TOTAL FY22 TITLE I-EOEC | 3,084.76 1,799.00 4,883.76 | .00 .00 .00 | .00 .00 .00 | 3,084.76 1,799.00 4,883.76 | .00 .00 .00 | 100.00 100.00 100.00 |
| FUND/SCC-5729823 FY23 TITLE I-EOEC 500 SUPPLIES AND MATERI TOTAL FY23 TITLE I-EOEC | 552.72 552.72 | .00 | .00 | .00 | 552.72 552.72 | .00 |
| FUND/SCC-5729920 FY20 TITLE I 400 PURCHASED SERVICES TOTAL FY20 TITLE I | 28.89 28.89 | .00 | .00 | .00 | 28.89 28.89 | .00 |
| FUND/SCC-5729922 FY22 TITLE I 400 PURCHASED SERVICES TOTAL FY22 TITLE I | 81,450.00 81,450.00 | .00 | .00 | 81,450.00 81,450.00 | .00 | 100.00 100.00 |
| FUND/SCC-5729923 FY23 TITLE I 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 900 OTHER USES OF FUNDS TOTAL FY23 TITLE I | 1,700.00 300.00 286,671.64 1,328.36 290,000.00 | .00 .00 23,091.80 .00 23,091.80 | .00 .00 260,363.53 .00 260,363.53 | .00 .00 23,091.80 .00 23,091.80 | 1,700.00 300.00 3,216.31 1,328.36 6,544.67 | .00 .00 98.88 .00 97.74 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:10:23 NORDONIA CITY SCHOOLS EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-5729923 FY23 TITLE I

| 1ST SUBTOTA TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|---|--|--|-------------------------------|--|--|---------------------------------------|
| FUND/SCC-5849923 FY23 TITLE IV 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 500 SUPPLIES AND MATERI 900 OTHER USES OF FUNDS TOTAL FY23 TITLE IV | 17,244.80 3,546.00 2,005.67 203.53 23,000.00 | 1,426.00 728.50 .00 .00 2,154.50 | .00 .00 .00 .00 | 3,565.00 1,679.97 .00 .00 5,244.97 | 13,679.80 1,866.03 2,005.67 203.53 17,755.03 | 20.67 47.38 .00 .00 22.80 |
| FUND/SCC-5879822 FY22 IDEA ECSE ARP 400 PURCHASED SERVICES TOTAL FY22 IDEA ECSE ARP | 14,085.82 14,085.82 | .00 | .00 | 14,085.82 14,085.82 | .00 | 100.00 100.00 |
| FUND/SCC-5879922 FY22 IDEA ECSE 400 PURCHASED SERVICES TOTAL FY22 IDEA ECSE | 7,586.59 7,586.59 | .00 | .00 | 7,586.59 7,586.59 | .00 | 100.00 100.00 |
| FUND/SCC-5879923 FY23 IDEA ESCE 400 PURCHASED SERVICES 900 OTHER USES OF FUNDS TOTAL FY23 IDEA ESCE | 16,308.21 91.79 16,400.00 | .00 .00 .00 | 16,308.21 .00 16,308.21 | .00 .00 .00 | .00 91.79 91.79 | 100.00 .00 99.44 |
| FUND/SCC-5909718 FY18 TITLE II-A FUN 900 OTHER USES OF FUNDS TOTAL FY18 TITLE II-A FUND | -10,446.03 -10,446.03 | .00 .00 | .00 | .00 | -10,446.03 -10,446.03 | .00 |
| FUND/SCC-5909819 FY19 TITLE IIA FED. 200 EMPLOYEE RETIREMNT TOTAL FY19 TITLE IIA FED. GRA | GRANT 13,095.12 13,095.12 | .00 | .00 | .00 | 13,095.12 13,095.12 | .00 |
| FUND/SCC-5909822 FY22 TITLE IIA DIVE 900 OTHER USES OF FUNDS TOTAL FY22 TITLE IIA DIVERSIF | 1,000.00 1,000.00 | .00 | .00 | 1,000.00 1,000.00 | .00 | 100.00 100.00 |
| FUND/SCC-5909823 FY23 TITLE II-A DIV 400 PURCHASED SERVICES 900 OTHER USES OF FUNDS TOTAL FY23 TITLE II-A DIVERSI | 30,000.00 2,500.00 32,500.00 | 7,500.00 .00 7,500.00 | .00 .00 .00 | 7,500.00 .00 7,500.00 | 22,500.00 2,500.00 25,000.00 | 25.00 .00 23.08 |
| FUND/SCC-5909920 FY20 TITLE IIA 400 PURCHASED SERVICES TOTAL FY20 TITLE IIA | 389.76 389.76 | .00 | .00 | .00 | 389.76 389.76 | .00 |
| FUND/SCC-5909922 FY22 TITLE IIA 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES | 2,623.57 412.53 800.00 | .00 .00 .00 | .00 .00 .00 | 2,623.57 412.53 800.00 | .00 .00 .00 | 100.00 100.00 100.00 |

PAGE NUMBER: 13

EXPSTA11

POWERSCHOOL DATE: 11/03/2022 TIME: 16:10:23 PAGE NUMBER: 14 NORDONIA CITY SCHOOLS EXPSTA11 EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 4/23

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-5909922 FY22 TITLE IIA

| 1ST S | UBTOTA TITLE TOTAL FY22 TITLE IIA | BUDGET 3,836.10 | PERIOD EXPENDITURES .00 | ENCUMBRANCES OUTSTANDING .00 | YEAR TO DATE EXP 3,836.10 | AVAILABLE BALANCE .00 | YTD/ BUD 100.00 |
|-------------------|---|-----------------------------------|-------------------------------|------------------------------------|---------------------------------|-----------------------------------|-----------------------|
| 100 | SCC-5909923 FY23 TITLE II-A PERSONAL SERVICES | 53,580.81 | 4,003.92 | .00 | 8,007.84 | 45,572.97 | 14.95 |
| 200 400 900 | EMPLOYEE RETIREMNT PURCHASED SERVICES OTHER USES OF FUNDS | 11,580.02 7,308.96 1,030.21 | 613.72 .00 .00 | .00 800.00 .00 | 1,242.38 1,985.00 .00 | 10,337.64 4,523.96 1,030.21 | 10.73 38.10 .00 |
| FUND/ | TOTAL FY23 TITLE II-A SCC-5999923 OHIO K-12 SAFETY FEDO | | 4,617.64 | 800.00 | 11,235.22 | 61,464.78 | 16.37 |
| 600 | CAPITAL OUTLAY TOTAL OHIO K-12 SAFETY FEDGRA | 203,263.50 203,263.50 | .00 | 192,279.40 192,279.40 | .00 .00 | 10,984.10 10,984.10 | 94.60 94.60 |
| TOTAL | REPORT | 69,314,362.20 | 5,179,229.33 | 12,425,503.86 | 19,515,687.98 | 37,373,170.36 | 46.08 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 PAGE NUMBER: 1 ACCTPA21 NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|--|--------------------------------------|--|---|--|--|---|
| A10100 | 214814 \ | / 08/05/22 | 165150 | INDEPENDENCE LOCAL SCHOO | 3009007454400700 | GIRLS GOLF - INDEPENDE | 0.00 | -250.00 |
| A10100 | 215526 \ | / 09/20/22 | 404 | WILSON BARRY | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | -80.00 |
| A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC | 215638 \ 215638 \ 215638 \ 215638 \ 215638 \ | / 09/29/22 / 09/29/22 / 09/29/22 / 09/29/22 / 09/29/22 / 09/29/22 | 110075 110075 110075 110075 | FOLLETT SCHOOL SOLUTIONS | 111100000010025 1111000000040025 1111000000040025 1111000000050025 | 9780838860434 WORDS I 9780838860434 WORDS I 9780838860434 WORDS I 9780838860434 WORDS I | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | -252.50 10.10 -185.00 7.40 8.90 -222.50 -633.60 |
| A10100 | 215672 \ | / 09/29/22 | 376975 | SOUTHGATE LOCK AND SECUR | 1272000000000045 | SUPPLIES AND MATERIALS | 0.00 | -22.50 |
| A10100 A10100 TOTAL CHE | 215698 215698 CK | 10/07/22 10/07/22 | | D1 SPORTING GOODS LLC D1 SPORTING GOODS LLC | | BOWLING QUARTER ZIPS BOWLING QUARTER ZIPS | 0.00 0.00 0.00 | 672.00 576.00 1,248.00 |
| A10100 | 215699 | 10/07/22 | 1048 | BURKE JOSEPH | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 60.00 |
| A10100 | 215700 | 10/07/22 | 1098 | MADISON LOCAL SCHOOLS | 3009007452300700 | CROSS COUNTRY - MEET V | 0.00 | 200.00 |
| A10100 | 215701 | 10/07/22 | 1106 | CARDARELLI MARC | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 80.00 |
| A10100 | 215702 | 10/07/22 | 1109 | DEVER JOHN | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 90.00 |
| A10100 | 215703 | 10/07/22 | 1110 | SHAVER LAMONTAE | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 120.00 |
| A10100 | 215704 | 10/07/22 | 1113 | KERR TRAVIS | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 | 215705 | 10/07/22 | 1114 | VOGT GREG | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 70.00 |
| A10100 | 215706 | 10/07/22 | 1115 | FRY LARRY | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 130.00 |
| A10100 | 215707 | 10/07/22 | 1116 | BROWN ENOCH | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 55.00 |
| A10100 | 215708 | 10/07/22 | 1117 | SEED ALEXANDER | 3009007453300700 | GIRLS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 | 215709 | 10/07/22 | 1118 | QUICK ZACK | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 80.00 |
| A10100 | 215710 | 10/07/22 | 1119 | ANZALONE PAUL | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 80.00 |
| A10100 | 215711 | 10/07/22 | 1120 | HENSON MARLON | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 80.00 |
| A10100 | 215712 | 10/07/22 | 121 | SANTIAGO JUSTO | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 90.00 |
| A10100 | 215713 | 10/07/22 | 128103 | GOLDEN JON | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 105.00 |
| A10100 | 215714 | 10/07/22 | 135012 | GRIFFETH GARY | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 80.00 |
| A10100 | 215715 | 10/07/22 | 14255 | HARRIS GREG | 3009720454400700 | GIRLS GOLF - 2022 SEAS | 0.00 | 340.22 |

CHECK REGISTER - DISBURSEMENT FUND

POWERSCHOOL DATE: 11/03/2022 PAGE NUMBER: 2 NORDONIA CITY SCHOOLS ACCTPA21 TIME: 16:19:46

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|--|---|--|--|---|--|
| A10100 | 215716 | 10/07/22 2008 | ADAMS STEVE | 3009007453300700 | GIRLS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 | 215717 | 10/07/22 210094 | KIPP JOHN | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 70.00 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 | 215718 215718 215718 215718 215718 215718 215718 215718 215718 215718 215718 215718 215718 215718 | 10/07/22 2131 10/07/22 2131 | ADLER TEAM SPORTS | 3009006453200600 3009006453200600 3009006451200600 3009006451200600 3009006453500600 3009006453500600 3009006453500600 3009006452300600 3009006453500600 3009006453500600 | PRACTICE BASKETBALLS - SCOREBOOKS - BOYS VOLLEYBALLS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 15.00 125.00 74.95 74.95 125.00 15.00 599.40 719.40 85.50 82.50 82.50 13.00 567.00 567.00 3,146.20 |
| A10100 | 215719 | 10/07/22 216012 | KNOPS ANDREW | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 | 215720 | 10/07/22 221505 | LAMOVSKY SAUL | 3009006451600600 | OFFICIALS FOR FOOTBALL | 0.00 | 50.00 |
| A10100 | 215721 | 10/07/22 221718 | LAWRENCE SCOTT | 3009718452400700 | BOYS GOLF - 2022-23 SE | 0.00 | 209.43 |
| A10100 A10100 TOTAL CHE | 215722 215722 CK | 10/07/22 221730 10/07/22 221730 | SELEGA EDWARD M SELEGA EDWARD M | | OFFICIALS FOR FOOTBALL OFFICIALS FOR FOOTBALL | 0.00 0.00 0.00 | 50.00 50.00 100.00 |
| A10100 | 215723 | 10/07/22 22289 | BALASKO GEORGE J | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 70.00 |
| A10100 | 215724 | 10/07/22 24014 | BICKAR BRETT | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 130.00 |
| A10100 | 215725 | 10/07/22 24018 | BIENIOSEK THOMAS | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 | 215726 | 10/07/22 24030 | BINNS LYLE | 3009007453300700 | GIRLS SOCCER OFFICIALS | 0.00 | 70.00 |
| A10100 A10100 A10100 TOTAL CHE | 215727 215727 215727 CK | 10/07/22 241080 10/07/22 241080 10/07/22 241080 | M-F ATHLETIC COMPANY M-F ATHLETIC COMPANY M-F ATHLETIC COMPANY | 3009007452700700 | TRACK - 9-16' STICKER SHIPPING TEMP. SURCHARGE | 0.00 0.00 0.00 0.00 | 40.00 9.95 2.00 51.95 |
| A10100 | 215728 | 10/07/22 244802 | MAPLE LEAF TRACK CLUB | 3009709452700700 | TRACK - INDOOR TRACK S | 0.00 | 1,540.00 |
| A10100 | 215729 | 10/07/22 250110 | MCCLAIN KEN | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 55.00 |
| A10100 | 215730 | 10/07/22 250677 | METZGER ERIC | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 120.00 |
| A10100 | 215731 | 10/07/22 254 | CLEATS AND HEELS LLC | 3009716455300700 | CHEERLEADING - SENIOR | 0.00 | 240.00 |
| A10100 | 215732 | 10/07/22 257972 | MORGAN BRIAN | 3009007453300700 | GIRLS SOCCER OFFICIALS | 0.00 | 70.00 |

PAGE NUMBER: 3 ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CI | HECK NO | | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--------------|------------------|----------------------|------------------|--|--------------------------------------|--|----------------------|--------------------------|
| | | | | | | | | |
| A10100 | 215733 | 10/07/22 | 27600 | BARKER ALEC | 3009006451600600 | OFFICIALS FOR FOOTBALL | 0.00 | 50.00 |
| A10100 | 215734 | 10/07/22 | 27765 | BOEHMER PATRICK | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 80.00 |
| A10100 | 215735 | 10/07/22 | 288301 | OHIO STATE UNIVERSITY (T | 3009007459000717 | WRESTLING - COACHES CL | 0.00 | 725.00 |
| | 215736 215736 | 10/07/22 10/07/22 | | PETAL PLACE FLORIST PETAL PLACE FLORIST | 3009007454600700 3009007454600700 | GIRLS TENNIS - SENIOR CORSAGES | 0.00 0.00 0.00 | 40.00 17.50 57.50 |
| A10100 | 215737 | 10/07/22 | 312022 | PLESZ MIKE | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 105.00 |
| | 215738 215738 | 10/07/22 10/07/22 | | ROMEO'S PIZZA BDS NORTHF ROMEO'S PIZZA BDS NORTHF | | | 0.00 0.00 0.00 | 30.99 26.99 57.98 |
| A10100 | 215739 | 10/07/22 | 372210 | SIGAL LENNY | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 | 215740 | 10/07/22 | 374050 | ROOTSTOWN LOCAL SCHOOL D | 3009007455200700 | BOWLING - ROOTSTOWN RO | 0.00 | 180.00 |
| A10100 | 215741 | 10/07/22 | 378635 | STEVE'S SPORTS INC | 3009714454600700 | GIRLS TENNIS - SHIRTS | 0.00 | 193.50 |
| A10100 | 215742 | 10/07/22 | 381400 | RENKEL JARROD | 3009007453300700 | GIRLS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 | 215743 | 10/07/22 | 381584 | THOMAS RUSSELL | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 55.00 |
| A10100 | 215744 | 10/07/22 | 386188 | KALMAN TOTH JR | 3009007451300700 | BOYS SOCCER - 2022 HEA | 0.00 | 115.00 |
| A10100 | 215745 | 10/07/22 | 388206 | TRIPLETT TONY | 3009006453500600 | OFFICIALS FOR MS VOLLE | 0.00 | 60.00 |
| A10100 | 215746 | 10/07/22 | 403 | STARCHER TYLER | 3009006451600600 | OFFICIALS FOR FOOTBALL | 0.00 | 50.00 |
| A10100 | 215747 | 10/07/22 | 442 | NEWRONES MATT | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 105.00 |
| | | 10/07/22 10/07/22 | | CHANNING BETE CO. CHANNING BETE CO. | | OFFICIALS FOR MS VOLLE OFFICIALS FOR MS VOLLE | 0.00 0.00 0.00 | 60.00 -60.00 0.00 |
| A10100 | 215749 | 10/07/22 | 450110 | WHITBRED ROBERT | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 105.00 |
| | 215750 215750 | 10/07/22 10/07/22 | | WILLIAMS CHARLES WILLIAMS CHARLES | | OFFICIALS FOR FOOTBALL OFFICIALS FOR FOOTBALL | 0.00 0.00 0.00 | 50.00 50.00 100.00 |
| | 215751 215751 | 10/07/22 10/07/22 | 450609 450609 | WINKLER TONY WINKLER TONY | | OFFICIALS FOR FOOTBALL OFFICIALS FOR FOOTBALL | 0.00 0.00 0.00 | 50.00 50.00 100.00 |
| A10100 | 215752 | 10/07/22 | 581122 | ZAMBACH BRIAN | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 105.00 |
| A10100 | 215753 | 10/07/22 | 64001 | DEMARCO DARREL E | 3009007453300700 | GIRLS SOCCER OFFICIALS | 0.00 | 105.00 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46

NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER:

ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|--|--|--|--|---|---|--|
| A10100 | 215754 | 10/07/22 | 758 | MARTIN MARK | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 A10100 TOTAL CHEC | 215755 215755 CK | 10/07/22 10/07/22 | | DURST III JOHN DURST III JOHN | | OFFICIALS FOR FOOTBALL OFFICIALS FOR FOOTBALL | 0.00 0.00 0.00 | 50.00 50.00 100.00 |
| A10100 | 215756 | 10/07/22 | 790 | DYE TONY | 3009006451600600 | OFFICIALS FOR FOOTBALL | 0.00 | 50.00 |
| A10100 | 215757 | 10/07/22 | 798 | FINK ERIC | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 60.00 |
| A10100 | 215758 | 10/07/22 | 814 | OSNABURG LOCAL DISTRICT | 3009007455200700 | BOWLING - JV INTEGRITY | 0.00 | 280.00 |
| A10100 A10100 A10100 A10100 TOTAL CHEC | 215759 215759 215759 215759 | 10/07/22 10/07/22 10/07/22 10/07/22 | 919 919 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 3009007459000717 3009006459000600 | 2 Inch x 26 Feet Hook Murray Sporting Goods | 0.00 0.00 0.00 0.00 0.00 | 15.90 19.25 49.98 466.24 551.37 |
| A10100 | 215760 | 10/10/22 | 1027 | VASCO ASPHALT COMPANY | 1270000000090045 | TRACK REPAIR - BOLIANT | 0.00 | 3,789.00 |
| A10100 | 215761 | 10/10/22 | 104995 | FIRST COMMUNICATIONS LLC | 1261000000000045 | DISTRICT LONG DISTANCE | 0.00 | 190.39 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC | 215762 V 215762 V 215762 V 215762 V 215762 V 215762 | 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 | 109000 109000 109000 109000 109000 109000 109000 109000 109000 | FLINN SCIENTIFIC | 111300000070007 111300000070007 111300000070007 111300000070007 111300000070007 111300000070007 | SCIENCE SUPPLIES: PIPE SCIENCE SUPPLIES: PIPE SCIENCE SUPPLIES: PIPE SCIENCE SUPPLIES: PIPE SHIPPING SHIPPING | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 25.32 121.56 191.25 4,263.88 12.77 -25.32 -121.56 -191.25 -4,263.88 -12.77 -572.16 572.16 |
| A10100 | 215763 | 10/10/22 | 1107 | RAYLE HADASSAH | 0199803329000700 | NORDONIA HILLS LIONS C | 0.00 | 1,500.00 |
| A10100 | 215764 | 10/10/22 | 121891 | GEORGE'S DONUTS | 3009745468000700 | DONUTS FOR YEARBOOK ST | 0.00 | 136.08 |
| A10100 | 215765 | 10/10/22 | 129335 | GORDON FOOD SERVICE INC | 0060000312000041 | FOOD AND SUPPLIES FOR | 0.00 | 4,560.09 |
| A10100 | 215766 | 10/10/22 | 129877 | BROOKE LEACH GRABLE | 1113200000000025 | MILEAGE REIMBURSEMENT | 0.00 | 142.51 |
| A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC | 215767 215767 215767 215767 215767 215767 | 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 | 134526 134526 134526 134526 | OHIO SCHOOLS COUNCIL | 127000000050045 127000000010045 1270000000020045 1270000000060045 | FIRST ENERGY ELECTRICI | 0.00 0.00 0.00 0.00 0.00 0.00 | 154.23 242.18 501.61 566.82 3,391.68 11,047.80 15,904.32 |

PAGE NUMBER: 5 ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|---|--|--------------------------------------|--|--|---|--|--|
| A10100 | 215768 | 10/10/22 | 134599 | SARA GRIGGER | 2009002461000200 | CHANGE FUND FOR STUDEN | 0.00 | 30.00 |
| A10100 | 215769 | 10/10/22 | 140021 | HILTON-COLUMBUS AT EASTO | 1121000000000025 | HOTEL ACCOMMODATIONS F | 0.00 | 419.00 |
| A10100 | 215770 | 10/10/22 | 140021 | HILTON-COLUMBUS AT EASTO | 1241600000000035 | HOTEL ACCOMMODATIONS F | 0.00 | 192.00 |
| A10100 | 215771 | 10/10/22 | 142171 | HARBOR EDUCATION SERVICE | 5169923124900000 | 2022-23 FIRST SEMESTER | 0.00 | 32,625.00 |
| A10100 | 215772 | 10/10/22 | 159000 | J. GLAZIER INC | 1270000000070045 | ESTIMATE 1139 REMOVE E | 0.00 | 629.70 |
| A10100 | 215773 | 10/10/22 | 159210 | HYATT REGENCY COLUMBUS | 121400000000035 | HOTEL RESERVATION FOR | 0.00 | 362.00 |
| A10100 | 215774 | 10/10/22 | 159210 | HYATT REGENCY COLUMBUS | 121400000000035 | HOTEL RESERVATION FOR | 0.00 | 362.00 |
| A10100 | 215775 | 10/10/22 | 15929 | HUDSON CITY SCHOOLS | 1242100000060000 | IDEA INSERVICE TRAININ | 0.00 | 60.00 |
| A10100 | 215776 | 10/10/22 | 17474 | INTERNATIONAL ACADEMY OF | 1123700000000035 | ACELLUS GOLD VIRTUAL S | 0.00 | 12,500.00 |
| A10100 A10100 A10100 A10100 TOTAL CHEC | 215777 215777 215777 215777 K | 10/10/22 10/10/22 10/10/22 10/10/22 | 210000 210000 | KIMPTON PRINTING INC KIMPTON PRINTING INC KIMPTON PRINTING INC KIMPTON PRINTING INC | 2009127467000700 2009127467000700 | | 0.00 0.00 0.00 0.00 0.00 | 62.50 62.50 62.50 31.25 218.75 |
| A10100 | 215778 | 10/10/22 | 221308 | WENDY DUNHAM | 1113200000000025 | MILEAGE REIMBURSEMENT | 0.00 | 70.63 |
| A10100 | 215779 | 10/10/22 | 222004 | LESSONPIX, INC. | 1215000000000035 | ONLINE MEMBERSHIPS FOR | 0.00 | 180.00 |
| A10100 A10100 A10100 A10100 TOTAL CHEC | 215780 215780 215780 215780 215780 | 10/10/22 10/10/22 10/10/22 10/10/22 | 25914 25914 | BIO-RAD LABORATORIES, IN BIO-RAD LABORATORIES, IN BIO-RAD LABORATORIES, IN BIO-RAD LABORATORIES, IN | 111300000070007 111300000070007 | SCIENCE CONSUMABLES: T SHIPPING | 0.00 0.00 0.00 0.00 0.00 | 195.00 1,037.93 11.13 73.87 1,317.93 |
| A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC | 215781 215781 215781 215781 215781 215781 K | 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 10/10/22 | 261010 261010 261010 261010 | MUSIC THEATRE MUSIC THEATRE MUSIC THEATRE MUSIC THEATRE MUSIC THEATRE MUSIC THEATRE | 2009025411000700 2009025411000700 2009025411000700 2009025411000700 | SPRING MUSICAL PERFORM STANDARD RENTAL FEE ADDITIONAL RENTAL WEEK REFERENCE RECORDING VIDEO LICENSE ACCOMPANIMENT RECORDIN | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1,890.00 625.00 400.00 20.00 75.00 750.00 3,760.00 |
| A10100 A10100 TOTAL CHEC | 215782 215782 K | 10/10/22 10/10/22 | | MV SALES LLC MV SALES LLC | | ESTIMATE 2016478 7/5/2 INSTALLATION OF SOLID | 0.00 0.00 0.00 | 2,955.00 565.00 3,520.00 |
| A10100 | 215783 | 10/10/22 | 262397 | NEWSELA, INC. | 1111000000000025 | LEE EATON NEWSELA ESSE | 0.00 | 4,750.00 |
| A10100 A10100 A10100 | 215784 215784 215784 | 10/10/22 10/10/22 10/10/22 | 278004 | STAPLES, INC. STAPLES, INC. STAPLES, INC. | 1113000000070007 | Astrobrights Colored P Brother TZE631 Label M Brother TZE232 Label M | 0.00 0.00 0.00 | 59.07 13.89 14.99 |

PAGE NUMBER: ACCTPA21

6

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|---|--|---|---|--|
| A10100 215784 A10100 215784 A10100 215784 A10100 215784 A10100 215784 A10100 215784 A10100 215784 A10100 215784 A10100 215784 | 10/10/22 278004 10/10/22 278004 10/10/22 278004 10/10/22 278004 10/10/22 278004 10/10/22 278004 10/10/22 278004 10/10/22 278004 10/10/22 278004 | STAPLES, INC. | 111300000070007 111300000070007 111300000070007 111300000070007 1113013000070000 1113013000070000 | Brother Genuine P-touc 3M Whiteboard Eraser, Expo Dry Erase Markers Expo Vis-a-Vis Wet Era Loctite Fun-Tak Remova Flipside Ruled Double- Expo Dry Erase Markers Flipside Student Dry-E | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 24.99 29.37 55.29 23.12 6.18 182.98 51.54 33.49 494.91 |
| A10100 215785 A10100 215785 A10100 215785 A10100 215785 A10100 215785 TOTAL CHECK | 10/10/22 281091 10/10/22 281091 10/10/22 281091 10/10/22 281091 10/10/22 281091 | ODP BUSINESS SOLUTIONS | 12760000000000045 12960000000000013 1111000000010000 | Avery Laser Name Badge Mobile File Chest; Let Paper Mate Flair Porou EXPO Chisel-Tip Dry-Er Post-it Notes, 1 3/8 i | 0.00 0.00 0.00 0.00 0.00 | 17.08 163.14 279.90 269.95 38.70 768.77 |
| A10100 215786 A10100 215786 A10100 215786 TOTAL CHECK | 10/10/22 285002 10/10/22 285002 10/10/22 285002 | OHIO EDISON OHIO EDISON OHIO EDISON | 1270000000040045 | ELECTRICITY CHARGES - ELECTRICITY SERVICES - ELECTRICITY SERVICES - | 0.00 0.00 0.00 0.00 | 200.92 3.10 27.08 231.10 |
| A10100 215787 A10100 215787 TOTAL CHECK | 10/10/22 289407 10/10/22 289407 | OHIONET OHIONET | 1221200000000025 1221200000000025 | SINGLE PATRON CARDS WI S & H QUOTE Q051722B | 0.00 0.00 0.00 | 373.80 15.90 389.70 |
| A10100 215788 | 10/10/22 311225 | PITNEY BOWES GLOBAL FINA | 1242100000060000 | POSTAGE METER RENTAL F | 0.00 | 387.72 |
| A10100 215789 A10100 215789 TOTAL CHECK | 10/10/22 319090 10/10/22 319090 | GENE PTACEK & SON FIRE GENE PTACEK & SON FIRE | | KITCHEN HOOD SUPPRESSI NORDONIA MIDDLE SCHOOL | 0.00 0.00 0.00 | 179.50 827.00 1,006.50 |
| A10100 215790 | 10/10/22 352861 | RISING STAR LEARNING CEN | 5169923124900000 | 2022-23 SCHOOL YEAR TU | 0.00 | 14,800.00 |
| A10100 215791 | 10/10/22 357985 | RUBBER CITY THEATRE | 2009025411000700 | ONE HOUR WORKSHOP FEE | 0.00 | 200.00 |
| A10100 215792 A10100 215792 TOTAL CHECK | 10/10/22 364434 10/10/22 364434 | SDI INNOVATIONS INC. SDI INNOVATIONS INC. | 111300000070000 1113000000070000 | 2022-23 STUDENT PLANNE SHIPPING | 0.00 0.00 0.00 | 501.00 65.13 566.13 |
| A10100 215793 A10100 215793 A10100 215793 TOTAL CHECK | 10/10/22 374033 10/10/22 374033 10/10/22 374033 | SMITHFOODS INC SMITHFOODS INC SMITHFOODS INC | 0060000312000041 | DAIRY PRODUCTS FOR USE DAIRY PRODUCTS FOR USE DAIRY PRODUCTS FOR USE | 0.00 0.00 0.00 0.00 | 1,042.40 1,415.28 1,600.56 4,058.24 |
| A10100 215794 | 10/10/22 377462 | SPRINGHILL SUITES COLUMB | 1241400000000060 | HOTEL ACCOMMODATIONS F | 0.00 | 170.00 |
| A10100 215795 A10100 215795 TOTAL CHECK | 10/10/22 381118 10/10/22 381118 | TOTAL EDUCATION SOLUTION TOTAL EDUCATION SOLUTION | | | 0.00 0.00 0.00 | 169.25 1,579.20 1,748.45 |
| A10100 215796 | 10/10/22 41279 | CDW-G COMPUTER CENTERS I | 1296000000000013 | HPE ARUBA MICRO-USB 2. | 0.00 | 21.68 |

PAGE NUMBER: 7

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| A10100 215798 10/10/22 450414 ANGELA WOJTECKI 2009013414000700 FUN RUN SUPPLIES, TREA 0.00 122.33 A10100 215798 10/10/22 450414 ANGELA WOJTECKI 2009013414000700 FUN RUN SUPPLIES, TREA 0.00 35.93 TOTAL CHECK 0.00 35.93 A10100 215799 10/10/22 45570 REGINA CHRISTY 2009013414000700 NATIONAL HONOR SOCIETY 0.00 158.34 A10100 215799 10/10/22 45570 REGINA CHRISTY 3009751460000700 SUPPLIES AND FOOD FOR 0.00 296.77 TOTAL CHECK 0.00 10/10/22 45570 REGINA CHRISTY 3009751460000700 SUPPLIES AND FOOD FOR 0.00 296.77 TOTAL CHECK 0.00 10/10/22 45861 ARANO COLEMAN 111300000070007 PURCHASE OF LAB SUPPLI 0.00 41.93 A10100 215800 10/10/22 45861 ARANO COLEMAN 111300000070007 PURCHASE OF LAB SUPPLI 0.00 302.95 A10100 215801 10/10/22 58729 JACKLYN CZEKAJ 111300800007000 SPANISH CLUB SUPPLIES 0.00 28.94 A10100 215801 10/10/22 58729 JACKLYN CZEKAJ 111300800007000 MINDPUL WELLHESS PE CL 0.00 119.84 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 111200000000005 2 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 111200000000005 2 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 111200000000005 2 CLASSROOM (SCIENCE 0 0.00 33.60.71 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 111200000000005 2 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 111200000000005 2 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 111100000000005 2 CLASSROOM (SCIENCE 0 0.00 33.807.12 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 111100000000005 ATTES DEFY SERVICES SERVICES, 111100000000000 STATES DEFY SERVICES SERVICES, 111100000000000 STATES DEFY SERVICES SERVICES, 111100000000000 STATES DEFY SERVICES SERVICES, 1111000000000000 STATES DEFY SERVICES SERVICES, 111100000000000 STATES DEFY SERVICES SERVICES, 1111000000000000 STATE | 1010/366 001 | ECOCO GENERAL FOR | 10 | | | | |
|--|---|--|--|--|--|---|--|
| A10100 215798 10/10/22 450414 ANGELA WOJTECKI 2009013414000700 FUN RUN SUPPLIES, TREA 0.00 35.91 TOTAL CHECK 2009013414000700 NATIONAL HONGR SOCIETY 0.00 35.91 TOTAL CHECK 2009013414000700 NATIONAL HONGR SOCIETY 0.00 35.91 TOTAL CHECK 2009013414000700 NATIONAL HONGR SOCIETY 0.00 17.44 410100 215799 10/10/22 45570 REGINA CHRISTY 2009013414000700 NATIONAL HONGR SOCIETY 0.00 17.44 410100 215800 10/10/22 45570 REGINA CHRISTY 3009751460000700 SUPPLIES AND FOOD FOR 0.00 314.72 410100 215800 10/10/22 45861 AARON COLEMAN 11130000007000 NST3 CLUB FOR FUTURE T 0.00 20.91 410100 215800 10/10/22 45861 AARON COLEMAN 111300000070007 PURCHASE OF LAB SUPPLI 0.00 41.93 4101000 410100 410100 410100 410100 410100 410100 410100 4101000 4101000 410100 410100 4101000 410100 4101000 4101000 4101000 4101000 4101000 4101000 4101000 4101000 4101000 4101000 4101000 4101000 41010000000000 | CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 215799 10/10/22 45570 REGINA CHRISTY 2009013414000700 NATIONAL HONOR SOCIETY 0.00 158.34 A10100 215799 10/10/22 45570 REGINA CHRISTY 2009013414000700 NATIONAL HONOR SOCIETY 0.00 17.44 A10100 215799 10/10/22 45570 REGINA CHRISTY 3009751460000700 SUPPLIES AND FOOD FOR 0.00 276.75 TOTAL CHECK 0.00 11/10/22 45861 ARON COLEMAN 111300000070007 PURCHASE OF LAB SUPPLIT 0.00 41.93 A10100 215800 10/10/22 45861 ARON COLEMAN 111300000070007 PURCHASE OF LAB SUPPLIT 0.00 41.93 A10100 215800 10/10/22 45861 ARON COLEMAN 111300000070007 PURCHASE OF LAB SUPPLIT 0.00 326.95 A10100 215801 10/10/22 5576 PAMELA CONTE 3009753412800700 SPANISH CLUB SUPPLIES 0.00 365.95 A10100 215802 10/10/22 58729 JACKLYN CZEKAJ 111300800070000 MINDFUL WELLNESS PE CL 0.00 119.86 A10100 215804 10/10/22 677 GENERATION GENIUS, INC A101000 215804 10/10/22 857 EQUALLEVEL INC. 125100000000025 1 NEW CLASSROOM (MATH 0.00 125.00 115.00 | A10100 215797 | 10/10/22 421629 | VASQUEZ ERIC | 1111000000020000 | LEE EATON BAND/TEACHER | 0.00 | 101.56 |
| A10100 215800 10/10/22 45861 AARON COLEMAN 11130000007000 SUPPLIES AND FOOD FOR 0.00 296.7- TOTAL CHECK 10/10/22 45861 AARON COLEMAN 112440000000060 NST3 CLUB FOR FUTURE T 0.00 21.9- A10100 215800 10/10/22 45861 AARON COLEMAN 111300000070007 PURCHASE OF LAB SUPPLI 0.00 41.9- A10100 215801 10/10/22 45861 AARON COLEMAN 111300000070007 PURCHASE OF LAB SUPPLI 0.00 302.9- TOTAL CHECK 0.00 10/10/22 50516 PAMELA CONTE 3009753412800700 SPANISH CLUB SUPPLIES 0.00 365.9- A10100 215802 10/10/22 58729 JACKLYN CZEKAJ 111300800070000 MINDFUL WELLNESS PE CL 0.00 119.8- A10100 215804 10/10/22 637 TERESA'S PIZZA 3009745468000700 PIZZA FOR YEARBOOK MEE 0.00 121.9- A10100 215804 10/10/22 677 GENERATION GENIUS, INC A10100 215805 10/10/22 8729 DOMINION EAST OHIO 1112000000000025 2 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC TOTAL CHECK 0.00 125806 10/10/22 875 EQUALLEVEL INC. 1251000000000025 1 NEW CLASSROOM (MATH 0.00 125.00 1.115.00 1. | A10100 215798 | | | | | 0.00 | 122.37 35.97 158.34 |
| A10100 215800 10/10/22 45861 AARON COLEMAN 1113000000070007 PURCHASE OF LAB SUPPLI 0.00 302.91 TOTAL CHECK 10/10/22 45861 AARON COLEMAN 1113000000070007 PURCHASE OF LAB SUPPLI 0.00 365.90 A10100 215801 10/10/22 50516 PAMELA CONTE 3009753412800700 SPANISH CLUB SUPPLIES 0.00 28.91 A10100 215802 10/10/22 58729 JACKLYN CZEKAJ 1113008000070000 MINDFUL WELLNESS PE CL 0.00 119.81 A10100 215803 10/10/22 637 TERESA'S PIZZA 3009745468000700 PIZZA FOR YEARBOOK MEE 0.00 121.94 A10100 215804 10/10/22 677 GENERATION GENIUS, INC A10100 215804 10/10/22 677 GENERATION GENIUS, INC 111200000000025 6 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 1 NEW CLASSROOM (MATH 0.00 125.00 A10100 215805 10/10/22 81500 DOMINION EAST OHIO 127000000000025 1 NEW CLASSROOM (MATH 0.00 125.00 A10100 215807 10/10/22 81500 DOMINION EAST OHIO 127000000000025 2 CLASSROOM (MATH 0.00 125.00 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 ETIME'S A11 PURPOSE SC 0.00 24.55 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Samsil Becenomy 3-Rin 0.00 167.93 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 11110000000000025 Samsil Service Dry Ersse Marke 10.00 12.93 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000000000000000000000000000 | A10100 215799 | | | | | 0.00 | 17.48 296.74 314.22 |
| A10100 215801 10/10/22 637 TERESA'S PIZZA 3009745468000700 PIZZA FOR YEARBOOK MEE 0.00 121.94 A10100 215804 10/10/22 637 TERESA'S PIZZA 3009745468000700 PIZZA FOR YEARBOOK MEE 0.00 121.94 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 6 CLASSROOM (SCIENCE 0 0.00 750.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 2 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 1 NEW CLASSROOM (MATH 0.00 125.00 A10100 215805 10/10/22 81500 DOMINION EAST OHIO 127000000000025 1 NEW CLASSROOM (MATH 0.00 125.00 A10100 215806 10/10/22 857 EQUALLEVEL INC. 125100000000000000000000000000000000000 | A10100 215800 A10100 215800 | 10/10/22 45861 | AARON COLEMAN | 111300000070007 | PURCHASE OF LAB SUPPLI | 0.00 0.00 | 20.98 41.97 302.95 365.90 |
| A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 6 CLASSROOM (SCIENCE 0 0.00 750.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 2 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 2 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 1 NEW CLASSROOM (SCIENCE 0 0.00 125.00 TOTAL CHECK 0.00 0.00 125.00 TOTAL CHECK 0.00 125.00 TOTAL CHECK 0.00 0.00 0.00 125.00 TOTAL CHECK 0.00 0.00 0.00 125.00 TOTAL CHECK 0.00 0.00 0.00 0.00 125.00 TOTAL CHECK 0.00 0.00 0.00 125.00 TOTAL CHECK 0.00 0.00 0.00 0.00 125.00 TOTAL CHECK 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | A10100 215801 | 10/10/22 50516 | PAMELA CONTE | 3009753412800700 | SPANISH CLUB SUPPLIES | 0.00 | 28.98 |
| A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 6 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 2 CLASSROOM (SCIENCE 0 0.00 240.00 A10100 215804 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 1 NEW CLASSROOM (MATH 0.00 125.00 0.00 1.215.00 0.00 1.215.00 0.00 1.215.00 0.00 1.215.00 0.00 1.215.00 0.00 1.215.00 0.00 0.00 1.215.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | A10100 215802 | 10/10/22 58729 | JACKLYN CZEKAJ | 1113008000070000 | MINDFUL WELLNESS PE CL | 0.00 | 119.88 |
| A10100 215804 10/10/22 677 GENERATION GENIUS, INC 111200000000025 2 CLASSROOM (SCIENCE O 0.00 240.00 A10100 215807 10/10/22 677 GENERATION GENIUS, INC 1112000000000025 1 NEW CLASSROOM (MATH 0.00 1.25.00 0.00 1.115.00 0.00 1.115.00 0.00 1.115.00 0.00 1.115.00 0.00 1.115.00 0.00 1.115.00 0.00 1.115.00 0.00 1.115.00 0.00 0 | A10100 215803 | 10/10/22 637 | TERESA'S PIZZA | 3009745468000700 | PIZZA FOR YEARBOOK MEE | 0.00 | 121.94 |
| A10100 215806 10/10/22 857 EQUALLEVEL INC. 125100000000020 2022-2023 ANNUAL SUBSC 0.00 3,807.12 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 111100000000025 Elmer's All Purpose SC 0.00 24.55 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 111100000000025 Cardinal Economy 3-Rin 0.00 167.94 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Amazon Basics Woodcase 0.00 12.33 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Amazon Basics Woodcase 0.00 51.94 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Arteza Dry Erase Marke 0.00 60.66 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 File Folder Tabs, Seli 0.00 7.88 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000000000000000000000000000 | A10100 215804 A10100 215804 | 10/10/22 677 | GENERATION GENIUS, INC | 11120000000000025 | 2 CLASSROOM (SCIENCE O | 0.00 | 750.00 240.00 125.00 1,115.00 |
| A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Elmer's All Purpose SC 0.00 24.57 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Cardinal Economy 3-Rin 0.00 167.94 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Amazon Basics Woodcase 0.00 12.33 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Samsill Sheet Protecto 0.00 51.96 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 File Folder Tabs, Seli 0.00 60.66 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 File Folder Tabs, Seli 0.00 7.85 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 11110000000000025 File Folder Tabs, Seli 0.00 11.99 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 111100000010000 Post-it Super Sticky E 0.00 11.99 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 111100000010000 Post-it Super Sticky E 0.00 42.11 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 111100000010000 Kisangel 12 PCS File F 0.00 65.96 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1212500000070000 Custom Fortune Cookies 0.00 82.95 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1212500000070000 Shipping for Amazon Bu 0.00 32.54 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1242100000070000 Shipping for Amazon Bu 0.00 32.54 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1242100000070000 Swingline Desktop Hole 0.00 11.46 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1242100000070000 Flip Chart Hooks, For 0.00 127.92 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000010200 Binder Pencil Pouch wi 0.00 127.93 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000010200 Binder Pencil Pouch wi 0.00 127.93 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000010200 Binder Pencil Pouch wi 0.00 127.93 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000010200 Binder Pencil Pouch wi 0.00 127.93 A101000 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1129600000000000000000000000000000 | A10100 215805 | 10/10/22 81500 | DOMINION EAST OHIO | 1270000000000045 | NATURAL GAS DELIVERY C | 0.00 | 53.65 |
| A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Cardinal Economy 3-Rin 0.00 125807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Amazon Basics Woodcase 0.00 12.33 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Amazon Basics Woodcase 0.00 51.94 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000025 Arteza Dry Erase Marke 0.00 60.60 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 11110000000000025 File Folder Tabs, Seli 0.00 7.85 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000010000 Post-it Super Sticky E 0.00 119.95 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000010000 Post-it Super Sticky E 0.00 42.10 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000010000 Post-it Super Sticky E 0.00 65.96 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000010000 Kisangel 12 PCS File F 0.00 65.96 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1212500000070000 Custom Fortune Cookies 0.00 82.95 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1212500000070000 Shipping for Amazon Bu 0.00 32.54 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1242100000070000 Swingline Desktop Hole 0.00 11.46 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1242100000070000 Flip Chart Hooks, For 0.00 20.00 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000010200 Binder Pencil Pouch wi 0.00 127.92 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000010200 Binder Pencil Pouch wi 0.00 -113.93 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 111100000000000000000 Flip Chart Hooks, For 0.00 20.00 A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111000000000000000000000000000000000 | A10100 215806 | 10/10/22 857 | EQUALLEVEL INC. | 12510000000000020 | 2022-2023 ANNUAL SUBSC | 0.00 | 3,807.11 |
| A10100 215807 10/10/22 919 AMAZON CAPITAL SERVICES, 1111008000050000 MSDS Verified Part Num 0.00 -8.99 | A10100 215807 A10100 215807 | 10/10/22 919 10/10/22 919 | AMAZON CAPITAL SERVICES, | 111100000000025 111100000000025 11110000000000 | Cardinal Economy 3-Rin Amazon Basics Woodcase Samsill Sheet Protecto Arteza Dry Erase Marke File Folder Tabs, Seli Post-it Super Sticky E Pen Pal Pen Holders, Skisangel 12 Pcs File F Custom Fortune Cookies Shipping for Amazon Bu Swingline Desktop Hole Flip Chart Hooks, For EOOUT 28pcs Plastic En Binder Pencil Pouch wi Binder Pencil Pouch wi RedSwing Pod Swing for trueCABLE Cat6 Plenum Short HDMI Cable 4K 1f | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 24.57 167.94 12.39 51.96 60.60 7.89 119.99 42.10 65.96 82.99 32.54 11.48 20.00 14.99 127.92 -113.92 29.99 601.37 -8.99 |

PAGE NUMBER: 8 ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|---|---|--|---|
| A10100 215807 10/10/22 919 A10100 215807 10/10/22 919 A10100 215807 10/10/22 919 A10100 215807 10/10/22 919 A10100 215807 10/10/22 919 TOTAL CHECK | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | 111300000070000 0189001419000100 2009013414000700 | FLAGBURG Ohio State Fl 150 Pieces Star Shape LimoStudio 6 ft. Wide | 0.00 0.00 0.00 0.00 0.00 0.00 | 74.79 24.29 9.99 43.10 47.22 2,090.73 |
| A10100 215810 10/12/22 1110 A10100 215810 V 10/12/22 1110 TOTAL CHECK | SHAVER LAMONTAE SHAVER LAMONTAE | | FOOTBALL OFFICIALS FOR FOOTBALL OFFICIALS FOR | 0.00 0.00 0.00 | 60.00 -60.00 0.00 |
| A10100 215811 V 10/12/22 1125 A10100 215811 10/12/22 1125 TOTAL CHECK | LUDROWSKY CRAIG LUDROWSKY CRAIG | | FOOTBALL OFFICIALS FOR FOOTBALL OFFICIALS FOR | 0.00 0.00 0.00 | -60.00 60.00 0.00 |
| A10100 215812 10/12/22 132029 | GRAU DAVID A | 3009006451600600 | ADDT'L OFFICIALS FOR F | 0.00 | 50.00 |
| A10100 215813 10/12/22 2131 A10100 215813 10/12/22 2131 TOTAL CHECK | ADLER TEAM SPORTS | 3009713453500700 | GIRLS TENNIS - 1/4 ZIP FOREST FOOTBALL -MOUTHGUARDS VOLLEYBALL - SHORT SLE LONG SLEEVE DF CREATOR | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 83.40 937.50 54.50 75.00 44.00 100.00 15.00 1,309.40 |
| A10100 215814 10/12/22 221718 | LAWRENCE SCOTT | 3009718452400700 | BOYS GOLF - 2022-23 SE | 0.00 | 150.00 |
| A10100 215815 10/12/22 221730 | SELEGA EDWARD M | 3009006451600600 | OFFICIALS FOR FOOTBALL | 0.00 | 50.00 |
| A10100 215816 10/12/22 22478 | ELEANOR BARWIDI | 3009713453500700 | VOLLEYBALL - FOOD AND | 0.00 | 172.78 |
| A10100 215817 10/12/22 250677 | METZGER ERIC | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 60.00 |
| A10100 215818 10/12/22 251757 | DORENA TAYLOR | 3009006451600600 | SCORE KEEPER FOR FOOTB | 0.00 | 125.00 |
| A10100 215819 10/12/22 306061 A10100 215819 10/12/22 306061 A10100 215819 10/12/22 306061 TOTAL CHECK | PETAL PLACE FLORIST PETAL PLACE FLORIST PETAL PLACE FLORIST | 3009007453300700 | GIRLS SOCCER - SENIOR CORSAGE VOLLEYBALL - 10/6/22 | 0.00 0.00 0.00 0.00 | 8.00 3.50 48.00 59.50 |
| A10100 215820 10/12/22 363301 | OIAAA | 3009007459000717 | OIAAA DISTRICT | 0.00 | 335.00 |
| A10100 215821 10/12/22 378505 | STAYER JR DAVID J | 3009006451600600 | OFFICIALS FOR FOOTBALL | 0.00 | 50.00 |
| A10100 215822 10/12/22 433 | APPLEGARTH KIMBERLY | 3009006453500600 | OFFICIALS FOR MS VOLLE | 0.00 | 60.00 |
| A10100 215823 10/12/22 450111 | WHITE MICHAEL | 3009006453500600 | OFFICIALS FOR MS VOLLE | 0.00 | 60.00 |
| A10100 215824 10/12/22 450498 | WILLIAMS CHARLES | 3009006451600600 | ADDT'L OFFICIALS FOR F | 0.00 | 50.00 |
| A10100 215825 10/12/22 450609 | WINKLER TONY | 3009006451600600 | OFFICIALS FOR FOOTBALL | 0.00 | 50.00 |

PAGE NUMBER: ACCTPA21

9

POWERSCHOOL DATE: 11/03/2022 NORDONIA CITY SCHOOLS TIME: 16:19:46 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|--|---|--|--|---|--|
| A10100 | 215826 | 10/12/22 | 58 | PRICE WAYNE | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 60.00 |
| A10100 | 215827 | 10/12/22 | 61 | OWENS RICK | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 60.00 |
| A10100 | 215828 | 10/12/22 | 78089 | DURST III JOHN | 3009006451600600 | OFFICIALS FOR FOOTBALL | 0.00 | 50.00 |
| A10100 | 215829 | 10/12/22 | 790 | DYE TONY | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 60.00 |
| A10100 | 215842 | 10/13/22 | 1034 | CLAUDE GREGORY HOLLAND | 3009604452300600 | GUEST SPEAKER FOR PARE | 0.00 | 100.00 |
| A10100 | 215843 | 10/13/22 | 1055 | JAKE RANDOLPH MCQUAID | 1413412050020000 | INSTRUMENT INSTUCTION | 0.00 | 210.00 |
| A10100 A10100 TOTAL CHE | 215844 215844 ECK | 10/13/22 10/13/22 | | ASHLEY TURNER ASHLEY TURNER | | 2022/23 MONTHLY CELL P 2022 BEGINNER ADMINIST | 0.00 0.00 0.00 | 22.64 181.80 204.44 |
| A10100 | 215845 | 10/13/22 | 1090 | RAMADA PLAZA/SPLASH CINC | 1113200000000025 | HOTEL ACCOMMODATIONS F | 0.00 | 218.00 |
| A10100 | 215846 | 10/13/22 | 1090 | RAMADA PLAZA/SPLASH CINC | 1113200000000025 | HOTEL ACCOMMODATIONS F | 0.00 | 218.00 |
| A10100 A10100 TOTAL CHE | 215847 215847 ECK | 10/13/22 10/13/22 | | FLINN SCIENTIFIC FLINN SCIENTIFIC | 111300000070007 1113000000070007 | SCIENCE CONSUMABLES: W SHIPPING | 0.00 0.00 0.00 | 103.41 10.34 113.75 |
| A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHE | 215848 215848 215848 215848 215848 215848 215848 | 10/13/22 10/13/22 10/13/22 10/13/22 10/13/22 10/13/22 | 110075 110075 110075 110075 | FOLLETT SCHOOL SOLUTIONS | 111100000010025 1111000000040025 1111000000040025 1111000000050025 | 9780838860434 WORDS I 9780838860434 WORDS I 9780838860434 WORDS I 9780838860434 WORDS I | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 252.50 -10.10 -7.40 185.00 222.50 -8.90 633.60 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHE | 215849 215849 215849 215849 215849 215849 215849 215849 215849 215849 | 10/13/22 10/13/22 10/13/22 10/13/22 10/13/22 10/13/22 10/13/22 10/13/22 10/13/22 10/13/22 | 129335 129335 129335 129335 129335 129335 129335 129335 129335 | GORDON FOOD SERVICE INC | 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 | FOOD AND SUPPLIES REQU FOOD AND SUPPLIES REQU FOOD AND SUPPLIES REQU FOOD AND SUPPLIES FOR | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 50.42 723.03 1,060.66 1,439.39 -36.70 792.24 1,031.52 1,068.07 1,077.37 1,312.65 5,435.81 13,954.46 |
| A10100 | 215850 | 10/13/22 | 132000 | GRAPHIC ENTERPRISES/VISU | 1242100000070000 | HS PRINCIPAL PRINTER: | 0.00 | 400.00 |
| A10100 | 215851 | 10/13/22 | 140021 | HILTON-COLUMBUS AT EASTO | 1111000000000025 | HOTEL ACCOMMODATIONS F | 0.00 | 192.00 |
| A10100 A10100 | 215852 215852 | 10/13/22 10/13/22 | | APPLE INC. APPLE INC. | | TOUCHCHAT HD W/WORDPOW PROLOQUO2GO DIGITAL LI | 0.00 0.00 | 299.99 249.99 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 PAGE NUMBER: 10 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| • | | | | | | |
|---|--|---|--|--|---|--|
| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| TOTAL CHECK | | | | | 0.00 | 549.98 |
| A10100 215853 | 10/13/22 14556 | JESSICA ARCHER | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 60.35 |
| A10100 215854 | 10/13/22 145618 | JACQUELINE O'MARA | 1111000000050000 | MILEAGE REIMBURSEMENT | 0.00 | 132.50 |
| A10100 215855 A10100 215855 A10100 215855 TOTAL CHECK | 10/13/22 150021 10/13/22 150021 10/13/22 150021 | HOGAN TRUCK LEASING, INC HOGAN TRUCK LEASING, INC HOGAN TRUCK LEASING, INC | 1413412050070000 | BAND TRUCK RENTALS FOR | 0.00 0.00 0.00 0.00 | 771.25 771.25 830.65 2,373.15 |
| A10100 215856 A10100 215856 TOTAL CHECK | 10/13/22 158901 10/13/22 158901 | IMPACT SOLUTIONS IMPACT SOLUTIONS | | EMPLOYEE ASSISTANCE PL 219 CLASSIFIED EMPLOYE | 0.00 0.00 0.00 | 589.60 481.80 1,071.40 |
| A10100 215858 | 10/13/22 182000 10/13/22 182000 | JACKSON COMFORT SYSTEMS | 127000000010045 127000000020045 127000000020045 1270000000040045 127000000060045 127000000060045 127000000070045 127000000070045 127000000070045 1270000000070045 1270000000000045 1270000000000045 1270000000000045 127000000000045 1270000000000045 1270000000000045 1270000000000045 1270000000000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 | HVAC REPAIRS AUGUST 20 HVAC REPAIRS - AUGUST HVAC REPAIRS HVAC REPAIRS - AUGUST HVAC REP | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 461.25 152.13 236.25 236.25 292.50 180.00 521.02 927.96 292.50 236.25 4,275.00 956.25 956.25 3,150.00 843.75 956.25 2,452.96 236.25 292.50 471.10 604.94 1,278.50 10,920.49 31,222.85 |
| A10100 215859 | 10/13/22 202221 | MARC KAMINICKI | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 60.78 |
| A10100 215860 A10100 215860 A10100 215860 A10100 215860 TOTAL CHECK | 10/13/22 20510 10/13/22 20510 10/13/22 20510 10/13/22 20510 | B & C COMMUNICATIONS B & C COMMUNICATIONS B & C COMMUNICATIONS B & C COMMUNICATIONS | 1270000000040045 1270000000050045 | REPAIR 2 WAY RADIOS AS REPAIR 2 WAY RADIOS AS REPAIR 2 WAY RADIOS AS REPAIR 2 WAY RADIOS AS | 0.00 0.00 0.00 0.00 0.00 | 63.00 91.90 91.90 306.66 553.46 |
| A10100 215861 | 10/13/22 221551 | JASON LARA | 1124919000070000 | SPECIAL ED: REWARDS FO | 0.00 | 128.80 |
| A10100 215862 | 10/13/22 221583 | LAMINATING & BINDING SOL | 1242100000050000 | 1.5 MIL - 25" X 500' C | 0.00 | 199.98 |

PAGE NUMBER: 11

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

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|--|--|---|---|--|---|--|
| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 215862 TOTAL CHECK | 10/13/22 221583 | LAMINATING & BINDING SOL | 1242100000050000 | ESTIMATED SHIPPING/HAN | 0.00 0.00 | 4.50 204.48 |
| A10100 215863 | 10/13/22 234432 | LORA HOFFSTETTER & COUNS | 121400000000035 | CLINICAL COUNSELING FO | 0.00 | 14,225.00 |
| A10100 215864 A10100 215864 TOTAL CHECK | 10/13/22 241154 10/13/22 241154 | M & M EXPRESS SOLUTIONS M & M EXPRESS SOLUTIONS | | CROSS COUNTRY GRAY TSH CROSS COUNTRY - ATHLET | 0.00 0.00 0.00 | 253.00 308.00 561.00 |
| A10100 215865 | 10/13/22 242802 | CITY TIRE SERVICE OF | 1272000000000045 | SUPPLIES AND MATERIALS | 0.00 | 210.12 |
| A10100 215866 A10100 215866 TOTAL CHECK | 10/13/22 242906 10/13/22 242906 | CITY OF MACEDONIA CITY OF MACEDONIA | | SWIM LANES-WATER AEROB 30 MIN FREE TIME | 0.00 0.00 0.00 | 75.00 25.00 100.00 |
| A10100 215867 A10100 215867 | 10/13/22 258099 10/13/22 258099 10/13/22 258099 10/13/22 258099 10/13/22 258099 10/13/22 258099 10/13/22 258099 10/13/22 258099 10/13/22 258099 10/13/22 258099 | MUSIC IS ELEMENTARY, INC | 1111000000040025 1111000000040025 1111000000040025 111100000010025 111100000010025 111100000010025 1111000000010025 | MIE205: 2 PIECE, RENAI MIE205: 2 PIECE, RENAI MIE205: 2 PIECE, RENAI S & H MIE205: 2 PIECE, RENAI MIE205: 2 PIECE, RENAI MIE205: 2 PIECE, RENAI MIE205: 2 PIECE, RENAI MIE205: 2 PIECE, RENAI | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 119.00 172.55 136.85 172.55 48.08 130.90 160.65 136.85 136.85 50.00 |
| A10100 215868 A10100 215868 A10100 215868 TOTAL CHECK | 10/13/22 262146 10/13/22 262146 10/13/22 262146 | PEARSON ASSESSMENT PEARSON ASSESSMENT PEARSON ASSESSMENT | 1214000000000035 | BASC-3 Q-GLOBAL SCORIN KABC-II Q-GLOBAL SCORI WIAT-4 Q-GLOBAL SCORIN | 0.00 0.00 0.00 0.00 | 390.00 180.00 270.00 840.00 |
| A10100 215869 A10100 215869 TOTAL CHECK | 10/13/22 262241 10/13/22 262241 | SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI | | | 0.00 0.00 0.00 | 170.00 340.00 510.00 |
| A10100 215870 A10100 215870 A10100 215870 A10100 215870 A10100 215870 TOTAL CHECK | 10/13/22 263000 10/13/22 263000 10/13/22 263000 10/13/22 263000 10/13/22 263000 | ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY | 0060000312000041 0060000312000041 0060000312000041 | BREAD DELIVERIES FOR U BREAD DELIVERIES FOR U BREAD DELIVERIES FOR U BREAD DELIVERIES FOR U BREAD DELIVERIES FOR U | 0.00 0.00 0.00 0.00 0.00 0.00 | 12.04 33.05 71.75 102.30 124.18 343.32 |
| A10100 215871 A10100 215871 A10100 215871 A10100 215871 A10100 215871 A10100 215871 A10100 215871 A10100 215871 A10100 215871 A10100 215871 | 10/13/22 27495 10/13/22 27495 10/13/22 27495 10/13/22 27495 10/13/22 27495 10/13/22 27495 10/13/22 27495 10/13/22 27495 10/13/22 27495 | BLICK ART MATERIALS | 111200000060025 111200000060025 111200000060025 111200000060025 111200000060025 111200000060025 111200000060025 | Blick Liquid Watercolo Blick Liquid Watercolo Blick Liquid Watercolo Blick Liquid Watercolo Blick Liquid Watercolo Crayola Portfolio Seri Crayola Portfolio Seri Crayola Portfolio Seri Crayola Portfolio Seri | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 33.78 3.94 3.94 3.94 9.59 9.59 9.59 |

POWERSCHOOL DATE: 11/03/2022 PAGE NUMBER: 12 NORDONIA CITY SCHOOLS ACCTPA21 TIME: 16:19:46

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|---|---|--|--|--|
| A10100 215871 | 10/13/22 27495 10/13/22 27495 | BLICK ART MATERIALS | 1112000000060025 1112000000060025 1112000000060025 1112000000060025 1112000000060025 1112000000060025 1112000000060025 1112000000060025 1112000000060025 1112000000060025 | Crayola Portfolio Seri Crayola Portfolio Seri Amaco Lead-Free Clear Pacon Bright White Sul Pentel Arts Brush Tip Prismacolor Nupastels | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 9.59 9.59 9.59 9.59 9.59 9.59 9.59 9.59 |
| A10100 215872 A10100 215872 A10100 215872 TOTAL CHECK | 10/13/22 27599 10/13/22 27599 10/13/22 27599 | BARNES & NOBLE COLLEGE BARNES & NOBLE COLLEGE BARNES & NOBLE COLLEGE | 1113000000011625 | COLLEGE CREDIT PLUS TE GENERAL CHEMISTRY I CH CHEMISTRY - GILBERT, K | 0.00 0.00 0.00 0.00 | 224.90 1,076.14 3,015.90 4,316.94 |
| A10100 215874 | 10/13/22 278004 10/13/22 278004 | STAPLES, INC. | 111200000060007 1112000000060007 1112000000060007 11120000000000000000000000000000000 | Staedtler Tracing Pape Teacher Record Book, S Staples Smooth Paper C Staples Smooth Paper C TRU RED Premium Staple Staples Stickies Pop-U Sharpie Pocket Stick H Sharpie Permanent Mark Crayola Kid's Markers, Crayola Kid's Markers, Crayola Kid's Markers, Crayola Kid's Colored Pilot B2P Colors Bottl BIC Soft Feel Retracta BIC Round Stic Xtra-Li Avery Big Tab Insertab TRU RED Pre-Sharpened Staples Medium Weight Sharpie Permanent Mark Paper Mate Profile Ret Maxell HP-100 Stereo H Staples Sticky Notes, Post-it Greener Notes, Post-it Greener Notes, Post-it Notes, 3" x 3" Mount-It! Adjustable L Logitech Combo MK360 C Mount-It! 36"W Standin Canon LS-82Z 4075A007A Staples Brights Multip JAM Paper Bright Hue 6 Pilot V Razor Point Li Staples Laser/Inkjet A Staples Heavy Duty Shi Staples File Folder, 1 | 0.00 | 9.89 5.99 9.99 10.29 3.63 15.99 10.49 13.38 7.98 12.49 8.29 7.99 23.96 9.99 19.69 6.49 4.99 30.32 10.59 15.79 18.38 39.99 37.99 200.59 9.49 31.38 21.99 30.38 52.79 20.81 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46

NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 13

ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

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|------------------|----------|-----------------|----------------------|------|------------------|------------------------|-----------|--------|
| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | TNC. | 1212500000070000 | Staples Notepad, 8.5" | 0.00 | 63.98 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Staples Sign Holder, 1 | 0.00 | 64.99 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Duck Poster Putty, Rem | 0.00 | 3.49 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Loctite Fun-Tak Remova | 0.00 | 3.09 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Pilot FriXion Ball Cli | 0.00 | 17.49 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Maxell HP-100 Stereo H | 0.00 | 56.85 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Duracell Coppertop D A | 0.00 | 18.69 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Pyle Pro PMP40 Profess | 0.00 | 23.79 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Expo Dry Erase Markers | 0.00 | 40.19 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Pilot FriXion Point Er | 0.00 | 20.99 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | 1112000000000000 | Charles Leonard 12" Pl | 0.00 | 29.29 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | TRU RED Teacher Pack 5 | 0.00 | 17.09 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Sharpie Permanent Mark | 0.00 | 13.99 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Sharpie Permanent Mark | 0.00 | 31.98 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Staples Standard Durab | 0.00 | 185.39 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Elmer's School Washabl | 0.00 | 16.14 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Westcott Titanium Bond | 0.00 | 147.45 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Pacon 3-Hole Punched E | 0.00 | 27.98 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | TRU RED Reinforced Han | 0.00 | 16.89 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Command Large Picture | 0.00 | 10.29 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Apollo Write-On Uncoat | 0.00 | 147.96 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Apollo Multipurpose Tr | 0.00 | 123.99 |
| A10100 A10100 | 215874 | 10/13/22 278004 | | | | Duracell 2032 3V Lithi | 0.00 | 29.37 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, STAPLES, | | | Duracell Coppertop C A | 0.00 | -31.79 |
| A10100 A10100 | 215874 | 10/13/22 278004 | | | | Duracell Coppertop C A | 0.00 | 31.79 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, STAPLES, | | | Duracell Coppertop D A | 0.00 | 11.79 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Duracell Coppertop AA | 0.00 | 32.09 |
| A10100 A10100 | 215874 | 10/13/22 278004 | | | | Duracell Coppertop AAA | 0.00 | 72.98 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | BIC Brite Liner Stick | 0.00 | 10.99 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Staples Correction Tap | 0.00 | 8.59 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Staples Medium Binder | 0.00 | 13.59 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | EXPO Low Odor Dry Eras | 0.00 | 65.97 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, STAPLES, | | | Expo Magnetic Dry Eras | 0.00 | 22.47 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | 3M Whiteboard Eraser, | 0.00 | 58.74 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Highland Notes, 3" x 3 | 0.00 | 23.58 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | U.S. Stamp Stamp-Ever | 0.00 | 17.29 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Pentel EnerGel-X Rolle | 0.00 | 79.68 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Pentel EnerGel-X Retra | 0.00 | 62.49 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Band-Aid Brand Flexibl | 0.00 | 23.67 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Pilot Frixion Ball Cli | 0.00 | 10.47 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Frixion Clicker Erasab | 0.00 | 32.82 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | 1113000000070007 | Pilot Frixion Ball Cli | 0.00 | 24.49 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Mind Reader 5-Compartm | 0.00 | 41.49 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Brother P-touch TZe-53 | 0.00 | 16.49 |
| A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Brother M Series MK233 | 0.00 | 12.79 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Brother M Series MK233 | 0.00 | -12.79 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Brother P-touch TZe-B3 | 0.00 | 20.49 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Brother M Series M-E79 | 0.00 | 29.39 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Brother M Series M-E79 | 0.00 | -29.39 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Brother M-831 Label Ma | 0.00 | 12.09 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | | Brother M-831 Label Ma | 0.00 | -12.09 |
| A10100 A10100 | 215874 | 10/13/22 278004 | STAPLES, | | 11130000000000 | Sharpie S-Gel Retracta | 0.00 | 17.99 |
| 710100 | 213014 | 10/13/22 210004 | JIAILLJ, | THC. | 1113000000010001 | Sharpic 3 dei neciaeta | 0.00 | 11.33 |

POWERSCHOOL DATE: 11/03/2022 PAGE NUMBER: 14 NORDONIA CITY SCHOOLS ACCTPA21 TIME: 16:19:46

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

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|---|--|--|--|---|---|--|
| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 215874 A10100 215874 | 10/13/22 278004 10/13/22 278004 | STAPLES, INC. | 111300000070007 111300000070007 111300000070007 111300000070007 111300000070007 111300000070007 111300000070007 111300000070000 | IRIS Stack [amp] Pull BIC Gel-Ocity Quick Dr TRU RED Plastic Accord Band-Aid Brand Flexibl Paper Mate EverStrong 3M Whiteboard Eraser, Sharpie Permanent Mark BIC Intensity Permanen Staples Medium Duty Fi uni-ball 207 Gel-Ink P Adams 2-Part Carbonles | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 53.97 19.45 9.79 7.89 15.49 19.58 8.09 12.99 73.99 10.98 82.45 2,852.58 |
| A10100 215875 | 10/13/22 281091 10/13/22 281091 | ODP BUSINESS SOLUTIONS | 124210000060000 124210000060000 124210000060000 124210000060000 124210000060000 124210000060000 124210000060000 124210000060000 124210000060000 124210000060000 | uni-ball JetStream RT uni-ball JetStream 101 uni-ball JetStream 101 uni-ball JetStream RT uni-ball JetStream RT uni-ball JetStream RT uni-ball JetStream RT | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -10.29 10.29 10.29 -18.20 18.20 -8.95 8.95 -18.20 18.20 18.20 55.64 |
| A10100 215876 A10100 215876 A10100 215876 TOTAL CHECK | 10/13/22 281378 10/13/22 281378 10/13/22 281378 | OASSA (OHIO ASSOC. OF OASSA (OHIO ASSOC. OF OASSA (OHIO ASSOC. OF | 1242100000060000 | OASSA MEMBERSHIP 2022- OASSA MEMBERSHIP SHON MEMBER ID 41001192, CA | 0.00 0.00 0.00 0.00 | 295.00 295.00 295.00 885.00 |
| A10100 215877 | 10/13/22 301341 | PERFECTION LEARNING CORP | 111300000070002 | HS SS: AMSCO US HISTOR | 0.00 | 1,317.00 |
| A10100 215878 A10100 215878 A10100 215878 A10100 215878 A10100 215878 A10100 215878 A10100 215878 A10100 215878 A10100 215878 | 10/13/22 304349 10/13/22 304349 10/13/22 304349 10/13/22 304349 10/13/22 304349 10/13/22 304349 10/13/22 304349 10/13/22 304349 | PELLEGRINO MUSIC CENTER | 1113012000070025 1113012000070025 1113012000070025 1113012000070025 1113012000070025 1113012000070025 | PEARL TENOR: 6+10+12+1 PEARL BASS DRUM 18" BL PEARL BASS DRUM 22" BL PEARL BASS DRUM 24" BL PEARL BASS DRUM 28" BL CX AIR FRAME 2 SNARE D CX AIR FRAME 2 TENOR D CX AIR FRAME 2 BASS DR | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 3,118.00 712.00 790.00 814.00 927.00 1,428.00 826.00 1,860.00 10,475.00 |
| A10100 215880 | 10/13/22 306070 | SUSAN PETONIC | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 35.00 |
| A10100 215881 A10100 215881 A10100 215881 TOTAL CHECK | 10/13/22 353 10/13/22 353 10/13/22 353 | LOUISE TERINGO LOUISE TERINGO LOUISE TERINGO | 0189707419000700 | 2022/23 MONTHLY CELL P SUPPLIES & MATERIALS F SUPPLIES & MATERIALS F | 0.00 0.00 0.00 0.00 | 79.50 131.95 196.88 408.33 |
| A10100 215882 | 10/13/22 357901 | BRYAN RUDOWSKY | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 71.05 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 PAGE NUMBER: 15 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| • | | | | | | | | |
|--|------------------------|--|------------------|---|--------------------------------------|---|--------------------------------------|--|
| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 A10100 TOTAL CHEC | 215882 215882 :K | 10/13/22 10/13/22 | | BRYAN RUDOWSKY BRYAN RUDOWSKY | | MILEAGE AND FOOD FOR B MILEAGE AND FOOD FOR B | 0.00 0.00 0.00 | 161.25 24.18 256.48 |
| A10100 | 215883 | 10/13/22 | 35891 | BRINDZA MCINTYRE & SEED | 1242400000000020 | LEGAL SERVICES FOR 202 | 0.00 | 913.85 |
| A10100 A10100 TOTAL CHEC | 215884 215884 CK | 10/13/22 10/13/22 | | STEPHEN T RUTHERFORD STEPHEN T RUTHERFORD | | 2022/23 MONTHLY CELL P MILEAGE FOR THE TECHNO | 0.00 0.00 0.00 | 60.56 71.06 131.62 |
| A10100 | 215885 | 10/13/22 | 36141 | ANTHONY BUCKLER | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 82.84 |
| A10100 | 215886 | 10/13/22 | 361697 | SHAWN E. JIVIDEN | 1121000000000025 | GIFTED CONSULTATION WO | 0.00 | 1,170.00 |
| A10100 | 215887 | 10/13/22 | 365092 | HOLLY SCHROETER | 111100000011400 | TO PURCHASE APPLE TAST | 0.00 | 109.26 |
| A10100 | 215888 | 10/13/22 | 371847 | THERESA BONICK | 0189006419000600 | 2022-23 PURCHASE OF PA | 0.00 | 29.33 |
| A10100 A10100 TOTAL CHEC | 215889 215889 CK | 10/13/22 10/13/22 | | CAROL SIDES TONSING CAROL SIDES TONSING | | MISC SUPPLIES, INCLUDI 2022/23 MONTHLY CELL P | 0.00 0.00 0.00 | 45.50 60.42 105.92 |
| A10100 | 215890 | 10/13/22 | 374052 | SHON SMITH | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 A10100 TOTAL CHEC | 215891 215891 :K | 10/13/22 10/13/22 | | BRYAN SEWARD BRYAN SEWARD | | 2022/23 MONTHLY CELL P 2022-23 SCHOOL YEAR PU | 0.00 0.00 0.00 | 40.81 29.97 70.78 |
| A10100 A10100 TOTAL CHEC | 215892 215892 :K | 10/13/22 10/13/22 | | SOUTHGATE LOCK AND SECUR SOUTHGATE LOCK AND SECUR | | | 0.00 0.00 0.00 | 22.50 130.50 153.00 |
| A10100 | 215893 | 10/13/22 | 378552 | BRYAN SHARPE | 1113012040070000 | MUSIC ARRANGEMENTS FOR | 0.00 | 120.00 |
| A10100 A10100 A10100 A10100 TOTAL CHEC | 215894 V | 10/13/22 10/13/22 10/13/22 10/13/22 | 381161 381161 | TEACHER SYNERGY LLC TEACHER SYNERGY LLC TEACHER SYNERGY LLC TEACHER SYNERGY LLC | 1111000000000025 1111000000000025 | TEACHERS PAY TEACHERS TEACHERS PAY TEACHERS TEACHERS PAY TEACHERS TEACHERS PAY TEACHERS | 0.00 0.00 0.00 0.00 0.00 | 271.54 676.73 -676.73 -271.54 0.00 |
| A10100 A10100 TOTAL CHEC | 215895 215895 :K | 10/13/22 10/13/22 | 388000 388000 | TREASURER OF STATE OF OH TREASURER OF STATE OF OH | | | 0.00 0.00 0.00 | 6,264.80 4,950.00 11,214.80 |
| A10100 | 215896 | 10/13/22 | 401925 | UNIVERSAL OIL | 1281000000000045 | DIESEL FUEL - DISTRICT | 0.00 | 23,689.04 |
| A10100 | 215897 | 10/13/22 | 430018 | VIVIAL | 1261000000000045 | TELEPHONE ADVERTISING | 0.00 | 169.25 |
| A10100 | 215899 | 10/13/22 | 450986 | RICHARD WOLF JR | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 A10100 | 215900 215900 | 10/13/22 10/13/22 | | WOLFF BROS. SUPPLY, INC. WOLFF BROS. SUPPLY, INC. | | | 0.00 0.00 | 174.13 187.58 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 PAGE NUMBER: 16 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|--|---|---|---|
| A10100 215900 A10100 215900 A10100 215900 TOTAL CHECK | 10/13/22 451000 10/13/22 451000 10/13/22 451000 | WOLFF BROS. SUPPLY, INC. WOLFF BROS. SUPPLY, INC. WOLFF BROS. SUPPLY, INC. | 1272000000020045 | BRADLEY S08-345 DISCON | 0.00 0.00 0.00 0.00 | 114.52 521.77 15.11 1,013.11 |
| A10100 215901 | 10/13/22 452003 | CASEY WRIGHT | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 23.16 |
| A10100 215902 | 10/13/22 45832 | COCA COLA | 0060000312000041 | BEVERAGE ITEMS FOR USE | 0.00 | 877.20 |
| A10100 215903 | 10/13/22 459 | ERZSEBET PIGNICZKY | 0189707419000700 | SUPPLIES & MATERIALS F | 0.00 | 23.70 |
| A10100 215904 | 10/13/22 53003 | KRISTEN COTTRELL | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 68.89 |
| A10100 215905 A10100 215905 TOTAL CHECK | 10/13/22 731 10/13/22 731 | AMY WEBB AMY WEBB | 3009610455300600 3009610455300600 | CANES CHICKEN 2022-23 SCHOOL YEAR CH | 0.00 0.00 0.00 | 257.89 67.10 324.99 |
| A10100 215906 A10100 215906 A10100 215906 A10100 215906 A10100 215906 TOTAL CHECK | 10/13/22 735 10/13/22 735 10/13/22 735 10/13/22 735 10/13/22 735 | WINSOR LEARNING, INC. WINSOR LEARNING, INC. WINSOR LEARNING, INC. WINSOR LEARNING, INC. WINSOR LEARNING, INC. | 1113200000000025 1113200000000025 1113200000000025 | VIRTUAL TRAINING COST VIRTUAL TRAINING COST VIRTUAL TRAINING COST VIRTUAL TRAINING COST VIRTUAL TRAINING COST | 0.00 0.00 0.00 0.00 0.00 0.00 | 975.00 1,950.00 650.00 650.00 325.00 4,550.00 |
| A10100 215907 | 10/13/22 748 | DELTAMATH SOLUTIONS INC. | 1113000000000025 | 22-23 TEACHER PLUS | 0.00 | 475.00 |
| A10100 215908 A10100 215908 A10100 215908 A10100 215908 TOTAL CHECK | 10/13/22 804 10/13/22 804 10/13/22 804 10/13/22 804 | SUPERIOR TEXT, LLC SUPERIOR TEXT, LLC SUPERIOR TEXT, LLC SUPERIOR TEXT, LLC | 1113000000070014 | AP ENG LANG & COMP, PR AP ENG LANG & COMP, PR AP ENG LANG & COMP, PR SHIPPING | 0.00 0.00 0.00 0.00 0.00 | -195.24 195.24 179.76 9.76 189.52 |
| A10100 215909 A10100 215909 TOTAL CHECK | 10/13/22 81707 10/13/22 81707 | ROBERT T ECKENRODE II ROBERT T ECKENRODE II | | 2022/23 MONTHLY CELL P ATHLETIC DEPT. MILEAGE | 0.00 0.00 0.00 | 99.64 276.25 375.89 |
| A10100 215910 A10100 215910 A10100 215910 A10100 215910 TOTAL CHECK | 10/13/22 859151 10/13/22 859151 10/13/22 859151 10/13/22 859151 | WORTHINGTON DIRECT WORTHINGTON DIRECT WORTHINGTON DIRECT WORTHINGTON DIRECT | 112390000000035 112390000000035 | NESTING TABLE WITH DRY NESTING TABLE WITH DRY BIRCH STREAMLINE 2 SHE ESTIMATED SHIPPING/HAN | 0.00 0.00 0.00 0.00 0.00 | 687.90 443.95 359.90 298.35 1,790.10 |
| A10100 215911 A10100 215911 | 10/13/22 919 10/13/22 919 10/13/22 919 10/13/22 919 10/13/22 919 10/13/22 919 10/13/22 919 10/13/22 919 10/13/22 919 10/13/22 919 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 124210000070000 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 | Hollyland COSMO C1 [OF Profeeshaw Stainless S Profeeshaw Stainless S Recollections Cardstoc 1000 Pieces Foam Shape VALENTINE'S DAY VALENT Greenbrier Internation West Ocean Smart Digit | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 675.00 899.00 299.99 775.96 26.99 13.99 8.99 55.80 89.86 14.99 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 PAGE NUMBER: 17 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|--|--|--|--|---|---|
| A10100 | 215911 215911 215911 215911 215911 215911 215911 215911 215911 215911 215911 215911 215911 215911 215911 215911 215911 215911 | 10/13/22 919 10/13/22 919 | AMAZON CAPITAL SERVICES, | 111300900070000 111300900070000 1113009000070000 111300900070000 1113006000070000 1112011000060000 1242100000070000 1242100000070000 124210000070000 124210000070000 1113000000000025 1113000000000025 111200000060025 111200000060025 | Doughmakers 9" x 13" C Utopia Kitchen Flour S Digital Kitchen Scale Microfiber Kitchen Cle Board Geeks Dry Erase Optiazure Transparency IPEVO V4K Ultra High D JOLLY RANCHER Assorted Tootsie Roll Fruit Che LA Signature BULK HUGE Hersheys Milk and Dark Camera Microphone, M-1 SanDisk 128GB Ultra SD JOILCAN 75 Camera Trip Crayola Portfolio Seri Crayola Colors of The | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 105.15 189.27 33.88 119.37 23.98 38.99 18.89 297.00 10.48 14.96 39.99 29.95 32.00 17.49 39.99 28.16 22.42 64.70 14.78 4,002.02 |
| A10100 | 215912 | 10/13/22 942 | THE GROOVY GARFOOSE | 1123100000000035 | MUSIC THERAPY FOR ELEM | 0.00 | 1,000.00 |
| A10100 | 215913 | 10/13/22 97065 | JOHN ELEY | 1413712040070000 | ACCOMPANIST FOR HS CHO | 0.00 | 240.00 |
| A10100 | 215918 | 10/19/22 101318 | FATICA WILLIAM | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 60.00 |
| A10100 | 215919 | 10/19/22 1092 | TIPTON STEPHEN | 3009007453300700 | GIRLS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 | 215920 | 10/19/22 1110 | SHAVER LAMONTAE | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 60.00 |
| A10100 | 215921 | 10/19/22 1125 | LUDROWSKY CRAIG | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 60.00 |
| A10100 | 215922 | 10/19/22 1127 | THE OSU GOLF CLUB | 3009007459000717 | OHSAA STATE GOLF TOURN | 0.00 | 200.00 |
| A10100 | 215923 | 10/19/22 1135 | MEIER TIM | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 A10100 TOTAL CHECK | 215924 215924 K | 10/19/22 1136 10/19/22 1136 | BROGAN II MICHAEL BROGAN II MICHAEL | | VOLLEYBALL - OFFICIALS VOLLEYBALL - OFFICIALS | 0.00 0.00 0.00 | 80.00 45.00 125.00 |
| A10100 A10100 TOTAL CHECK | 215925 215925 K | 10/19/22 1137 10/19/22 1137 | LOMBARDI DAVID LOMBARDI DAVID | | FOOTBALL OFFICIALS FOR ADDT'L OFFICIALS FOR F | 0.00 0.00 0.00 | 60.00 50.00 110.00 |
| A10100 | 215926 | 10/19/22 1138 | JENKINS DAVID | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 60.00 |
| A10100 | 215927 | 10/19/22 1139 | FULLER RON | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 80.00 |
| A10100 | 215928 | 10/19/22 1140 | SLOAT TED | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 80.00 |
| A10100 | 215929 | 10/19/22 1141 | HUTH SCOTT | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 80.00 |

PAGE NUMBER: 18

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|--------------------------------------|--|--------------------------------------|--|
| A10100 215930 A10100 215930 TOTAL CHECK | 10/19/22 14425 10/19/22 14425 | APPLE INC. APPLE INC. | 3009007459000717 3009007459000717 | ATHLETICS- 10.2 IPAD (7TH, 8TH, A | 0.00 0.00 0.00 | 1,196.00 199.80 1,395.80 |
| A10100 215931 | 10/19/22 195014 | JOURNIC STEVEN | 3009006451600600 | ADDT'L OFFICIALS FOR F | 0.00 | 50.00 |
| A10100 215932 A10100 215932 TOTAL CHECK | 10/19/22 210000 10/19/22 210000 | KIMPTON PRINTING INC KIMPTON PRINTING INC | 3009704451300700 3009704451300700 | BOYS SOCCER - SENIOR N 1 2XL | 0.00 0.00 0.00 | 320.00 12.70 332.70 |
| A10100 215933 | 10/19/22 221734 | SEMENEC CRAIG | 3009007453300700 | GIRLS SOCCER OFFICIALS | 0.00 | 70.00 |
| A10100 215934 | 10/19/22 22478 | ELEANOR BARWIDI | 3009713453500700 | VOLLEYBALL SENIOR NIGH | 0.00 | 1,036.38 |
| A10100 215935 | 10/19/22 242905 | MACER RICHARD | 3009006451600600 | ADDT'L OFFICIALS FOR F | 0.00 | 50.00 |
| A10100 215936 | 10/19/22 288177 | OHIO HIGH SCHOOL FASTPIT | 3009007453400700 | SOFTBALL - OHSFSCA MEM | 0.00 | 40.00 |
| A10100 215937 A10100 215937 A10100 215937 A10100 215937 TOTAL CHECK | 10/19/22 306061 10/19/22 306061 10/19/22 306061 10/19/22 306061 | PETAL PLACE FLORIST PETAL PLACE FLORIST PETAL PLACE FLORIST PETAL PLACE FLORIST | 3009007453500700 3009007453500700 | BOYS SOCCER - SENIOR N VOLLEYBALL - SENIOR NI CORSAGES INDV. WRAPPED CARNATIO | 0.00 0.00 0.00 0.00 0.00 | 17.50 40.00 21.00 6.00 84.50 |
| A10100 215938 | 10/19/22 312500 | POLACK JOSEPH | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 125.00 |
| A10100 215939 A10100 215939 A10100 215939 TOTAL CHECK | 10/19/22 355023 10/19/22 355023 10/19/22 355023 | ROMEO'S PIZZA BDS NORTHF ROMEO'S PIZZA BDS NORTHF ROMEO'S PIZZA BDS NORTHF | 3009007453300700 | FULL SHEET CHEESE PIZZ | 0.00 0.00 0.00 0.00 | 33.99 29.99 3.99 67.97 |
| A10100 215940 | 10/19/22 36014 | BUCHANAN WESLEY | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 125.00 |
| A10100 215941 V A10100 215941 TOTAL CHECK | 10/19/22 370301 10/19/22 370301 | SHEEHY JULIE SHEEHY JULIE | | BOYS SOCCER OFFICIALS BOYS SOCCER OFFICIALS | 0.00 0.00 0.00 | -70.00 70.00 0.00 |
| A10100 215942 | 10/19/22 381400 | RENKEL JARROD | 3009007453300700 | GIRLS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 215943 A10100 215943 TOTAL CHECK | 10/19/22 404 10/19/22 404 | WILSON BARRY WILSON BARRY | | FOOTBALL OFFICIALS FOR VOLLEYBALL - OFFICIALS | 0.00 0.00 0.00 | 80.00 80.00 160.00 |
| A10100 215944 | 10/19/22 421583 | VARGO MATT | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 80.00 |
| A10100 215945 A10100 215945 TOTAL CHECK | 10/19/22 421602 10/19/22 421602 | VARSITY ATHLETIC APPAREL VARSITY ATHLETIC APPAREL | | | 0.00 0.00 0.00 | 730.62 55.00 785.62 |
| A10100 215946 | 10/19/22 42270 | CAPEZUTO MICHAEL | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 80.00 |

POWERSCHOOL DATE: 11/03/2022 NORDONIA CITY SCHOOLS ACCTPA21 TIME: 16:19:46 CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 19

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT V | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|--|--|---|--|---|---|---|
| A10100 | 215947 | 10/19/22 4 | 426 | PRIESTLEY TIM | 3009007451300700 | BOYS SOCCER OFFICIALS | 0.00 | 105.00 |
| A10100 | 215948 | 10/19/22 4 | 442 | NEWRONES MATT | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 105.00 |
| A10100 A10100 TOTAL CHEC | 215949 215949 CK | 10/19/22 4 10/19/22 4 | | HUMPHREY WILLIAM HUMPHREY WILLIAM | | ADDT'L OFFICIALS FOR F VOLLEYBALL - OFFICIALS | 0.00 0.00 0.00 | 50.00 125.00 175.00 |
| A10100 | 215950 | 10/19/22 5 | 5 | LINGO DANIEL | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 80.00 |
| A10100 | 215951 | 10/19/22 6 | 604 | STUBBINS KEVIN | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 80.00 |
| A10100 | 215952 | 10/19/22 7 | 760 | BELL ROBERT | 3009007453500700 | VOLLEYBALL - OFFICIALS | 0.00 | 125.00 |
| A10100 A10100 TOTAL CHEC | 215953 215953 CK | 10/19/22 9 10/19/22 9 | | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | | | 0.00 0.00 0.00 | 17.98 35.96 53.94 |
| A10100 A10100 A10100 A10100 TOTAL CHEC | 215954 215954 215954 215954 CK | 10/20/22 1 10/20/22 1 10/20/22 1 10/20/22 1 | 101226 101226 | FALLS FLAG & BANNER CO. FALLS FLAG & BANNER CO. FALLS FLAG & BANNER CO. FALLS FLAG & BANNER CO. | 1272000000000045 | CLASSROOM FLAG HOLDERS | 0.00 0.00 0.00 0.00 0.00 | 858.30 180.00 192.00 162.00 1,392.30 |
| A10100 | 215955 | 10/20/22 1 | 1031 | ADRIAN RUS | 129600000000013 | MILEAGE FOR THE TECHNO | 0.00 | 41.44 |
| A10100 | 215956 | 10/20/22 1 | 104 | 4IMPRINT | 1296000000000013 | KNIGHTS OF TECH TABLE | 0.00 | 1,080.49 |
| A10100 | 215957 | 10/20/22 1 | 1050 | LIFE SUCCESS FOR TEENS | 1113200000000025 | NORDONIA TECH TALK DIS | 0.00 | 500.00 |
| A10100 A10100 TOTAL CHEC | 215958 215958 CK | 10/20/22 1 10/20/22 1 | | MOSQUITO HUNTERS SOLON-A MOSQUITO HUNTERS SOLON-A | | | 0.00 0.00 0.00 | 300.00 300.00 600.00 |
| A10100 | 215959 | 10/20/22 1 | 1074 | CHRIS SINGLETON SPEAKS, | 5909823113000000 | SPEAKING ENGAGEMENT ON | 0.00 | 7,500.00 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC | 215960 215960 215960 215960 215960 215960 215960 215960 | 10/20/22 1 10/20/22 1 10/20/22 1 10/20/22 1 10/20/22 1 10/20/22 1 10/20/22 1 | 10797 10797 10797 10797 10797 10797 | WINDSTREAM WESTERN RESER | 1261000000000045 1261000000000045 1261000000000045 1261000000000045 1261000000000045 | DISTRICT TELEPHONE SER | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 5.49 34.36 106.91 203.43 242.15 387.65 410.58 1,662.89 3,053.46 |
| A10100 A10100 A10100 TOTAL CHEC | 215961 215961 215961 CK | 10/20/22 1 10/20/22 1 10/20/22 1 | 109000 | FLINN SCIENTIFIC FLINN SCIENTIFIC FLINN SCIENTIFIC | | SCIENCE SUPPLY: METHYL SCIENCE SUPPLY: METHYL SHIPPING | 0.00 0.00 0.00 0.00 | 13.62 445.42 45.90 504.94 |
| A10100 | 215962 | 10/20/22 1 | 1100 | GRACENOTES LLC | 1113012040070000 | CHOIR SUPPLY: SIGHT RE | 0.00 | 35.00 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 PAGE NUMBER: 20 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|---|---|--|---|--|---|
| A10100 215962 TOTAL CHECK | 10/20/22 1100 | GRACENOTES LLC | 1113012040070000 | SIGHT READING FACTORY | 0.00 0.00 | 188.25 223.25 |
| A10100 215963 A10100 215963 TOTAL CHECK | 10/20/22 1103 10/20/22 1103 | PROMEGA CORPORATION PROMEGA CORPORATION | | SCIENCE SUPPLY: ECOLI, SHIPPING & HANDLING | 0.00 0.00 0.00 | 228.00 72.32 300.32 |
| A10100 215964 | 10/20/22 1121 | BLOOKET LLC | 1112000000000025 | BLOOKET PLUS: DEPARTME | 0.00 | 450.00 |
| A10100 215965 | 10/20/22 1124 | EMBASSY SUITES COLUMBUS | 1242100000040000 | TWO NIGHT STAY TO ATTE | 0.00 | 266.01 |
| A10100 215966 | 10/20/22 1130 | FAIRFIELD INN CINCINNATI | 111300000070000 | HOTEL STAY: 10/27/22 0 | 0.00 | 114.00 |
| A10100 215967 A10100 215967 A10100 215967 TOTAL CHECK | 10/20/22 119546 10/20/22 119546 10/20/22 119546 | GOVERNMENT FORMS AND SUP GOVERNMENT FORMS AND SUP GOVERNMENT FORMS AND SUP | 1251000000000020 | FILLER PAPER | 0.00 0.00 0.00 0.00 | 570.00 200.00 60.00 830.00 |
| A10100 215968 A10100 215968 A10100 215968 A10100 215968 A10100 215968 A10100 215968 A10100 215968 TOTAL CHECK | 10/20/22 129335 10/20/22 129335 10/20/22 129335 10/20/22 129335 10/20/22 129335 10/20/22 129335 10/20/22 129335 | GORDON FOOD SERVICE INC | 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 | FOOD AND SUPPLIES FOR | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 755.54 913.83 970.01 1,028.31 1,303.71 1,335.24 5,042.19 11,348.83 |
| A10100 215969 A10100 215969 A10100 215969 A10100 215969 A10100 215969 A10100 215969 TOTAL CHECK | 10/20/22 14425 10/20/22 14425 10/20/22 14425 10/20/22 14425 10/20/22 14425 10/20/22 14425 | APPLE INC. APPLE INC. APPLE INC. APPLE INC. APPLE INC. APPLE INC. | | MK2K3LL/A 10.2-IN S7743LL/A 3-YEAR A | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1,849.00 209.00 3,730.00 1,495.00 395.00 749.25 8,427.25 |
| A10100 215970 A10100 215970 A10100 215970 A10100 215970 A10100 215970 TOTAL CHECK | 10/20/22 145561 10/20/22 145561 10/20/22 145561 10/20/22 145561 10/20/22 145561 | HERSHEY'S ICE CREAM HERSHEY'S ICE CREAM HERSHEY'S ICE CREAM HERSHEY'S ICE CREAM HERSHEY'S ICE CREAM | 0060000312000041 0060000312000041 0060000312000041 | ICE CREAM PRODUCTS FOR ICE CREAM PRODUCTS FOR ICE CREAM PRODUCTS FOR ICE CREAM PRODUCTS FOR | 0.00 0.00 0.00 0.00 0.00 0.00 | 247.41 401.47 277.89 349.33 379.30 1,655.40 |
| A10100 215971 A10100 215971 TOTAL CHECK | 10/20/22 145616 10/20/22 145616 | OCLRE OCLRE | 1411200000070000 1411200000070000 | MOCK TRIAL CASE MATERI OCLRE MEMBERSHIP | 0.00 0.00 0.00 | 165.00 30.00 195.00 |
| A10100 215972 | 10/20/22 174202 | INTERFINISH LLC | 127000000010045 | FURNISH, INSTALL MATER | 0.00 | 6,288.00 |
| A10100 215973 A10100 215973 A10100 215973 TOTAL CHECK | 10/20/22 174530 10/20/22 174530 10/20/22 174530 | EDUCATIONAL RESEARCH IN EDUCATIONAL RESEARCH IN EDUCATIONAL RESEARCH IN | 1113200000000025 | | 0.00 0.00 0.00 0.00 | 2,000.00 1,955.25 2,250.00 6,205.25 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 PAGE NUMBER: 21 ACCTPA21 NORDONIA CITY SCHOOLS

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|--|--|---|---|--|
| A10100 215974 | 10/20/22 174562 | INSTITUTE FOR EDUCATIONA | 1242100000060000 | IMPROVING LEARNING OUT | 0.00 | 558.00 |
| A10100 215975 A10100 215975 TOTAL CHECK | 10/20/22 202472 10/20/22 202472 | KAY-TWELVE LLC KAY-TWELVE LLC | 0030000270000745 0030000270000745 | SCHOLAR CRAFT SC310L O FREIGHT | 0.00 0.00 0.00 | 5,555.52 1,142.67 6,698.19 |
| A10100 215976 A10100 215976 A10100 215976 TOTAL CHECK | 10/20/22 20512 10/20/22 20512 10/20/22 20512 | B & H PHOTO VIDEO B & H PHOTO VIDEO B & H PHOTO VIDEO | 3009745468000700 | NIKON D5600 DSLR CAMER YEARBOOK SUPPLIES CHROMA BLUE BACKDROP | 0.00 0.00 0.00 0.00 | 799.95 182.26 69.99 1,052.20 |
| A10100 215977 | 10/20/22 210000 10/20/22 210000 | KIMPTON PRINTING INC | 1413712040020025 1413712040020025 1413712040020025 1112012040060000 1112012040060000 1112012040060000 1112012040060000 1112012040060000 1112012040060000 | YOUTH LG SHIRTS ADULT SMALL SHIRTS ADULT MEDIUM SHIRTS ADULT LARGE SHIRTS ADULT X LARGE SHIRTS CHOIR SHIRTS YXL ADULT SMALL ADULT MEDIUM ADULT LARGE ADULT XL | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 96.00 96.00 168.00 88.00 48.00 24.00 64.00 232.00 120.00 72.00 42.80 152.56 1,435.36 |
| A10100 215978 A10100 215978 TOTAL CHECK | 10/20/22 222062 10/20/22 222062 | LIGHTSPEED TECHNOLOGIES LIGHTSPEED TECHNOLOGIES | 1242100000050000 1242100000050000 | QUOTE # Q-42368 ESTIMATED SHIPPING/HAN | 0.00 0.00 0.00 | 1,550.00 39.27 1,589.27 |
| A10100 215979 | 10/20/22 239402 | AMIE CORMELL | 1124900000000035 | SUPPLIES FOR THE DISTR | 0.00 | 64.99 |
| A10100 215980 | 10/20/22 241200 | M & M WELDING | 1272000000000045 | SUPPLIES AND MATERIALS | 0.00 | 190.00 |
| A10100 215981 | 10/20/22 245027 | TNT EXTERMINATING CO. | 111300000070000 | HS PEST CONT: SOS CALL | 0.00 | 105.00 |
| A10100 215982 A10100 215982 TOTAL CHECK | 10/20/22 251700 10/20/22 251700 | MID-OHIO ASPHALT & CONCR MID-OHIO ASPHALT & CONCR | | | 0.00 0.00 0.00 | 21,800.00 17,800.00 39,600.00 |
| A10100 215983 | 10/20/22 253700 | DISTILLATA COMPANY (THE) | 1270000000000045 | BOTTLED WATER 2022/23 | 0.00 | 119.00 |
| A10100 215984 A10100 215984 A10100 215984 A10100 215984 TOTAL CHECK | 10/20/22 262241 10/20/22 262241 10/20/22 262241 10/20/22 262241 | SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI | 1217600000000035 121400000000035 | SERVICES FROM THE ESC CPI TRAINING FOR CAROL | 0.00 0.00 0.00 0.00 0.00 | 3,196.99 7,643.31 45.00 1,585.65 12,470.95 |
| A10100 215985 A10100 215985 A10100 215985 | 10/20/22 263000 10/20/22 263000 10/20/22 263000 | ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY | 0060000312000041 | BREAD DELIVERIES FOR U BREAD DELIVERIES FOR U BREAD DELIVERIES FOR U | 0.00 0.00 0.00 | 77.62 85.19 109.83 |

TIME: 16:19:46 CHECK REGISTER - DISBURSEMENT FUND

POWERSCHOOL DATE: 11/03/2022 PAGE NUMBER: 22 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACC | T CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|--|---|---|---|--|--|
| A10100 A10100 A10100 TOTAL CHI | 215985 215985 215985 ECK | 10/20/22 263000 10/20/22 263000 10/20/22 263000 | ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY | 0060000312000041 | BREAD DELIVERIES FOR U BREAD DELIVERIES FOR U BREAD DELIVERIES FOR U | 0.00 0.00 0.00 0.00 | 37.22 100.55 104.39 514.80 |
| A10100 A10100 A10100 A10100 TOTAL CHI | 215986 215986 215986 215986 ECK | 10/20/22 264580 10/20/22 264580 10/20/22 264580 10/20/22 264580 | NOETIC LEARNING LLC NOETIC LEARNING LLC NOETIC LEARNING LLC NOETIC LEARNING LLC | 1121000000000025 | 5TH GRADE SPRING | 0.00 0.00 0.00 0.00 0.00 | 69.00 69.00 138.00 138.00 414.00 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHI | 215987 215987 215987 215987 215987 215987 215987 215987 | 10/20/22 271000 10/20/22 271000 10/20/22 271000 10/20/22 271000 10/20/22 271000 10/20/22 271000 10/20/22 271000 | NORTHEAST OHIO REGIONAL | 1270000000070045 12700000000000045 1270000000010045 1270000000050045 1270000000070045 | DISTRICT STORM WATER C | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 5.37 21.48 242.72 294.28 296.96 1,217.92 2,054.16 4,132.89 |
| A10100 | 215988 | 10/20/22 275000 | NORTHFIELD FLORIST INC | 2009012461000700 | HOMECOMING COURT FLOWE | 0.00 | 91.00 |
| A10100 A10100 A10100 A10100 TOTAL CHI | 215989 215989 215989 215989 ECK | 10/20/22 277462 10/20/22 277462 10/20/22 277462 10/20/22 277462 | MCOECN MCOECN MCOECN MCOECN | 1251000000000020 12510000000000020 | OHIO EFINANCE PLUS USE OHIO EFINANCE PLUS USE OHIO EFINANCE PLUS USE OHIO EFINANCE PLUS USE | 0.00 0.00 0.00 0.00 0.00 | 50.00 50.00 50.00 100.00 250.00 |
| A10100 | 215990 | 10/20/22 278004 10/20/22 278004 | STAPLES, INC. | 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 111300900070000 1223000000000000 1222300000000000 122230000000000 | M[amp]M'S Milk Chocola Fiskars Pointed Tip So Mr. Sketch Scented Sti Mr. Sketch Scented Wat Logitech R400 910-0013 Swingline 747 Stapler, Swingline SmartTouch L Scotch Desktop Tape Di Pilot G2 Retractable G Pilot G2 Retractable G Avery Glue Stic, Washa Avery Glue Stic, Washa Avery Glue Stic, Washa TRU RED Pre-Sharpened DYMO 2050818 LW Addres Elmer's School Disappe Quality Park #10 Busin OfficeMate Medium Bind Staples 2" Binder Clip Staples Smooth Paper C Post-it Notes, 4" x 6" BIC Wite-Out Correctio Logitech R400 910-0013 Pilot Frixion Ball Col Mind Reader Metal Mesh | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 59.78 170.90 56.99 130.39 21.69 28.89 8.49 17.29 37.78 34.78 9.99 20.99 5.89 3.49 2.99 9.99 12.69 9.99 12.69 9.99 47.37 55.99 |

PAGE NUMBER: 23

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| • | | | | | | |
|--|--|---|---|---|---|---|
| CASH ACCT CHECK | NO ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 2159 A10100 2159 TOTAL CHECK | | STAPLES, INC. STAPLES, INC. | 3009745468000700 3009745468000700 | Paper Mate Flair Felt Universal Recycled Pla | 0.00 0.00 0.00 | 35.29 38.95 912.86 |
| A10100 2159 | 1 10/20/22 280223 | OAESA | 1111000000040000 | ATTENDANCE AT OAESA SE | 0.00 | 270.00 |
| A10100 2159 | 2 10/20/22 281127 | OFFICIAL SPIRITWEAR | 3009604452300600 | BLACK LONG SLEEVE TEES | 0.00 | 800.00 |
| A10100 2159 | 3 10/20/22 281301 | OHIO CAT EXCHANGE LLC | 1270000000000045 | DIESEL GENERATOR, CABL | 0.00 | 1,147.50 |
| A10100 2159 | 4 10/20/22 281500 | OSBA | 1261000000000045 | SUBSCRIPTION FEE FOR ${\sf M}$ | 0.00 | 375.00 |
| A10100 2159 A10100 2159 TOTAL CHECK | | OSPA-OHIO SCHOOL PSYCHOL OSPA-OHIO SCHOOL PSYCHOL | | | 0.00 0.00 0.00 | 765.00 320.00 1,085.00 |
| A10100 2159 | 6 10/20/22 301273 | RACHEL WIXEY & ASSOC. | 1110000000000050 | SUBSTITUTE TEACHERS SE | 0.00 | 16,191.84 |
| A10100 2159 | 7 10/20/22 306061 | PETAL PLACE FLORIST | 0189707419000700 | NORDONIA STAFF APPRECI | 0.00 | 75.00 |
| A10100 2159 A10100 2159 TOTAL CHECK | | REALLY GOOD STUFF REALLY GOOD STUFF | | ITEM # 708638SINGLE ITEM # 708638SINGLE | 0.00 0.00 0.00 | -12.90 98.88 85.98 |
| A10100 2159 A10100 2159 A10100 2159 TOTAL CHECK | 9 10/20/22 355023 | ROMEO'S PIZZA BDS NORTHE ROMEO'S PIZZA BDS NORTHE ROMEO'S PIZZA BDS NORTHE | 1124900000000035 | GLUTEN FREE PIZZA FOR | 0.00 0.00 0.00 0.00 | 159.92 11.98 48.86 220.76 |
| A10100 2160 A10100 2160 A10100 2160 A10100 2160 A10100 2160 TOTAL CHECK | 0 10/20/22 357972 0 10/20/22 357972 0 10/20/22 357972 | ROTARY CLUB OF NORDONIA ROTARY CLUB OF NORDONIA ROTARY CLUB OF NORDONIA | 12212000000000025 1242100000060000 1242100000060000 | 2022-2023 ROTARY DUES 1ST QTR JULY-SEPT MEET ROTARY INTERNATIONAL D QUARTERLY DUES ROTARY DUES AND FEES F | 0.00 0.00 0.00 0.00 0.00 0.00 | 200.00 40.00 200.00 40.00 240.00 720.00 |
| A10100 2160 | 1 10/20/22 36104 | TREASURER STATE OF OHIO | 1294900000000050 | NORDONIA HILLS CITY SC | 0.00 | 708.75 |
| A10100 2160 A10100 2160 A10100 2160 A10100 2160 A10100 2160 A10100 2160 A10100 2160 A10100 2160 A10100 2160 TOTAL CHECK | 2 10/20/22 364590 2 10/20/22 364590 | SCHOOL LIFE INC. | 111100000010000 111100000010000 1111000000 | BALLOON BRAG TAGS - HA 24" BALL CHAIN CUSTOM BRAG TAG - WELC CUSTOM BRAG TAG - WALK ESTIMATED SHIPPING/HAN | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 76.00 110.00 32.20 28.00 32.30 28.00 34.20 107.50 24.99 473.19 |
| A10100 21600 A10100 21600 A10100 21600 | 3 10/20/22 364591 | SCHOOL SPECIALTY, LLC SCHOOL SPECIALTY, LLC SCHOOL SPECIALTY, LLC | | ART SUPPLIES: CLAY, SH ART SUPPLIES: CLAY, SH SHIPPING | 0.00 0.00 0.00 | 88.44 1,467.68 99.60 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 PAGE NUMBER: 24 ACCTPA21 NORDONIA CITY SCHOOLS

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO ISSUE DT VEN | DR NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|---|--|---|--|
| TOTAL CHECK | | | | 0.00 | 1,655.72 |
| A10100 216004 10/20/22 372 | 99 CHRISTOPHER SIMMONS | 2009025411000700 | CASH ADVANCE FOR SUPPL | 0.00 | 500.00 |
| A10100 216005 10/20/22 376 | 00 SOHARS ALL SEASONS | 1272000000000045 | SUPPLIES AND MATERIALS | 0.00 | 204.99 |
| A10100 216006 10/20/22 379 | 26 SUBURBAN SCHOOL TRANSPOR | R 5169923282100000 | TRANSPORTATION FOR THE | 0.00 | 40,606.96 |
| A10100 216007 10/20/22 380 | BUILDER'S EMPORIUM | 1272000000000045 12720000000060045 1272000000040045 1272000000050045 1272000000070045 1272000000000045 1272000000000045 1272000000000045 | WALL CLOCK FO 28 WATT LIGHT BULBS BROWN ROLL TOWELS SUPPLIES AND MATERIALS EQUIPMENT RENTAL - TOO | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 374.75 721.50 1,594.80 140.63 208.36 264.32 299.05 308.57 592.48 969.51 240.00 6,506.43 |
| A10100 216008 10/20/22 381 A10100 216008 10/20/22 381 A10100 216008 10/20/22 381 A10100 216008 10/20/22 381 A10100 216008 V 10/20/22 381 | TEACHER SYNERGY LLC | 1111000000000025 1111000000000025 11110000000000 | TEACHERS PAY TEACHERS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 676.73 -676.73 37.40 271.54 676.73 -37.40 -271.54 -676.73 -460.57 460.57 0.00 |
| A10100 216009 10/20/22 381 | 04 CENGAGE LEARNING | 1113003000070000 | BUSINESS SUPPLY: MINDT | 0.00 | 409.50 |
| A10100 216010 10/20/22 401 | 12 UNITED RENTALS (NORTH AN | 1 1270000000000045 | RENTAL OF PORTABLE RES | 0.00 | 90.00 |
| A10100 216011 10/20/22 402 A10100 216011 10/20/22 402 A10100 216011 10/20/22 402 A10100 216011 10/20/22 402 A10100 216011 10/20/22 402 TOTAL CHECK | 20 THERAPY SHOPPE 20 THERAPY SHOPPE 20 THERAPY SHOPPE | 1218100000000035 1218100000000035 1218100000000035 | TIRE TREAD CHEWY BRACE RED TIRE TREAD CHEWY B 1 LB. SOFT YELLOW THE 1 LB. MEDIUM FIRM GRE ESTIMATED SHIPPING/HAN | 0.00 0.00 0.00 0.00 0.00 0.00 | 33.98 14.99 25.99 25.99 10.10 111.05 |
| A10100 216012 10/20/22 430 | 00 VILLAGE OF NORTHFIELD | 1270000000020045 | WATER/SEWER LINE QUART | 0.00 | 1,447.60 |
| A10100 216013 10/20/22 450 A10100 216013 10/20/22 450 A10100 216013 10/20/22 450 A10100 216013 10/20/22 450 TOTAL CHECK | 06 WILSON LANGUAGE TRAINING 06 WILSON LANGUAGE TRAINING | 5 1111000000000025 5 1111000000000025 | S & H F2FTKK FUNDATIONS TEAC | 0.00 0.00 0.00 0.00 0.00 | 150.00 12.00 460.00 36.80 658.80 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 PAGE NUMBER: 25 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|---|--|---|---|
| A10100 216014 A10100 216014 A10100 216014 A10100 216014 A10100 216014 A10100 216014 A10100 216014 TOTAL CHECK | 10/20/22 45613 10/20/22 45613 10/20/22 45613 10/20/22 45613 10/20/22 45613 10/20/22 45613 10/20/22 45613 | CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 | 1272000000010045 1272000000020045 1272000000070045 1272000000050045 1272000000040045 | UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS ADDITIONAL FUNDS NEEDE ADDITIONAL FUNDS NEEDE ADDITIONAL FUNDS NEEDE | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 165.44 225.64 274.36 370.12 234.44 234.45 550.94 2,055.39 |
| A10100 216015 | 10/20/22 45745 | CLEVELAND MUSEUM OF | 111100000010100 | FORCES AND MOTION SCIE | 0.00 | 640.00 |
| A10100 216016 | 10/20/22 45861 | AARON COLEMAN | 2009720462000700 | SNACKS AND SUPPLIES FO | 0.00 | 33.96 |
| A10100 216017 | 10/20/22 50545 | AMANDA COON | 0189001419000100 | FOR MISCELLANEOUS SUPP | 0.00 | 28.49 |
| A10100 216018 A10100 216018 | 10/20/22 52005 10/20/22 52005 | PNC BANK | 111300000070004 111300000070004 111300000070004 111300000070004 111300000070004 111300000070004 111300000070004 0189707419000700 | WATER BOTTLES, BALLOON FOOD AND SUPPLIES FOR SUPPLIES & MATERIALS F SUPPLIES & MATERIALS F | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 55.22 14.74 65.43 113.29 124.81 153.84 165.71 179.64 108.86 235.07 |
| A10100 216019 | 10/20/22 52010 | PNC BANK | 1231000000000050 | SUPERINTENDENT'S OFFIC | 0.00 | 16.96 |
| A10100 216020 | 10/20/22 52017 | PNC BANK | 3009007452400700 | BOYS GOLF SENIOR NIGHT | 0.00 | 37.99 |
| A10100 216021 | 10/20/22 52021 | PNCBANK, N.A. | 0189004419000400 | 2022 - 2023 PO FOR SUP | 0.00 | 37.99 |
| A10100 216022 | 10/20/22 55222 | CRISIS PREVENTION INSTIT | 121400000000035 | REGISTRATION FOR STAFF | 0.00 | 4,249.00 |
| A10100 216023 | 10/20/22 55283 | CROWN TROPHY OF MEDINA | 111300000070000 | IMPACT AWARD FOR FARIA | 0.00 | 50.00 |
| A10100 216024 A10100 216024 TOTAL CHECK | 10/20/22 55347 10/20/22 55347 | CROSS THREAD SOLUTIONS L CROSS THREAD SOLUTIONS L | | | 0.00 0.00 0.00 | 122.75 120.25 243.00 |
| A10100 216025 A10100 216025 TOTAL CHECK | 10/20/22 57200 10/20/22 57200 | CURRICULUM ASSOCIATES LL CURRICULUM ASSOCIATES LL | | | 0.00 0.00 0.00 | 3,809.00 380.90 4,189.90 |
| A10100 216026 | 10/20/22 580 | FOOTPRINTS CENTER FOR AL | 5169923124900000 | 2022-23 FIRST SEMESTER | 0.00 | 5,525.00 |
| A10100 216027 A10100 216027 A10100 216027 A10100 216027 | 10/20/22 69725 10/20/22 69725 10/20/22 69725 10/20/22 69725 | CITY OF CLEVELAND DIV. C CITY OF CLEVELAND DIV. C CITY OF CLEVELAND DIV. C CITY OF CLEVELAND DIV. C | 1270000000070045 1270000000070045 | DISTRICT WATER CHARGES DISTRICT WATER CHARGES | 0.00 0.00 0.00 0.00 | 9.20 9.20 67.20 67.20 |

PAGE NUMBER: 26

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|---|---|--|--|
| A10100 216027 A10100 216027 A10100 216027 A10100 216027 A10100 216027 A10100 216027 A10100 216027 A10100 216027 A10100 216027 A10100 216027 TOTAL CHECK | 10/20/22 69725 10/20/22 69725 10/20/22 69725 10/20/22 69725 10/20/22 69725 10/20/22 69725 10/20/22 69725 10/20/22 69725 10/20/22 69725 | CITY OF CLEVELAND DIV. O | 1270000000020045 12700000000050045 127000000004045 12700000000040045 1270000000060045 1270000000020045 1270000000010045 | DISTRICT WATER CHARGES | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 67.20 67.20 239.16 571.09 674.17 1,024.64 1,141.46 2,165.39 2,811.36 8,914.47 |
| A10100 216028 | 10/20/22 7600 | AKRON METROPOLITAN YMCA | 1217700000070000 | PALE PROGRAM FOR THE 2 | 0.00 | 5,600.00 |
| A10100 216029 A10100 216029 A10100 216029 A10100 216029 A10100 216029 TOTAL CHECK | 10/20/22 81500 10/20/22 81500 10/20/22 81500 10/20/22 81500 10/20/22 81500 | DOMINION EAST OHIO | 1270000000040045 1270000000010045 1270000000060045 | NATURAL GAS DELIVERY C NATURAL GAS DELIVERY C NATURAL GAS DELIVERY C NATURAL GAS DELIVERY C NATURAL GAS DELIVERY C | 0.00 0.00 0.00 0.00 0.00 0.00 | 206.95 284.70 364.59 491.93 604.13 1,952.30 |
| A10100 216030 | 10/20/22 828 | OUR LADY OF GUADALUPE | 127000000010045 | AFTER SCHOOL PICKUP OP | 0.00 | 7,500.00 |
| A10100 216031 | 10/20/22 82870 | EDUCATION ALTERNATIVES | 5169923124900000 | 2022-23 1ST SEMESTER T | 0.00 | 3,507.00 |
| A10100 216032 A10100 216032 TOTAL CHECK | 10/20/22 84313 10/20/22 84313 | ESC OF NORTHEAST OHIO ESC OF NORTHEAST OHIO | | MEMBERSHIP 22-23 DREAM OPES 2.0 BRIDGE TRAINI | 0.00 0.00 0.00 | 500.00 100.00 600.00 |
| A10100 216034 A10100 216034 | 10/20/22 919 10/20/22 919 | AMAZON CAPITAL SERVICES, | 111300200070000 1113002000070000 1113002000070000 1113002000070000 1113002000070000 1113002000070000 1113002000070000 1113002000070000 1113002000070000 1113002000070004 111200200060000 1242100000050000 124210000050000 1113009000070000 1113009000070000 1113009000070000 1111015000020000 1111015000020000 1111015000020000 11123900000000035 | Cuisinart 7193-20 3-Qu Greenbrier Internation rabbitgoo Window Priva Joseph Joseph 85120 Dr Joseph Joseph 85120 Dr T-fal C4610263 Titaniu Sterilite 5.7 Quart St tifanso Finger Cots, F (2 Pack) Exact Replace Greenbrier Internation Greenbrier Internation Logitech R500s Laser P Furmax Office Chair Mi Case of 4, Retevis RT21 rabbitgoo Window Priva Sterilite 5.7 Quart St Play-Doh Modeling Comp Albanese World's Best Smarties Original 4.5 Smarties Candy Rolls - iPad Case 5th Generati | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 19.95 275.03 44.97 9.98 91.92 -91.92 237.86 94.00 5.99 37.56 18.78 93.25 59.40 50.98 74.99 9.98 -89.86 269.86 269.67 74.97 49.23 26.99 53.00 24.29 |

POWERSCHOOL DATE: 11/03/2022

NORDONIA CITY SCHOOLS TIME: 16:19:46 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

FUND/SCC - 0010000 - GENERAL FUND

| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|------------------|------------------|------------------------------|---|--------------------|------------------------|--------------|------------------|
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 699.99 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 320.00 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 114.00 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 199.92 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 17.26 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 13.83 |
| A10100 A10100 | 216034 216034 | 10/20/22 919 10/20/22 919 | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | | | 0.00 0.00 | 199.00 58.74 |
| A10100 A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | | | 0.00 | 41.74 |
| A10100 A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | | | 0.00 | 30.99 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 32.20 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 20.58 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 21.98 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 31.98 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 23.58 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | , 2009014430000700 | Nestle Coffee mate Cof | 0.00 | 48.02 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 51.92 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 59.10 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 72.10 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 36.06 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 200.00 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 425.55 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 762.79 |
| A10100 A10100 | 216034 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | | | 0.00 0.00 | 118.45 506.40 |
| A10100 A10100 | 216034 | 10/20/22 919 10/20/22 919 | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | | | 0.00 | 23.33 |
| A10100 A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 9.45 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 53.72 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 86.07 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 108.99 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 23.75 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | , 0199230113000700 | Hakko-CHP-170 Micro Cu | 0.00 | 8.30 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | , 0199230113000700 | DEWALT Screwdriver Bit | 0.00 | 53.86 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 39.99 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 24.49 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 14.99 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 639.00 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 53.98 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 215.94 51.90 |
| A10100 A10100 | 216034 216034 | 10/20/22 919 10/20/22 919 | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | | | 0.00 0.00 | 38.90 |
| A10100 A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | | | 0.00 | 19.99 |
| A10100 A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES AMAZON CAPITAL SERVICES | | | 0.00 | 15.96 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 17.98 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 17.99 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 38.99 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | | | 0.00 | 524.00 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | , 0199230113000700 | CRAFTSMAN S2000 41IN 6 | 0.00 | -524.00 |
| A10100 | 216034 | 10/20/22 919 | AMAZON CAPITAL SERVICES | , 0199233113000700 | DEWALT Reciprocating S | 0.00 | 0.65 |
| TOTAL CHE | .CK | | | | | 0.00 | 7,805.40 |
| A10100 | 216035 | 10/20/22 949 | DEDMA-BOLIND BOOKS | 122220000007000 | LIBBARY HE BOOK OPPER. | 0.00 | 292.54 |
| ATOTOO | Z T0022 | 10/20/22 949 | PERMA-BOUND BOOKS | 1222200000070000 | LIBRARY HS BOOK ORDER: | 0.00 | 292.34 |

PAGE NUMBER: 27

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 PAGE NUMBER: 28 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|-------------------------------|------------------------|------------------------------------|--|------------------|--|----------------------|----------------------------|
| A10100 TOTAL CHE | 216035 CK | 10/20/22 949 | PERMA-BOUND BOOKS | 1222200000070000 | LIBRARY HS BOOK ORDER: | 0.00 0.00 | 132.31 424.85 |
| A10100 | 216037 | 10/25/22 1147 | COE ROBERT | 3009006451600600 | ADDT'L OFFICIALS FOR F | 0.00 | 50.00 |
| A10100 | 216038 | 10/25/22 119536 | GCHSHL | 3009007451700700 | HOCKEY - LEAGUE DUES F | 0.00 | 650.00 |
| A10100 | 216039 | 10/25/22 128103 | GOLDEN JON | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 105.00 |
| A10100 | 216040 | 10/25/22 165150 | INDEPENDENCE LOCAL SCHOO | 3009007454400700 | GIRLS GOLF - INDEPENDE | 0.00 | 250.00 |
| A10100 | 216041 | 10/25/22 210000 | KIMPTON PRINTING INC | 3009007459000717 | PARTICIPATION CERTIFIC | 0.00 | 490.00 |
| A10100 | 216042 | 10/25/22 221718 | LAWRENCE SCOTT | 3009718452400700 | LINE CLOSED INCORRECTL | 0.00 | 58.55 |
| A10100 | 216043 | 10/25/22 221730 | SELEGA EDWARD M | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 90.00 |
| A10100 | 216044 | 10/25/22 22478 | ELEANOR BARWIDI | 3009713453500700 | VOLLEYBALL SENIOR NIGH | 0.00 | 470.08 |
| A10100 A10100 TOTAL CHE | 216045 216045 CK | 10/25/22 241154 10/25/22 241154 | M & M EXPRESS SOLUTIONS M & M EXPRESS SOLUTIONS | | VOLLEYBALL - T-SHIRTS VOLLEYBALL - SHIRTS | 0.00 0.00 0.00 | 475.00 522.50 997.50 |
| A10100 | 216046 | 10/25/22 242906 | CITY OF MACEDONIA | 3009706452300700 | CROSS COUNTRY DAY PASS | 0.00 | 250.00 |
| A10100 | 216047 | 10/25/22 312022 | PLESZ MIKE | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 105.00 |
| A10100 | 216048 | 10/25/22 378505 | STAYER JR DAVID J | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 90.00 |
| A10100 | 216049 | 10/25/22 381305 | STREETSBORO CITY SCHOOLS | 3009006452800600 | JANUARY 21, 2023 WREST | 0.00 | 250.00 |
| A10100 A10100 TOTAL CHE | 216050 216050 CK | 10/25/22 387574 10/25/22 387574 | TREADWAY BRUCE TREADWAY BRUCE | | SWIMMING - ASSINOR FEE SWIM MEET OFFICIALS FE | 0.00 0.00 0.00 | 35.00 120.00 155.00 |
| A10100 | 216051 | 10/25/22 401133 | LAKE LOCAL SCHOOL DISTRI | 3009006452800600 | JANUARY 7, 2023 WRESTL | 0.00 | 250.00 |
| A10100 | 216052 | 10/25/22 450609 | WINKLER TONY | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 90.00 |
| A10100 | 216053 | 10/25/22 462030 | INVENTORY TRADING CO/X-G | 3009713453500700 | VOLLEYBALL - WARMUPS F | 0.00 | 92.00 |
| A10100 | 216054 | 10/25/22 569 | SALLY KREMPASKY | 3009007459000717 | MISC. EXPENSES FOR ATH | 0.00 | 23.75 |
| A10100 | 216055 | 10/25/22 581122 | ZAMBACH BRIAN | 3009007451600700 | SECURITY FOR FOOTBALL | 0.00 | 105.00 |
| A10100 | 216056 | 10/25/22 68439 | DISTRICTWON | 3009007451600700 | FOOTBALL GARB FOOTBALL | 0.00 | 910.00 |
| A10100 | 216057 | 10/25/22 78089 | DURST III JOHN | 3009007451600700 | FOOTBALL OFFICIALS FOR | 0.00 | 90.00 |
| A10100 | 216058 | 10/25/22 787 | OHSFSCA | 3009007459000717 | SOFTBALL - FAST PITCH | 0.00 | 285.00 |
| A10100 | 216059 | 10/26/22 1123 | NIKKI STEPHENS | 0060000000000000 | REFUND LUNCH ACCT W/D | 0.00 | 40.15 |

TIME: 16:19:46 CHECK REGISTER - D

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

POWERSCHOOL DATE: 11/03/2022

FUND/SCC - 0010000 - GENERAL FUND

| | I OND, | , 500 | oooo de | TERAL TON | | | | | |
|---------------------------------|---|--|--|--|---|--|--|--|---|
| CAS | SH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10 | 100 | 216060 | 10/26/22 | 1129 | SHANE WOOTEN | 001000000000007 | RUIZ W/D REF STUDENT | 0.00 | 28.50 |
| A10 | 100 | 216061 | 10/26/22 | 1142 | SUSAN PIEKARSKI | 2009752000000000 | I BACIK REFUND DC TRI | 0.00 | 370.00 |
| A10 | 100 | 216062 | 10/26/22 | 1143 | RANNETH YEAGER | 2009752000000000 | REFUND DC TRIP DEPOSI | 0.00 | 370.00 |
| A10 | 100 | 216063 | 10/26/22 | 236 | WILSON-HARRIS JAMILA | 0010000000000004 | RTD LOST BOOKS | 0.00 | 18.50 |
| A10 | 100 | 216064 | 10/26/22 | 251757 | DORENA TAYLOR | 2009752000000000 | REFUND DC TRIP DEPOSI | 0.00 | 370.00 |
| A10 | 100 | 216088 | 10/27/22 | 1016 | POWERSCHOOL HOLDINGS LLC | 1294100000000050 | UT TALENTED SERVICES R | 0.00 | 900.00 |
| A10 | 100 100 AL CHE | 216089 216089 CK | 10/27/22 10/27/22 | | AMPLIFIED IT AMPLIFIED IT | 1296000000000013 1296000000000013 | | 0.00 0.00 0.00 | 5,878.40 616.00 6,494.40 |
| A10 | 100 | 216090 | 10/27/22 | 1046 | ELAINE VILEM | 1113012050070000 | STAFF PAYMENT #3, DUE | 0.00 | 800.00 |
| A10 | 100 | 216091 | 10/27/22 | 104981 | KRISTEN FINLEY | 1121000000000025 | TRAVEL REIMBURSEMENT F | 0.00 | 196.48 |
| A10 | 100 | 216092 | 10/27/22 | 1055 | JAKE RANDOLPH MCQUAID | 1113012050070000 | STAFF PAYMENT #2, DUE | 0.00 | 500.00 |
| A10 | 100 | 216093 | 10/27/22 | 1108 | SAGAMORE HILLS TOWNSHIP | 1276000000000045 | SRO FOR RUSHWOOD ELEME | 0.00 | 10,000.00 |
| A10 | 100 100 AL CHE | 216094 216094 CK | 10/27/22 10/27/22 | | EHSCONSULT, INC. EHSCONSULT, INC. | | EMERGENCY FLIP CHARTS CONSULTATION SERVICES | 0.00 0.00 0.00 | 2,993.75 195.00 3,188.75 |
| A10 | 100 | 216095 | 10/27/22 | 1134 | ANGELA GUZMAN | 1121000000000025 | TRAVEL REIMBURSEMENT T | 0.00 | 11.88 |
| A10 A10 A10 A10 A10 | 0100 0100 0100 0100 0100 0100 TAL CHE | 216096 216096 216096 216096 216096 216096 CK | 10/27/22 10/27/22 10/27/22 10/27/22 10/27/22 10/27/22 | 118056 118056 118056 118056 | FRIENDSOFFICE FRIENDSOFFICE FRIENDSOFFICE FRIENDSOFFICE FRIENDSOFFICE FRIENDSOFFICE | 111100000050000 111100000050000 111100000050000 111100000050000 | SunWorks Construction SunWorks Construction SunWorks Construction SunWorks Construction SunWorks Construction Tru-Ray Heavyweight Co | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 8.90 9.00 7.30 19.80 4.50 19.80 69.30 |
| A10 | 100 | 216097 | 10/27/22 | 119438 | FRONT BURNER MARKETING L | 1293000003010050 | NORDONIA HILLS CITY SC | 0.00 | 1,301.74 |
| A10 | 100 100 AL CHE | 216098 216098 CK | 10/27/22 10/27/22 | | COPLEY OHIO NEWSPAPERS, COPLEY OHIO NEWSPAPERS, | | NORDONIA SCHOOLS 1/2 P NORDONIA FULL PAGE B&W | 0.00 0.00 0.00 | 375.00 750.00 1,125.00 |
| A10 A10 A10 A10 A10 | 0100 0100 0100 0100 0100 0100 | 216099 216099 216099 216099 216099 216099 | 10/27/22 10/27/22 10/27/22 10/27/22 10/27/22 10/27/22 10/27/22 | 129320 129320 129320 129320 129320 | GOPHER SPORTS EQUIPMENT | 1112008000060000 1112008000060000 1112008000060000 1112008000060000 | 48-123 BAT TAPE 41-873 12" SYN INCREDI 17-987 12 FLOOR HOCKEY 56-840 FIELD MARKER PA 51-113 CARLTON C-100 S 11-005 POINT PRO SCORE 47-509 SCREAMIN GREEN | 0.00 0.00 0.00 0.00 0.00 0.00 | 27.80 129.00 44.95 105.00 101.7 69.95 29.95 |

PAGE NUMBER: 29

ACCTPA21

PAGE NUMBER: 30

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 NORDONIA CTIME: 16:19:46 CHECK REGISTER
SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|---|---|--|--|--|--|
| A10100 216099 A10100 216099 A10100 216099 A10100 216099 A10100 216099 A10100 216099 A10100 216099 TOTAL CHECK | 10/27/22 129320 10/27/22 129320 10/27/22 129320 10/27/22 129320 10/27/22 129320 10/27/22 129320 10/27/22 129320 | GOPHER SPORTS EQUIPMENT | 1112008000060000 1112008000060000 1112008000060000 1112008000060000 1112008000060000 | 61-512 JUNIOR RUBBER F 62-532 TACHIKARA GREEN 20-640 RAINBOW FRISBEE 93-012 PRO TUFF HALF C 89-984 LARGE BLACK MES 62-057 SIZE 5 BLACK SO ESTIMATED SHIPPING/HAN | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 59.80 34.95 79.95 49.95 13.95 71.80 82.71 901.46 |
| A10100 216100 A10100 216100 A10100 216100 A10100 216100 A10100 216100 A10100 216100 TOTAL CHECK | 10/27/22 129335 10/27/22 129335 10/27/22 129335 10/27/22 129335 10/27/22 129335 10/27/22 129335 | GORDON FOOD SERVICE INC | 0060000312000041 0060000312000041 0060000312000041 0060000312000041 | FOOD AND SUPPLIES FOR | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 677.05 680.98 874.40 1,222.89 1,295.09 4,439.66 9,190.07 |
| A10100 216101 A10100 216101 TOTAL CHECK | 10/27/22 132000 10/27/22 132000 | GRAPHIC ENTERPRISES/VISU GRAPHIC ENTERPRISES/VISU | | | 0.00 0.00 0.00 | 5,295.29 2,869.71 8,165.00 |
| A10100 216102 A10100 216102 TOTAL CHECK | 10/27/22 134526 10/27/22 134526 | OHIO SCHOOLS COUNCIL OHIO SCHOOLS COUNCIL | 1270000000000045 1270000000000045 | SCHOOL SECURITY ASSESS REPORT WRITING | 0.00 0.00 0.00 | 700.00 400.00 1,100.00 |
| A10100 216103 | 10/27/22 135006 | GRIESINGER ROSA | 1111011000020000 | FRUIT SPINS/FOOT LOOPS | 0.00 | 33.02 |
| A10100 216104 | 10/27/22 135020 | JENNIFER GRUBER | 1121000000000025 | TRAVEL REIMBURSEMENT F | 0.00 | 187.48 |
| A10100 216105 | 10/27/22 14492 | APPLEWOOD CENTERS | 5169923124900000 | 2022-23 1ST SEMESTER T | 0.00 | 2,902.00 |
| A10100 216106 A10100 216106 A10100 216106 A10100 216106 TOTAL CHECK | 10/27/22 145617 10/27/22 145617 10/27/22 145617 10/27/22 145617 | CINDY O'CONNOR CINDY O'CONNOR CINDY O'CONNOR CINDY O'CONNOR | 1121000000000025 1121000000000025 | TRAVEL REIMBURSEMENT T TRAVEL REIMBURSEMENT F TRAVEL REIMBURSEMENT F HOTEL ACCOMMODATIONS F | 0.00 0.00 0.00 0.00 0.00 | 23.75 73.71 162.50 298.00 557.96 |
| A10100 216107 A10100 216107 A10100 216107 TOTAL CHECK | 10/27/22 150021 10/27/22 150021 10/27/22 150021 | HOGAN TRUCK LEASING, INC HOGAN TRUCK LEASING, INC HOGAN TRUCK LEASING, INC | 1413412050070000 | BAND TRUCK RENTALS FOR | 0.00 0.00 0.00 0.00 | 1,101.25 1,101.25 1,190.75 3,393.25 |
| A10100 216108 | 10/27/22 1524 | API/AUTOBODY PRODUCTS IN | 1272000000000045 | AUTOBODY SUPPLIES NEED | 0.00 | 1,204.30 |
| A10100 216109 A10100 216109 TOTAL CHECK | 10/27/22 158599 10/27/22 158599 | KAREN HOVORKA KAREN HOVORKA | | AKRON ZOO FIELD TRIP H 11 STUDENT ADMISSIONS | 0.00 0.00 0.00 | 45.00 66.00 111.00 |
| A10100 216110 | 10/27/22 174202 | INTERFINISH LLC | 1270000000020045 | QUOTE PQ008166 4/4/202 | 0.00 | 4,000.00 |
| A10100 216111 | 10/27/22 202 | COLLINS EQUIPMENT CORPOR | 1270000000080045 | SERVICE CALL TANK 1 PR | 0.00 | 563.70 |

NORDONIA CITY SCHOOLS

PAGE NUMBER: 31

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ASST SHE | | | VENDOD | NAME | DUDGET UNIT | DESCRIPTION | CALES TAY | AMOUNT |
|--|--|--|--|--|---|---|---|--|
| CASH ACCT CHE | | | | NAME | BUDGET UNIT | DESCRIPTION | | AMOUNT |
| A10100 210 | .6112 | 10/27/22 | 20336 | BATTERIES PLUS | 1272000000000045 | SUPPLIES AND MATERIALS | 0.00 | 186.76 |
| A10100 210 | .6113 | 10/27/22 | 206005 | KENT STATE UNIVERSITY | 1113200000000025 | REGISTRATION COST FOR | 0.00 | 30.00 |
| A10100 210 A10100 210 A10100 210 A10100 210 A10100 210 A10100 210 | 6114 6114 6114 6114 6114 6114 | 10/27/22 10/27/22 10/27/22 10/27/22 10/27/22 10/27/22 10/27/22 10/27/22 | 210000 210000 210000 210000 210000 210000 | KIMPTON PRINTING INC | 1241400000000060 111100000020000 111100000020000 111300000070000 124160000000035 124210000060000 | 500 BUSINESS CARDS - C DISTRICT BUSINESS CARD BUSINESS CARDS FOR CAR BUSINESS CARDS FOR BRY HS BUSINESS CARDS FOR DISTRICT BUSINESS CARD BUSINESS CARDS FOR ASH 15 X 3 BLANK BANNERS T | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 56.00 56.00 44.00 44.00 56.00 56.00 810.00 1,166.00 |
| A10100 210 | .6115 | 10/27/22 | 221199 | JOHSUA LESLIE | 1113012050070000 | STAFF PAYMENT #3 DUE 1 | 0.00 | 1,000.00 |
| A10100 210 | .6116 | 10/27/22 | 221308 | WENDY DUNHAM | 1113200000000025 | TRAVEL REIMBURSEMENTS | 0.00 | 30.00 |
| | | 10/27/22 10/27/22 | | LAKESHORE EQUIPMENT CO/L LAKESHORE EQUIPMENT CO/L | | | 0.00 0.00 0.00 | -29.39 225.35 195.96 |
| A10100 210 | .6118 | 10/27/22 | 2228 | ADVANCED TURF SOLUTIONS | 1272000000090045 | ADVANCED ATHLETIC BLUE | 0.00 | 1,131.76 |
| A10100 210 | .6119 | 10/27/22 | 2230 | AED VENTURE | 1272000000000045 | REPLACEMENT LIFEPAK IN | 0.00 | 501.60 |
| A10100 210 | .6120 | 10/27/22 | 234432 | LORA HOFFSTETTER & COUNS | 121400000000035 | CLINICAL COUNSELING FO | 0.00 | 14,225.00 |
| A10100 210 | .6121 | 10/27/22 | 239187 | DEBORAH MCNELLIE | 1121000000000025 | TRAVEL REIMBURSEMENT T | 0.00 | 14.38 |
| A10100 210 A10100 210 A10100 210 | .6122 .6122 .6122 | 10/27/22 10/27/22 10/27/22 10/27/22 10/27/22 | 242802 242802 242802 | CITY TIRE SERVICE OF CITY TIRE SERVICE OF CITY TIRE SERVICE OF CITY TIRE SERVICE OF CITY TIRE SERVICE OF | 1270000000000045 1270000000000045 1270000000000045 | 235/70R 16 TIRES FOR M 24 X 13 X 12 TIRES FOR FRONT END ALIGNMENT EST MISC SHOP SUPPLIES TIRE MOUNTING FEE - RE | 0.00 0.00 0.00 0.00 0.00 0.00 | 556.48 376.44 99.95 45.76 100.00 1,178.63 |
| A10100 210 | .6123 | 10/27/22 | 243179 | QUADIENT LEASING USA, IN | 1242400000000050 | PAYMENT FOR THE LEASE | 0.00 | 474.42 |
| A10100 210 | .6124 | 10/27/22 | 243240 | RENAISSANCE COLUMBUS DOW | 1113200000000025 | HOTEL ACCOMMODATIONS F | 0.00 | 129.00 |
| A10100 210 | .6125 | 10/27/22 | 243240 | RENAISSANCE COLUMBUS DOW | 1113200000000025 | HOTEL ACCOMMODATIONS F | 0.00 | 129.00 |
| A10100 210 | .6126 | 10/27/22 | 245089 | MARS ELECTRIC | 1272000000000045 | SUPPLIES AND MATERIALS | 0.00 | 67.06 |
| A10100 210 | .6127 | 10/27/22 | 251106 | EMILY NESTELLE | 1113012050070000 | STAFF PAYMENT #3 DUE 1 | 0.00 | 1,000.00 |
| A10100 210 | .6128 | 10/27/22 | 2579 | AMERICAN FIDELITY ADMIN | 1251000000000020 | ACA TRACKING FEES FY21 | 0.00 | 400.95 |
| A10100 210 | .6129 | 10/27/22 | 2580 | ASSET GENIE INC | 129600000000013 | NT116WHM-N21-VER8.1 | 0.00 | 5,790.00 |
| A10100 210 | .6130 | 10/27/22 | 262241 | SUMMIT EDUCATIONAL SERVI | 129600000000013 | PURCHASED SERVICE CONT | 0.00 | 6,625.98 |

PAGE NUMBER: 32

ACCTPA21

TIME: 16:19:46 SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

POWERSCHOOL DATE: 11/03/2022

| CASH ACCT CHECK NO ISSU | UE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|--|--|--|--|
| A10100 216130 10/2 A10100 216130 10/2 | 27/22 262241 27/22 262241 27/22 262241 27/22 262241 | SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI | 5169923123900000 5079822113000000 | 2022-23 DISTRICT LITER TUTORS FOR THE 22-23 S | 0.00 0.00 0.00 0.00 0.00 | 23,091.80 2,679.65 14,579.20 5,233.44 52,210.07 |
| | 27/22 262402 27/22 262402 | NEWS 2 YOU NEWS 2 YOU | | DIGITAL SUBSCRIPTION R DIGITAL SUBSCRIPTION R | 0.00 0.00 0.00 | 3,499.95 956.00 4,455.95 |
| | 27/22 265118 27/22 265118 | PETERMANN PETERMANN | | DISTRICT TRANSPORTATIO DISTRICT TRANSPORTATIO | 0.00 0.00 0.00 | 22,491.44 374,336.39 396,827.83 |
| A10100 216133 10/2 | 27/22 266050 27/22 266050 27/22 266050 | NOWAK TOUR & TRAVEL NOWAK TOUR & TRAVEL NOWAK TOUR & TRAVEL | 2009752419000600 | WASHINGTON DC TRIP OCT QUAD ROOMS DOUBLES STUDENTS | 0.00 0.00 0.00 0.00 | 99,384.00 3,150.00 4,379.00 106,913.00 |
| A10100 216134 10/2 | 27/22 278004 27/22 278004 | STAPLES, INC. | 112390000050000 112390000050000 111100000010000 111100000010000 1111000000 | Avery Economy Sheet Pr Avery Big Tab Insertab Staples Durable Dry Er Pilot Precise V5 Rolle TRU RED Pre-Sharpened Charles Leonard Pencil Staples Invisible Tape Staples File Folder, 1 Post-it Super Sticky P Staples Desktop Dispen Post-it Pop-up Super S Expo Magnetic Dry Eras Expo Magnetic Dry Eras Expo Magnetic Dry Eras Microsoft Bluetooth RJ Duracell Coppertop AA Staples Plastic Clipbo 3M CLAW Drywall Pictur Pilot G2 Retractable G Command Large Wire Hoo Creative Teaching Pres Duracell Coppertop AAA Air Wick Freshmatic Ul Brother Genuine P-touc Staples Slimline Batte TRU RED Pre-Sharpened Krazy Glue All Purpose Pilot G2 Mechanical Pe Roaring Spring College TRU RED All-In-One 10 Bostitch EZ Squeeze Th Exact 110 lb. Cardstoc Scotch-Mount Extreme D Scotch-Mount Clear Dou | 0.00 | 35.98 9.48 7.98 21.98 20.12 27.78 26.59 6.69 13.49 8.79 5.62 19.99 32.09 6.29 9.79 17.29 8.99 23.49 23. |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 33

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | TSSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SΔΙΕς ΤΔΥ | AMOUNT |
|---|---|---|--|--|---|--|
| TOTAL CHECK | 1000E DI VENDOR | 10 W. | BODGET CIVIT | DESCRIPTION | 0.00 | 667.13 |
| A10100 216135 | 10/27/22 278131 | NORTH WOODS LANES | 0189002419000200 | BOWLING CLUB FOR STUDE | 0.00 | 3,680.00 |
| A10100 216136 A10100 216136 TOTAL CHECK | 10/27/22 280200 10/27/22 280200 | OHIO MIDDLE LEVEL ASSOCI | 1112000000060000 | REGISTRATION FOR NOVEM | 0.00 0.00 0.00 | 220.00 220.00 440.00 |
| A10100 216137 | 10/27/22 280223 | OAESA | 1242100000020000 | MEMBERSHIP RENEWAL FOR | 0.00 | 295.00 |
| A10100 216138 A10100 216138 A10100 216138 TOTAL CHECK | 10/27/22 285002 10/27/22 285002 10/27/22 285002 | OHIO EDISON OHIO EDISON OHIO EDISON | 127000000010045 | DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C | 0.00 0.00 0.00 0.00 | -3,535.76 2,158.14 3,614.77 2,237.15 |
| A10100 216139 A10100 216139 A10100 216139 A10100 216139 A10100 216139 TOTAL CHECK | 10/27/22 288995 10/27/22 288995 10/27/22 288995 10/27/22 288995 10/27/22 288995 | ORIENTAL TRADING CO. INC ORIENTAL TRADING CO. INC ORIENTAL TRADING CO. INC ORIENTAL TRADING CO. INC ORIENTAL TRADING CO. INC | 0189001419000100 0189001419000100 0189001419000100 | 13950315: HEDGEHOG MAG 13747376: NERDY FALL C 13747370: GOOFY FACE C | 0.00 0.00 0.00 0.00 0.00 0.00 | 54.53 54.32 54.53 54.53 87.90 305.81 |
| A10100 216140 A10100 216140 A10100 216140 A10100 216140 TOTAL CHECK | 10/27/22 289242 10/27/22 289242 10/27/22 289242 10/27/22 289242 | OSSPEAC OSSPEAC OSSPEAC OSSPEAC | 1214000000000035 1214000000000035 | OSSPEAC CONFERENCE FOR OSSPEAC CONFERENCE FOR OSSPEAC CONFERENCE FOR OSSPEAC CONFERENCE FOR | 0.00 0.00 0.00 0.00 0.00 | 225.00 225.00 225.00 225.00 900.00 |
| A10100 216141 A10100 216141 TOTAL CHECK | 10/27/22 304349 10/27/22 304349 | PELLEGRINO MUSIC CENTER PELLEGRINO MUSIC CENTER | | | 0.00 0.00 0.00 | 18,425.00 1,815.00 20,240.00 |
| A10100 216142 | 10/27/22 314050 | POWER OF THE PEN | 0189006419000600 | POWER OF THE PEN REGIS | 0.00 | 450.00 |
| A10100 216143 A10100 216143 TOTAL CHECK | 10/27/22 357985 10/27/22 357985 | RUBBER CITY THEATRE RUBBER CITY THEATRE | | DIALECT COACHING FOR F COSTUME RENTAL FOR FAL | 0.00 0.00 0.00 | 300.00 100.00 400.00 |
| A10100 216144 A10100 216144 | 10/27/22 364591 10/27/22 364591 | SCHOOL SPECIALTY, LLC | 1111002000010000 1111002000010000 1111002000010000 1111002000010000 1111002000010000 1111002000010000 1111002000010000 1111002000010000 1111002000010000 1111002000010000 1111002000010000 | Prang Medium Weight Co Prang Medium Weight Co | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 15.75 15.75 7.92 8.64 2.16 8.64 17.50 43.75 16.92 7.55 13.90 22.14 62.20 7.26 |

POWERSCHOOL DATE: 11/03/2022 PAGE NUMBER: 34 NORDONIA CITY SCHOOLS ACCTPA21 TIME: 16:19:46

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK I | NO ISSUE DT VEND | OOR NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|---|--|---|---|
| A10100 21614- A10100 21614- A10100 21614- A10100 21614- A10100 21614- TOTAL CHECK | 4 10/27/22 3645 4 10/27/22 3645 4 10/27/22 3645 | 591 SCHOOL SPECIALTY, LLC 591 SCHOOL SPECIALTY, LLC 591 SCHOOL SPECIALTY, LLC | 1111002000010000 1111002000010000 1111002000010000 | Prang Medium Weight Co Prang Medium Weight Co Prang Medium Weight Co Prang Medium Weight Co Crayola Crayon Classro | 0.00 0.00 0.00 0.00 0.00 0.00 | 12.51 24.30 11.10 13.86 50.67 362.52 |
| A10100 21614 | 5 10/27/22 3722 | 200 SIEGEL BARBARA | 1294900000000050 | AIDE PERMIT RENEWALS 2 | 0.00 | 25.00 |
| A10100 21614 A10100 21614 TOTAL CHECK | | | | DAIRY PRODUCTS FOR USE DAIRY PRODUCTS FOR USE | 0.00 0.00 0.00 | 1,233.79 1,288.33 2,522.12 |
| A10100 21614 | 7 10/27/22 3760 | 000 SOHARS ALL SEASONS | 1272000000000045 | SUPPLIES AND MATERIALS | 0.00 | 243.12 |
| A10100 21614 | 8 10/27/22 3785 | 552 BRYAN SHARPE | 1113012040070000 | MUSIC ARRANGEMENTS FOR | 0.00 | 120.00 |
| A10100 21614 A10100 21614 A10100 21614 A10100 21614 TOTAL CHECK | 9 10/27/22 3811 9 10/27/22 3811 | L61 TEACHER SYNERGY LLC L61 TEACHER SYNERGY LLC | 1123900000000035 1111000000000025 | TEACHERS PAY TEACHERS TEACHERS PAY TEACHERS TEACHERS PAY TEACHERS TEACHERS PAY TEACHERS | 0.00 0.00 0.00 0.00 0.00 | 676.73 460.57 37.40 271.54 1,446.24 |
| A10100 21615 A10100 21615 A10100 21615 A10100 21615 TOTAL CHECK | 0 10/27/22 4020 0 10/27/22 4020 |)31 UNIVERSITY HOSPITALS HEA)31 UNIVERSITY HOSPITALS HEA | 1213900000000050 121390000000050 | PRE-EMPLOYMENT DRUG TE PRE-EMPLOYMENT DRUG TE | 0.00 0.00 0.00 0.00 0.00 | 50.00 50.00 50.00 250.00 400.00 |
| A10100 21615 | 1 10/27/22 4127 | 79 CDW-G COMPUTER CENTERS I | 111000000000013 | EPSON POWERLITE 982W 3 | 0.00 | 3,205.00 |
| A10100 21615 A10100 21615 TOTAL CHECK | | | 1121112000000025 1121112000000025 | GRADE 4 INVIEW TESTIN GRADE 6 TERRA NOVA & | 0.00 0.00 0.00 | 2,446.40 5,764.50 8,210.90 |
| A10100 21615 | 3 10/27/22 418 | RIFTON EQUIPMENT | 1123900000000035 | COMPASS CHAIR SIZE 4 | 0.00 | 382.50 |
| A10100 216154 A10100 216154 TOTAL CHECK | | | | SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS | 0.00 0.00 0.00 | 103.59 169.40 272.99 |
| A10100 21615 A10100 21615 A10100 21615 A10100 21615 A10100 21615 A10100 21615 A10100 21615 A10100 21615 TOTAL CHECK | 5 10/27/22 4250 5 10/27/22 4250 10/27/22 4250 5 10/27/22 4250 5 10/27/22 4250 5 10/27/22 4250 | OO CAROLINA BIOLOGICAL | 111300000070007 111300000070007 111300000070007 111300000070007 111300000070007 | SHIPPING SHIPPING 227880 LARGE OWL PELLE | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 151.50 1,207.44 857.64 30.36 134.65 26.12 796.80 44.83 3,249.34 |
| A10100 21615 | 6 10/27/22 4415 | 575 WASTE MANAGEMENT OF OHIO | 1270000000000045 | DISTRICT TRASH HAULING | 0.00 | 2,459.57 |

NORDONIA CITY SCHOOLS

PAGE NUMBER: 35

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|--|---|--|---|
| A10100 216157 A10100 216157 TOTAL CHECK | 10/27/22 45000 10/27/22 45000 | CHAMPION ROOFING & SHEET CHAMPION ROOFING & SHEET | | | 0.00 0.00 0.00 | 550.00 450.00 1,000.00 |
| A10100 216158 | 10/27/22 450507 | WILLIAMS BERNARD | 1113012050070000 | STAFF PAYMENT #3 11/4/ | 0.00 | 1,000.00 |
| A10100 216159 A10100 216159 A10100 216159 A10100 216159 A10100 216159 TOTAL CHECK | 10/27/22 451000 10/27/22 451000 10/27/22 451000 10/27/22 451000 10/27/22 451000 | WOLFF BROS. SUPPLY, INC. | 12720000000000045 12720000000060045 1272000000070045 | SUPPLIES AND MATERIALS MULTI VALVE FOR AUTOMA REPLACEMENT OUTDOOR LI | 0.00 0.00 0.00 0.00 0.00 0.00 | 28.63 70.64 859.50 1,936.32 1,180.02 4,075.11 |
| A10100 216160 | 10/27/22 45116 | BECKY CHEN | 1413412050020000 | FLUTE INSTRUCTION, DAT | 0.00 | 540.00 |
| A10100 216161 A10100 216161 A10100 216161 A10100 216161 A10100 216161 A10100 216161 A10100 216161 TOTAL CHECK | 10/27/22 45687 10/27/22 45687 10/27/22 45687 10/27/22 45687 10/27/22 45687 10/27/22 45687 10/27/22 45687 | CLASSIC DESIGNS INC | 1270000000060045 1270000000060045 1270000000070045 1270000000040045 1270000000040045 | 15" X 36" ALUMINUM SIG BUS LANE PAINT STENCIL 12" X 18" ALUMINUM SIG 12" X 18" ALUMINUM SIG 6" PLASTIC REMOVABLE L POLYCARBONATE INSERTS NEW SIGN - LEE EATON I | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 300.00 250.00 150.00 60.00 550.00 450.00 400.00 2,160.00 |
| A10100 216162 A10100 216162 A10100 216162 TOTAL CHECK | 10/27/22 45832 10/27/22 45832 10/27/22 45832 | COCA COLA COCA COLA COCA COLA | 0060000312000041 | BEVERAGE ITEMS FOR USE BEVERAGE ITEMS FOR USE BEVERAGE ITEMS FOR USE | 0.00 0.00 0.00 0.00 | 825.66 863.06 960.33 2,649.05 |
| A10100 216163 | 10/27/22 460016 | RACHEL VITALE | 1112000000060000 | ALL OHIO COUNSELORS CO | 0.00 | 307.13 |
| A10100 216164 | 10/27/22 49949 | CONCRETE DIMENSIONS INC | 0030000270000745 | REPL FAILING CULVERT U | 0.00 | 12,245.00 |
| A10100 216165 | 10/27/22 52015 | PNC BANK | 1112000000060007 | ITEMS FOR MEETINGS, KN | 0.00 | 82.03 |
| A10100 216166 | 10/27/22 63540 | VANESSA DEBOO | 111300000070007 | PURCHASE OF LAB SUPPLI | 0.00 | 130.46 |
| A10100 216167 | 10/27/22 654 | PAYSCH00LS | 0060000312000041 | ANNUAL RENTAL OF PAYSC | 0.00 | 1,939.71 |
| A10100 216168 | 10/27/22 683 | MICHAEL ATKINSON | 1113012050070000 | STAFF PAYMENT #3, DUE | 0.00 | 1,000.00 |
| A10100 216169 | 10/27/22 69950 | DOMER COMMUNICATION INC | 1270000000000045 | ESTIMATE COMMUNITY REP | 0.00 | 5,400.00 |
| A10100 216170 | 10/27/22 7000 | AKRON BOARD OF EDUCATION | 1114000000000035 | STUDENTS ATTENDING DET | 0.00 | 383.76 |
| A10100 216171 | 10/27/22 748470 | DOUBLETREE HOTEL COLUMBU | 1111000000040000 | ONE NIGHT HOTEL STAY T | 0.00 | 109.00 |
| A10100 216172 | 10/27/22 788 | VIRGINIA SHULL | 111300000011625 | MATERIAL REIMBUREMENT | 0.00 | 19.99 |
| A10100 216173 | 10/27/22 801 | CARLTON FARM PRODUCE | 2009002461000200 | PUMPKINS, VARIETY OF S | 0.00 | 426.50 |

NORDONIA CITY SCHOOLS

PAGE NUMBER: 36

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46 CHECK REGISTER - DISBURSEMENT FUND SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|---|--|---|--|---|
| A10100 216174 A10100 216174 A10100 216174 A10100 216174 A10100 216174 A10100 216174 TOTAL CHECK | 10/27/22 836 10/27/22 836 10/27/22 836 10/27/22 836 10/27/22 836 10/27/22 836 | CHAGRIN VALLEY AUTO PAR CHAGRIN VALLEY AUTO PAR | r 12700000000000045 r 1272000000000045 r 1272000000000045 r 1272000000000045 | SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 14.96 45.98 46.99 78.57 95.70 149.83 432.03 |
| A10100 216176 | 10/27/22 919 10/27/22 919 | AMAZON CAPITAL SERVICES | 1112000000060006 12720000000000045 111100000010045 111100000010045 11113009000070000 1113009000070000 1113009000070000 1113009000070000 1113009000070000 1242100000060000 1242100000060000 1242100000060012 1112000000060012 111200000060012 111200000060012 111200000060012 111200000060013 111000000060013 1110000000000 | Crayola Bulk Broad Lin (2) Vacuum Belts Fits Samstar 10 Pocket Hang MYDENIMSKY 4 Tier Stor West Ocean Smart Digit Presto 07061 22-inch E Magnetic Dry Erase Bla Vaci Markers Chalk Mar Pellon P44F Fusible In Buzzlett Tailors Ham a BAZIC 11" X 14" Magnet Dry Erase Fridge Magne Garage-Pro Front Bumpe Airheads Candy Bars, V Halloween Stretch Stre 36 PCS Halloween Mini 24 Pack Halloween Pumk Windsor Electronic Whi EXPO 81803 Non-Toxic W AmazonFresh 80 Ct. K-C Knife Organizer for Ki SanDisk 512GB Extreme JVC GY-HM250 UHD 4K St Cayer BV25LH Video Tri TP-Link USB WiFi Adapt Cisco IP Phone CP-7821 Avery Address Labels w SEYMAC stock Portable Double Sided Tape Heav Rarlan Washable Marker Maeline Bulk Headphone upsimples 8.5x11 Pictu Tulip One-Step Tie-Dye Energizer AA Batteries LiCB 20 Pack LR44 AG13 Elmers Liquid School G | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 432.03 69.29 119.88 58.57 319.96 89.86 239.96 11.99 10.85 35.49 43.98 13.77 8.27 455.44 15.96 27.98 17.98 15.28 95.50 33.65 19.48 63.96 104.20 1,794.95 217.99 33.84 766.30 46.27 47.94 17.09 171.96 80.99 15.57 38.67 17.98 5.00 23.76 |
| A10100 216176 A10100 216176 A10100 216176 A10100 216176 A10100 216176 A10100 216176 A10100 216176 A10100 216176 | 10/27/22 919 10/27/22 919 10/27/22 919 10/27/22 919 10/27/22 919 10/27/22 919 10/27/22 919 10/27/22 919 | AMAZON CAPITAL SERVICES | 0189001419000100 0189001419000100 0189001419000100 0189001419000100 0189001419000100 0189001419000100 | Battery Operated Strin 60 Pcs Flat Paint Brus 5400 Pcs 1 Inch Tissue Carson Dellosa Toddler Little Tikes Foam Lett Crayola Ultra Clean Wa | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 47.98 67.96 34.85 29.95 29.99 19.96 15.88 66.54 |

PAGE NUMBER: 37

ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

POWERSCHOOL DATE: 11/03/2022

TIME: 16:19:46

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|---|--|--|---|
| A10100 216176 | 10/27/22 919 10/27/22 919 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVIC | 0189001419000100 0189001419001000 0189001419000100 0189001419000100 0189001419000100 0189001419000100 | HaiMay 450 Pieces Colo Solo Cup Company Red P KINREX Plastic Gold Co Sky Organics Organnic 30-Pack ZHENAN 3-Star ArtCreativity Jumbo Si 2-Pack Bubble Cushioni RUBFAC 120 Balloons As Glider Planes Bulk - P Hedume 1200 Count Cott 24 Pieces Soft Foam Ba [500 Pack] 3 oz. Clear 100pcs Clothes Pins Wo Okuna Outpost Professi 240 PCS in 8 Colors Ro Charades for Kids Snap 5" Mini Basketball Bal Plastic Storage Basket 14 Pack Beach Ball 12' Shipping for Amazon Bu Amazon Essentials Men' | 0.00 | 331.21 8.99 35.42 19.64 5.99 14.99 89.91 125.79 26.97 44.67 33.98 13.99 17.99 11.99 16.99 8.99 91.50 50.97 28.99 21.96 4.95 178.44 162.47 89.22 208.18 88.62 109.99 7,278.52 |
| A10100 216177 A10100 216177 A10100 216177 A10100 216177 TOTAL CHECK | 10/27/22 921 10/27/22 921 10/27/22 921 10/27/22 921 | SFR XI HOLDINGS, LLC SFR XI HOLDINGS, LLC SFR XI HOLDINGS, LLC SFR XI HOLDINGS, LLC | 0060000312000041 0060000312000041 | PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U | 0.00 0.00 0.00 0.00 0.00 | 86.00 191.50 206.50 211.00 695.00 |
| A10100 216178 A10100 216178 | 10/27/22 97646 10/27/22 97646 10/27/22 97646 10/27/22 97646 10/27/22 97646 10/27/22 97646 10/27/22 97646 10/27/22 97646 10/27/22 97646 | EQUIPARTS CORP | 1272000000070045 1272000000070045 1272000000070045 1272000000070045 1272000000070045 1272000000070045 1272000000070045 | 40265105CS TMS EZ FLUS 08023 SPUD ASSEMBLY BR 08025 SPUD ASSEMBLY BR 05966 FRONT PUSH BAR G 56952 VB REPAIR KIT W/ 08049 CHROME PLATED CO ESTIMATED SHIPPING 58202 PLUG-IN TRANSFOR ESTIMATED FREIGHT | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 2,554.08 59.94 24.02 59.90 142.86 73.02 65.21 172.44 13.67 3,165.14 |
| A10100 216179 A10100 216179 A10100 216179 TOTAL CHECK | 10/27/22 978 10/27/22 978 10/27/22 978 | SOLAR FLAIR KILN REPAIR SOLAR FLAIR KILN REPAIR SOLAR FLAIR KILN REPAIR | 1113000000070000 | HS ART: KILN REPAIR, T LABOR, EST 2 HOURS HS ART: KILN REPAIR PA | 0.00 0.00 0.00 0.00 | 65.00 140.00 90.00 295.00 |
| A10100 216180 | 10/27/22 97854 | EXPLORELEARNING LLC | 1111000000000025 | REFLEX PER STUDENT - N | 0.00 | 472.50 |

PAGE NUMBER: 38

ACCTPA21

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACC | T CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|--|---|---|---|---|
| A10100 | v215808 | 10/13/22 159146 | CARRIE HUTCHINSON | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 51.81 |
| A10100 | V215809 | 10/13/22 357999 | MICHAEL RUSS | 1269000000000045 | 2022/23 MONTHLY CELL P | 0.00 | 50.01 |
| A10100 A10100 A10100 TOTAL CHI | V215810 V215810 V215810 ECK | 10/13/22 379168 10/13/22 379168 10/13/22 379168 | TODD STUART TODD STUART TODD STUART | 1221200000000025 | MILEAGE FOR JULY - DEC TRAVEL REIMBURSEMENTS 2022/23 MONTHLY CELL P | 0.00 0.00 0.00 0.00 | 146.25 8.59 100.00 254.84 |
| A10100 A10100 A10100 A10100 A10100 TOTAL CHI | V215811 V215811 V215811 V215811 V215811 ECK | 10/13/22 45673 10/13/22 45673 10/13/22 45673 10/13/22 45673 10/13/22 45673 | JOSEPH P CLARK | 1241100000000050 1241100000000050 1241100000000050 | CELL PHONE EQUIPMENT R MILEAGE FOR JOE CLARK MILEAGE FOR JOE CLARK MILEAGE FOR JOE CLARK 2022/23 MONTHLY CELL P | 0.00 0.00 0.00 0.00 0.00 0.00 | -234.36 15.52 208.88 234.36 65.00 289.40 |
| A10100 | v215879 | 10/13/22 305448 | PEPPLE & WAGGONER LTD | 12424000000000020 | LEGAL SERVICES FOR THE | 0.00 | 11,239.50 |
| A10100 | V215898 | 10/13/22 450414 | ANGELA WOJTECKI | 2009013414000700 | NATIONAL HONOR SOCIETY | 0.00 | 125.00 |
| A10100 | V215914 | 10/18/22 247351 | HUNTINGTON NATIONAL BANK | 1241100000000050 | FLIGHT FOR JOE CLARK F | 0.00 | 465.97 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHI | V215915 V215915 V215915 V215915 V215915 V215915 V215915 V215915 V215915 V215915 | 10/18/22 971 10/18/22 971 10/18/22 971 10/18/22 971 10/18/22 971 10/18/22 971 10/18/22 971 10/18/22 971 10/18/22 971 | HUNTINGTON NATIONAL BANK HUNTINGTON NATIONAL BANK | <pre>(11235000000000035 (1111000000000025 (12700000000000045 (12700000000000025 (111300000000005 (113200000000005</pre> | REGISTRATION FOR "MULT BOOM CARDS SUBSCRIPTIO 3.5 CU FT HIGH EFFICIE WHIRLPOOL 7 CU FT ELEC GLOWFORGE PREMIUM SUBS MISCELLANEOUS EXPENSE REGISTRATION FOR WENDY | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 53.38 925.00 42.70 498.00 498.00 239.40 30.00 600.00 300.00 3,186.48 |
| A10100 A10100 A10100 A10100 TOTAL CHI | V215916 V215916 V215916 V215916 ECK | 10/18/22 972 10/18/22 972 10/18/22 972 10/18/22 972 | HUNTINGTON NATIONAL BANK HUNTINGTON NATIONAL BANK HUNTINGTON NATIONAL BANK HUNTINGTON NATIONAL BANK | <pre>(1241400000000060 (1241400000000060</pre> | THE NATIONALDISABILITY THE NATIONALDISABILITY | 0.00 0.00 0.00 0.00 0.00 | -34.56 347.20 27.00 278.00 617.64 |
| A10100 A10100 A10100 A10100 A10100 TOTAL CHI | V215917 V215917 V215917 V215917 V215917 ECK | 10/17/22 999001 10/17/22 999001 10/17/22 999001 10/17/22 999001 10/17/22 999001 | NORDONIA HILLS BD OF ED NORDONIA HILLS BD OF ED NORDONIA HILLS BD OF ED NORDONIA HILLS BD OF ED NORDONIA HILLS BD OF ED | 0189001419000100 0189001419000100 0189001419000100 | DONATION TO HS ART CLU 116637: FILTER, COFFEE 418911: COFFEE, GROUN 686941: CREAMER, LIQUI 179193: CREAMER, LIQUI | 0.00 0.00 0.00 0.00 0.00 0.00 | 1,415.00 13.75 84.44 31.82 31.66 1,576.67 |
| A10100 A10100 A10100 A10100 A10100 | V216036 V216036 V216036 V216036 V216036 | 10/25/22 999001 10/25/22 999001 10/25/22 999001 10/25/22 999001 10/25/22 999001 | NORDONIA HILLS BD OF ED NORDONIA HILLS BD OF ED NORDONIA HILLS BD OF ED NORDONIA HILLS BD OF ED NORDONIA HILLS BD OF ED | 3009705451600700 3009705451600700 3009705451600700 3009705451600700 3009703453300700 | FUEL - 7/11/22 TRANSPORTATION | 0.00 0.00 0.00 0.00 0.00 | 377.33 101.43 461.92 100.33 96.23 |

POWERSCHOOL DATE: 11/03/2022 PAGE NUMBER: 39 NORDONIA CITY SCHOOLS ACCTPA21 TIME: 16:19:46

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|------------------|---|--|--|--------------------------------------|---|
| A10100 A10100 A10100 TOTAL CHE | V216036 V216036 V216036 CK | 10/25/22 10/25/22 10/25/22 | 999001 | NORDONIA HILLS BD OF ED NORDONIA HILLS BD OF ED NORDONIA HILLS BD OF ED | 3009703453300700 3009703453300700 3009703453300700 | TRANSPORTATION FROM KE | 0.00 0.00 0.00 0.00 | 20.95 117.72 19.85 1,295.76 |
| TOTAL CASI | H ACCOUNT | | | | | | 0.00 | 1,306,187.83 |
| A10102 | 215836 | 10/14/22 | 888007 | OAPSE CHAPTER #246 | 0010000 | DED:7001 OAPSE DUES | 0.00 | 3,038.83 |
| A10102 | 215837 | 10/14/22 | 888008 | FRIENDS OF NORDONIA SCHO | 0010000 | DED:7051 FRNDS NRD | 0.00 | 210.00 |
| A10102 | 215838 | 10/14/22 | 888009 | SUMMIT FEDERAL CREDIT UN | 0010000 | DED:7052 SUMMIT CU | 0.00 | 550.00 |
| A10102 | 215839 | 10/14/22 | 888010 | AFSCME PEOPLE | 0010000 | DED:7053 AFSCME | 0.00 | 12.51 |
| A10102 | 215840 | 10/14/22 | 888011 | OEA CHILDREN & PUBLIC ED | 0010000 | DED:7054 OEA | 0.00 | 1.00 |
| A10102 | 215841 | 10/14/22 | 888012 | UNITED WAY OF SUMMIT COU | 0010000 | DED:7055 UNTD WY | 0.00 | 74.40 |
| A10102 A10102 TOTAL CHE | 216076 216076 CK | 10/28/22 10/28/22 | | AFLAC AFLAC | 0010000 0010000 | DED:6019 AFLAC DED:6019 AFLAC | 0.00 0.00 0.00 | 79.47 79.47 158.94 |
| A10102 A10102 TOTAL CHE | 216077 216077 CK | 10/28/22 10/28/22 | | CCA DIVISION OF TAXATION CCA DIVISION OF TAXATION | | DED:16000R CLEVELAND DED:16000R CLEVELAND | 0.00 0.00 0.00 | 125.94 130.37 256.31 |
| A10102 | 216078 | 10/28/22 | 888006 | NHEA | 0010000 | DED:7000 NHEA | 0.00 | 21,015.00 |
| A10102 | 216079 | 10/28/22 | 888007 | OAPSE CHAPTER #246 | 0010000 | DED:7001 OAPSE DUES | 0.00 | 2,996.06 |
| A10102 | 216080 | 10/28/22 | 888008 | FRIENDS OF NORDONIA SCHO | 0010000 | DED:7051 FRNDS NRD | 0.00 | 210.00 |
| A10102 | 216081 | 10/28/22 | 888009 | SUMMIT FEDERAL CREDIT UN | 0010000 | DED:7052 SUMMIT CU | 0.00 | 550.00 |
| A10102 | 216082 | 10/28/22 | 888010 | AFSCME PEOPLE | 0010000 | DED:7053 AFSCME | 0.00 | 12.51 |
| A10102 | 216083 | 10/28/22 | 888011 | OEA CHILDREN & PUBLIC ED | 0010000 | DED:7054 OEA | 0.00 | 1.00 |
| A10102 | 216084 | 10/28/22 | 888012 | UNITED WAY OF SUMMIT COU | 0010000 | DED:7055 UNTD WY | 0.00 | 74.40 |
| A10102 A10102 TOTAL CHE | 216085 216085 CK | 10/28/22 10/28/22 | | CITY OF BRUNSWICK CITY OF BRUNSWICK | 0010000 0010000 | DED:09680R BRUNSWICK DED:09680R BRUNSWICK | 0.00 0.00 0.00 | 251.18 274.29 525.47 |
| A10102 A10102 A10102 A10102 TOTAL CHE | 216086 216086 216086 216086 CK | 10/28/22 10/28/22 10/28/22 10/28/22 | 999135 999135 | CITY OF PARMA CITY OF PARMA CITY OF PARMA CITY OF PARMA | 0010000 0010000 0010000 0010000 | DED:61000C PARMA DED:61000R PARMA DED:61000C PARMA DED:61000R PARMA | 0.00 0.00 0.00 0.00 0.00 | 13.77 27.10 12.86 27.10 80.83 |
| A10102 | 216087 | 10/28/22 | 999138 | CITY OF STOW | 0010000 | DED:74944R STOW | 0.00 | 826.16 |

TIME: 16:19:46 CHECK REGISTER - DISBURSEMENT FUND

POWERSCHOOL DATE: 11/03/2022 PAGE NUMBER: 40 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|---|---|--|--|---|
| A10102 216087 TOTAL CHECK | 10/28/22 999138 | CITY OF STOW | 0010000 | DED:74944R STOW | 0.00 0.00 | 947.76 1,773.92 |
| A10102 V215830 | 10/14/22 199156 | C.S.E.A. | 0010000 | DED:1200 CHILDSUP | 0.00 | 2,282.60 |
| A10102 V215831 A10102 V215831 A10102 V215831 A10102 V215831 A10102 V215831 TOTAL CHECK | 10/14/22 999002 10/14/22 999002 10/14/22 999002 10/14/22 999002 10/14/22 999002 | STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE | 0010000 0010000 0010000 0010000 0010000 | DED:0017 PU STRS DED:0015 STRS BUY DED:0010 STRS DED:0013 PU/PU STRS DED:0012 PU STRS | 0.00 0.00 0.00 0.00 0.00 0.00 | 3,053.95 1,187.00 129,349.33 3,149.30 12,279.69 149,019.27 |
| A10102 V215832 A10102 V215832 A10102 V215832 TOTAL CHECK | 10/14/22 999003 10/14/22 999003 10/14/22 999003 | SCHOOL EMPLOYEES RETIRE SCHOOL EMPLOYEES RETIRE SCHOOL EMPLOYEES RETIRE | 0010000 0010000 0010000 | DED:0020 SERS DED:0025 PU PU SERS DED:0024 PU SERS | 0.00 0.00 0.00 0.00 | 27,084.65 601.79 1,424.21 29,110.65 |
| A10102 V215833 A10102 V215833 A10102 V215833 A10102 V215833 TOTAL CHECK | 10/14/22 999006 10/14/22 999006 10/14/22 999006 10/14/22 999006 | FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK | 0010000 0010000 0010000 0010000 | DED:*FM MEDICARE DED:*FT FED TAX DED:4006 LIFE 50K DED:4000 LIFE 50K | 0.00 0.00 0.00 0.00 0.00 | 37,989.18 127,742.70 49.05 188.12 165,969.05 |
| A10102 V215834 | 10/14/22 999156 | OHIO BUSINESS GATEWAY | 0010000 | DED:6017 OH DEF CMP | 0.00 | 2,459.16 |
| A10102 V215835 A10102 V215835 TOTAL CHECK | 10/14/22 999160 10/14/22 999160 | PLANCONNECT, LLC PLANCONNECT, LLC | 0010000 0010000 | DED:6040 457B DED:6030 403B | 0.00 0.00 0.00 | 4,327.16 16,501.50 20,828.66 |
| A10102 V216065 | 10/28/22 199156 | C.S.E.A. | 0010000 | DED:1200 CHILDSUP | 0.00 | 2,282.60 |
| A10102 V216066 | 10/28/22 351558 10/28/22 351558 | R.I.T.A. | 0010000 | DED:56448W NORTHFIELD DED:45976W MACEDONIA DED:45976W MACEDONIA DED:56448W NORTHFIELD DED:29498C GATES MILL DED:80304C WADSWORTH DED:47180 MANTUA DED:19778R CUY FALLS DED:07790R BSTN HTS DED:45976R MACEDONIA DED:45976R MACEDONIA DED:78050R TWINSBURG DED:36651R HUDSON DED:56448R NORTHFIELD DED:57750R OWD VILL DED:19778R CUY FALLS DED:36651R HUDSON DED:36651R HUDSON DED:56448R NORTHFIELD DED:78050R TWINSBURG DED:78050R TWINSBURG DED:78050R TWINSBURG DED:78050R TWINSBURG DED:57750R BSTN HTS DED:07790R BSTN HTS DED:37240R INDPNDCE | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 3,231.23 14,430.17 951.87 13,918.24 3,316.32 20.95 14.30 15.78 609.24 680.95 889.42 378.08 551.90 601.65 262.32 431.51 431.92 436.27 544.16 297.18 224.71 |

POWERSCHOOL DATE: 11/03/2022

TIME: 16:19:46

NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 41

ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | | AMOUNT |
|------------------|--------------------|------------------------------------|----------------------|--------------------|--|--------------|----------------|
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:03086R AURORA DED:57008R N ROYALTON DED:09064R BRDVW HTS DED:72928R SOLON DED:08364R BRECKSVILL DED:76106R TALLMADGE DED:57750R OWD VILL DED:45556R LYNDHURST DED:133358 CHAGRIN FA DED:56966 N RIDGEVIL DED:57260C NORTON DED:61686 PEPPER PIK DED:66152R RMDRVLE DED:75014R STRTSBORO DED:79716 VERMILION DED:03464 AVON LAKE DED:04416 BAY VILLAG DED:61574 PENINSULA DED:48482R MYFLD HTS DED:48482R WYFLD HTS DED:48790R MEDINA DED:7760R MEDINA DED:78932 UNIV HGTS DED:39872R KENT DED:39872R KENT DED:39872R KENT DED:39872R KENT DED:47306R MPL HTS DED:72928R SOLON DED:39872R KENT DED:76106R TALLMADGE DED:76106R TALLMADGE DED:77008R N ROYALTON DED:57008R N ROYALTON DED:57008R N ROYALTON DED:48790R MEDINA DED:59416R PAINSVILLE DED:61574 PENINSULA DED:59416R PAINSVILLE DED:61574 PENINSULA DED:59416R PAINSVILLE DED:61574 PENINSULA DED:39872R KENT DED:48482R WYFLD HTS DED:03464 AVON LAKE DED:03468 PEPPER PIK DED:49056R MENTOR DED:39872R KENT DED:48482R MYFLD HTS DED:48482R MYFLD HTS DED:48482R MYFLD HTS DED:484882R MYFLD HTS | 0.00 | 141.64 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:57008R N ROYALTON | 0.00 | 144.51 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:09064R BRDVW HTS | 0.00 | 165.85 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:72928R SOLON | 0.00 | 172.74 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:08364R BRECKSVILL | 0.00 | 175.49 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:76106R TALLMADGE | 0.00 | 175.70 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:57750R OWD VILL | 0.00 | 112.32 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:45556R LYNDHURST | 0.00 | 31.25 |
| A10102 | V216066 | 10/28/22 351558 10/28/22 351558 | R.I.T.A. | 0010000 | DED:13358 CHAGRIN FA | 0.00 | 31.48 |
| A10102 A10102 | V216066 V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 0010000 | DED:50900 N KIDGEVIL | 0.00 0.00 | 32.25 18.86 |
| A10102 A10102 | V216066 V216066 | 10/20/22 331330 | R.I.T.A. R.I.T.A. | 0010000 | DED: 57200C NURIUN | 0.00 | 33.65 |
| A10102 A10102 | V216066 V216066 | 10/28/22 351558 10/28/22 351558 | R.I.T.A. R.I.T.A. | 0010000 | DED:66152P PMDDV/F | 0.00 | 46.17 |
| A10102 A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED.00132K KMDKVLE | 0.00 | 58.19 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:79014K STRTSBORG | 0.00 | 58.52 |
| A10102 | V216066 | 10/28/22 351558 10/28/22 351558 | R.I.T.A. | 0010000 | DED:03464 AVON LAKE | 0.00 | 59.06 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:04416 BAY VILLAG | 0.00 | 61.16 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:59416R PAINSVILLE | 0.00 | 75.67 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:61574 PENINSULA | 0.00 | 76.09 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:48482R MYFLD HTS | 0.00 | 77.53 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:85484R WILLOUGHBY | 0.00 | 79.06 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:49056R MENTOR | 0.00 | 83.02 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:48790R MEDINA | 0.00 | 85.20 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:78932 UNIV HGTS | 0.00 | 52.09 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:25704R EUCLID | 0.00 | 54.14 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:/1682R SHAKER HTS | 0.00 | 65.36 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED: 03352 AVON | 0.00 | 67.18 |
| A10102 A10102 | V216066 V216066 | 10/28/22 351558 | R.I.T.A. R.I.T.A. | 0010000 | DED: 39872R KENT | 0.00 0.00 | 72.24 72.31 |
| A10102 A10102 | V216066 V216066 | 10/28/22 351558 10/28/22 351558 | K.I.I.A. | 0010000 0010000 | DED: 47300K MPL HIS | 0.00 | 168.73 |
| A10102 A10102 | V216066 V216066 | 10/28/22 351558 | R.I.T.A. R.I.T.A. | 0010000 | DED: 02364B BBECKSVIII | 0.00 | 175.49 |
| A10102 A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED: 76106P TALLMADGE | 0.00 | 179.69 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:70100K TALEMADGE | 0.00 | 225.07 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:09064R BRDVW HTS | 0.00 | 240.85 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:25704R EUCLID | 0.00 | 141.23 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:03086R AURORA | 0.00 | 141.64 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:57008R N ROYALTON | 0.00 | 117.86 |
| A10102 | V216066 | 10/28/22 351558 10/28/22 351558 | R.I.T.A. | 0010000 | DED:48790R MEDINA | 0.00 | 85.81 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:59416R PAINSVILLE | 0.00 | 75.67 |
| A10102 | V216066 | 10/28/22 351558 10/28/22 351558 | R.I.T.A. | 0010000 | DED:61574 PENINSULA | 0.00 | 76.09 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:85484R WILLOUGHBY | 0.00 | 77.56 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:79716 VERMILION | 0.00 | 58.44 |
| A10102 | V216066 | 10/28/22 351558 10/28/22 351558 | R.I.T.A. | 0010000 | DED:/8932 UNIV HGTS | 0.00 | 58.71 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED: 03464 AVON LAKE | 0.00 | 59.06 61.16 |
| A10102 A10102 | V216066 V216066 | 10/28/22 351558 10/28/22 351558 | R.I.T.A. R.I.T.A. | 0010000 0010000 | DED:03353 AVON | 0.00 0.00 | 61.16 67.18 |
| A10102 A10102 | V216066 V216066 | 10/28/22 351558 | R.I.T.A. R.I.T.A. | 0010000 | DED: 03332 AVON DED: 473060 MDI HTS | 0.00 | 71.11 |
| A10102 A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED: 47300K MFL 1113 | 0.00 | 72.00 |
| A10102 A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED: 39872R KENT | 0.00 | 72.24 |
| A10102 | V216066 | 10/28/22 351558 10/28/22 351558 | R.I.T.A. | 0010000 | DED: 48482R MYFLD HTS | 0.00 | 72.58 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:61686 PEPPER PIK | 0.00 | 33.65 |
| A10102 | V216066 | 10/28/22 351558 | R.I.T.A. | 0010000 | DED:75014R STRTSBORO | 0.00 | 45.31 |
| | | | | | | | |

TIME: 16:19:46 CHECK REGISTER - DISBURSEMENT FUND

POWERSCHOOL DATE: 11/03/2022 PAGE NUMBER: 42 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|--|---|--|---|--|
| A10102 A10102 A10102 A10102 A10102 A10102 A10102 A10102 A10102 TOTAL CHE | V216066 V216066 V216066 V216066 V216066 V216066 V216066 V216066 V216066 | 10/28/22 351558 10/28/22 351558 10/28/22 351558 10/28/22 351558 10/28/22 351558 10/28/22 351558 10/28/22 351558 10/28/22 351558 10/28/22 351558 | R.I.T.A. R.I.T.A. R.I.T.A. R.I.T.A. R.I.T.A. R.I.T.A. R.I.T.A. R.I.T.A. R.I.T.A. | 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 | DED:66152R RMDRVLE DED:71682R SHAKER HTS DED:45556R LYNDHURST DED:13358 CHAGRIN FA DED:56966 N RIDGEVIL DED:29498C GATES MILL DED:80304C WADSWORTH DED:47180 MANTUA DED:57260C NORTON | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 46.17 47.03 31.25 31.48 31.50 20.95 14.37 16.16 19.01 47,251.95 |
| A10102 A10102 A10102 A10102 A10102 TOTAL CHE | V216067 V216067 V216067 V216067 V216067 ECK | 10/28/22 999002 10/28/22 999002 10/28/22 999002 10/28/22 999002 10/28/22 999002 | STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE | 0010000 0010000 0010000 0010000 0010000 | DED:0013 PU/PU STRS DED:0015 STRS BUY DED:0017 PU STRS DED:0012 PU STRS DED:0010 STRS | 0.00 0.00 0.00 0.00 0.00 0.00 | 1,074.50 1,187.00 1,373.95 6,924.69 132,089.21 142,649.35 |
| A10102 A10102 A10102 TOTAL CHE | V216068 V216068 V216068 ECK | 10/28/22 999003 10/28/22 999003 10/28/22 999003 | SCHOOL EMPLOYEES RETIRE SCHOOL EMPLOYEES RETIRE SCHOOL EMPLOYEES RETIRE | 0010000 0010000 0010000 | DED:0020 SERS DED:0024 PU SERS DED:0025 PU PU SERS | 0.00 0.00 0.00 0.00 | 29,841.79 1,424.21 601.79 31,867.79 |
| A10102 A10102 A10102 A10102 A10102 TOTAL CHE | V216069 V216069 V216069 V216069 V216069 ECK | 10/28/22 999006 10/28/22 999006 10/28/22 999006 10/28/22 999006 10/28/22 999006 | FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK | 0010000 0010000 0010000 0010000 0010000 | DED:4000 LIFE 50K DED:4006 LIFE 50K DED:*FI FICA DED:*FM MEDICARE DED:*FT FED TAX | | 188.12 49.05 108.50 37,119.78 118,416.44 155,881.89 |
| A10102 A10102 A10102 A10102 A10102 A10102 TOTAL CHE | V216070 V216070 V216070 V216070 V216070 V216070 | 10/28/22 999009 10/28/22 999009 10/28/22 999009 10/28/22 999009 10/28/22 999009 10/28/22 999009 | SERS/STRS SERS/STRS SERS/STRS SERS/STRS SERS/STRS SERS/STRS | 0010000 0010000 0010000 0010000 0010000 0010000 | DED:0023 BOE SERS DED:0011 BOE STRS DED:0018 PU STRS DED:0018 PU STRS DED:0011 BOE STRS DED:0023 BOE SERS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 44,834.59 140,387.85 1,074.50 3,149.30 144,682.97 40,977.49 375,106.70 |
| A10102 A10102 A10102 A10102 A10102 A10102 A10102 A10102 A10102 A10102 A10102 A10102 A10102 A10102 A10102 | V216071 V216071 V216071 V216071 V216071 V216071 V216071 V216071 V216071 V216071 V216071 V216071 V216071 V216071 | 10/28/22 999021 10/28/22 999021 | STARK COUNTY ESC BENEFIT | 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 | DED:2210 MED/RX DED:2018 MED/RX DED:2218 MED/RX DED:2214 MED/RX DED:2214 MED/RX DED:3210 DENTAL DED:3018 DENTAL DED:2012 MED/RX DED:2012 MED/RX DED:3010 DENTAL DED:3010 DENTAL DED:3010 DENTAL DED:3410 VISION DED:2222 MED/RX DED:2222 MED/RX DED:2222 MED/RX DED:21010 MED/RX | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 48,111.41 61,537.85 19,020.79 21,650.08 4,145.76 4,796.00 7,074.10 10,069.83 10,594.72 16,186.50 3,311.10 151,047.45 2,763.84 23.40 |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46

NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 43

ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT VEN | DOR NAME | | BUDGET UNIT | DED:3420 VISION DED:3421 VISION DED:3421 VISION DED:3411 VISION DED:3413 VISION DED:3413 VISION DED:3218 DENTAL DED:3014 DENTAL DED:2019 MED/RX DED:2016 MED/RX DED:2023 MED/RX DED:3418 VISION DED:3418 VISION DED:3418 VISION DED:3418 VISION DED:3414 VISION DED:3414 VISION DED:3414 VISION DED:3610 VISION DED:3610 VISION DED:3022 DENTAL DED:2020 MED/RX DED:2021 MED/RX DED:2021 MED/RX DED:2011 MED/RX DED:2011 MED/RX DED:2012 MED/RX DED:2012 MED/RX DED:2013 MED/RX DED:2014 MED/RX DED:3419 VISION DED:3416 VISION DED:4102 LIFE ADTL DED:3016 DENTAL DED:3016 DENTAL DED:3017 DENTAL DED:3018 DENTAL DED:3019 DENTAL DED:3019 DENTAL DED:3011 DENTAL DED:3013 DENTAL DED:3013 DENTAL DED:3021 DENTAL DED:3022 DENTAL DED:3021 DENTAL DED:3021 DENTAL DED:3022 DENTAL DED:3022 DENTAL DED:3023 MED/RX DED:3014 USION DED:3214 DENTAL DED:3029 DENTAL DED:3020 DENTAL DED:3020 DENTAL DED:3021 DENTAL DED:3021 DENTAL DED:3022 DENTAL DED:3022 DENTAL DED:3023 DENTAL DED:3024 DENTAL DED:3025 DENTAL DED:3026 MED/RX DED:3027 DENTAL DED:3028 DENTAL DED:3029 DENTAL DED:3044 VISION DED:3418 VISION DED:3418 VISION DED:3418 VISION DED:4001 LIFE CERT DED:3228 DENTAL | SALES TAX | AMOUNT |
|------------------|--------------------|------------------------------|--------------------|------------|-------------|--|--|----------------------|
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | SC BENEFIT | 0010000 | DED:3420 VISION | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 25.47 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3421 VISION | 0.00 | 25.47 |
| A10102 | V216071 | 10/28/22 999 | | SC BENEFIT | 0010000 | DED:3612 VISION | 0.00 | 25.47 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | SC BENEFIT | 0010000 | DED:3411 VISION | 0.00 | 25.47 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | SC BENEFIT | 0010000 | DED:3413 VISION | 0.00 | 25.47 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | | 0010000 | DED:3423 VISION | 0.00 | 10.21 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | SC BENEFIT | 0010000 | DED:3218 DENTAL | 0.00 | 2,038.30 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3014 DENTAL | 0.00 | 2,188.80 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | | 0010000 | DED:2019 MED/RX | 0.00 | 2,237.74 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | | 0010000 | DED:2016 MED/RX | 0.00 | 921.28 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:2023 MED/RX | 0.00 | 921.28 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3418 VISION | 0.00 | 1,324.44 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED: 3214 DENTAL | 0.00 | 680.96 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3618 VISION | 0.00 | 432.99 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | | 0010000 | DED:3414 VISION | 0.00 | 439.03 |
| A10102 | V216071 V216071 | 10/28/22 999 | | | 0010000 | DED:3010 VISION | 0.00 | 1,018.80 |
| A10102 | V216071 V216071 | 10/28/22 999 | | | 0010000 | DED:3022 DENTAL | 0.00 | 1,021.44 |
| A10102 A10102 | V216071 V216071 | 10/28/22 999 10/28/22 999 | | | 0010000 | DED:3012 DENIAL | 0.00 | 1,079.10 1,118.87 |
| A10102 A10102 | V216071 V216071 | 10/28/22 999 | | | 0010000 | DED:2020 MED/RX | 0.00 | 1,118.87 |
| A10102 A10102 | V216071 V216071 | 10/28/22 999 | | | 0010000 | DED.2021 MED/RA | 0.00 | 1,118.87 |
| A10102 A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:2212 MED/RX | 0.00 | 1,118.87 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:2011 MED/RX | 0.00 | 1,118.87 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3419 VISTON | 0.00 | 50.94 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3113 VISION | 0.00 | 51.05 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:4102 LIFE ADTL | 0.00 | 42.91 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3416 VISION | 0.00 | 20.42 |
| A10102 | V216071 | 10/28/22 999 | | SC BENEFIT | 0010000 | DED:4003 LIFE EXEM | 0.00 | 62.50 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | | 0010000 | DED:3016 DENTAL | 0.00 | 97.28 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | SC BENEFIT | 0010000 | DED:3023 DENTAL | 0.00 | 97.28 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3422 VISION | 0.00 | 204.20 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3412 VISION | 0.00 | 152.82 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:4101 LIFE ADDTL | 0.00 | 141.43 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:4005 LIFE INS | 0.00 | 115.89 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3011 DENTAL | 0.00 | 119.90 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED: 3013 DENTAL | 0.00 | 119.90 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3020 DENIAL | 0.00 | 119.90 |
| A10102 A10102 | V216071 V216071 | 10/28/22 999 10/28/22 999 | | | 0010000 | DED:3021 DENIAL | 0.00 | 119.90 119.90 |
| A10102 A10102 | V216071 V216071 | 10/28/22 999 | | | 0010000 | DED:3212 DENIAL | 0.00 | 122.52 |
| A10102 A10102 | V216071 V216071 | 10/28/22 999 | | | 0010000 | DED: 2014 VISION | 0.00 | 680.96 |
| A10102 A10102 | V216071 V216071 | 10/28/22 999 | | | 0010000 | DED: 3214 DENTAL | 0.00 | 921.28 |
| A10102 A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:2010 MED/RX | 0.00 | 921.28 |
| A10102 | v216071 | 10/28/22 999 | | | 0010000 | DED:2023 MED/100 | 0.00 | 432.99 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | | 0010000 | DED:3019 DENTAL | 0.00 | 239.80 |
| A10102 | v216071 | 10/28/22 999 | 021 STARK COUNTY E | | 0010000 | DED:3222 DENTAL | 0.00 | 243.20 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:4100 LIFE ADDTL | 0.00 | 323.73 |
| A10102 | V216071 | 10/28/22 999 | | SC BENEFIT | 0010000 | DED:4004 LIFE INS | 0.00 | 404.65 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | SC BENEFIT | 0010000 | DED:3414 VISION | 0.00 | 428.82 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:3418 VISION | 0.00 | 1,324.44 |
| A10102 | V216071 | 10/28/22 999 | | | 0010000 | DED:4001 LIFE CERT | 0.00 | 1,587.50 |
| A10102 | V216071 | 10/28/22 999 | 021 STARK COUNTY E | SC BENEFIT | 0010000 | DED:3218 DENTAL | 0.00 | 2,038.30 |

TIME: 16:19:46 CHECK REGISTER - DISBURSEMENT FUND

POWERSCHOOL DATE: 11/03/2022 PAGE NUMBER: 44 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | | BUDGET UNIT | DESCI | RIPTION | SALES TAX | AMOUNT 2,140.16 2,237.74 1,079.10 1,118.87 1,118.87 1,118.87 1,118.87 1,006.25 1,018.80 1,021.44 16,374.22 152,820.88 7,074.10 10,069.83 10,594.72 4,796.00 19,020.79 3,351.83 4,145.76 2,763.84 421,189.44 48,111.41 61,537.85 10.21 20.42 25.47 26.80 26. |
|------------------|--------------------|----------------------|--------|--|--------|-------------|-------------|------------------|-----------|--|
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 3014 I | DENTAL | 0.00 | 2,140.16 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 2019 F | MED/ RX | 0.00 | 2,237.74 |
| A10102 A10102 | V216071 V216071 | 10/28/22 10/28/22 | | STARK COUNTY ESC BE STARK COUNTY ESC BE | | 0010000 | DED:3012 I | JENIAL MED/DV | 0.00 | 1,079.10 |
| A10102 A10102 | V216071 V216071 | 10/28/22 | 999021 | STARK COUNTY ESC BE | | 0010000 | DED:2020 I | MED/RX | 0.00 | 1,110.07 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:2020 1 | MED/RX | 0.00 | 1 118 87 |
| A10102 | v216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:2013 | MED/RX | 0.00 | 1.118.87 |
| A10102 | V216071 | 10/28/22 | 999021 | STARK COUNTY ESC BE | | 0010000 | DED:2011 | MED/RX | 0.00 | 1,118.87 |
| A10102 | V216071 | 10/28/22 | 999021 | STARK COUNTY ESC BE | ENEFIT | 0010000 | DED:4002 I | LIFE CL | 0.00 | 1,006.25 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:3610 \ | /ISION | 0.00 | 1,018.80 |
| A10102 | V216071 | 10/28/22 | 999021 | STARK COUNTY ESC BE | | 0010000 | DED: 3022 I | DENTAL | 0.00 | 1,021.44 |
| A10102 | V216071 | 10/28/22 | 999021 | STARK COUNTY ESC BE | | 0010000 | DED:3010 I | DENTAL | 0.00 | 16,374.22 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 2010 1 | MED/RX | 0.00 | 152,820.88 |
| A10102 | V216071 V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 3018 I | JENIAL | 0.00 | 7,074.10 10,060.83 |
| A10102 A10102 | V216071 V216071 | 10/28/22 10/28/22 | | STARK COUNTY ESC BE STARK COUNTY ESC BE | | 0010000 | DED: 2012 I | MED/KX | 0.00 | 10,009.03 |
| A10102 A10102 | V216071 V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 2022 1 | NED/ KA | 0.00 | 4 796 00 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 3210 I | MED/RX | 0.00 | 19 020 79 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 3410 V | /TSTON | 0.00 | 3.351.83 |
| A10102 | v216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:2214 N | MED/RX | 0.00 | 4,145.76 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:2222 N | MED/RX | 0.00 | 2,763.84 |
| A10102 | V216071 | 10/28/22 | 999021 | STARK COUNTY ESC BE | | 0010000 | DED:2014 N | MED/RX | 0.00 | 21,189.44 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:2210 N | MED/RX | 0.00 | 48,111.41 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:2018 N | MED/RX | 0.00 | 61,537.85 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 3423 \ | VISION | 0.00 | 10.21 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 3416 V | VISION | 0.00 | 20.42 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 3413 V | VISION | 0.00 | 25.47 |
| A10102 A10102 | V216071 V216071 | 10/28/22 10/28/22 | | STARK COUNTY ESC BE STARK COUNTY ESC BE | | 0010000 | DED:3420 V | VISION | 0.00 | 23.47 25.47 |
| A10102 A10102 | V216071 V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:3421 | VISION | 0.00 | 25.47 |
| A10102 A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:3012 | VISION VISION | 0.00 | 25.47 |
| A10102 | v216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:3419 \ | VISION | 0.00 | 50.94 |
| A10102 | V216071 | 10/28/22 | 999021 | STARK COUNTY ESC BE | | 0010000 | DED:3622 \ | /ISION | 0.00 | 51.05 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:3023 I | DENTAL | 0.00 | 97.28 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | ENEFIT | 0010000 | DED:3016 I | DENTAL | 0.00 | 97.28 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:3020 I | DENTAL | 0.00 | 119.90 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:3021 I | DENTAL | 0.00 | 119.90 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 3011 I | DENTAL | 0.00 | 119.90 |
| A10102 | V216071 | 10/28/22 | 999021 | STARK COUNTY ESC BE | | 0010000 | DED: 3013 I | DENTAL | 0.00 | 119.90 |
| A10102 A10102 | V216071 V216071 | 10/28/22 10/28/22 | 999021 | STARK COUNTY ESC BE STARK COUNTY ESC BE | | 0010000 | DED:3212 I | JENIAL JESTON | 0.00 | 119.90 |
| A10102 A10102 | V216071 V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED:3014 | VISION | 0.00 | 122.32 152.92 |
| A10102 A10102 | V216071 V216071 | 10/28/22 | 999021 | STARK COUNTY ESC BE | | 0010000 | DED:3412 | VISION DENTAL | 0.00 | 243 20 |
| A10102 | V216071 | 10/28/22 | 999021 | STARK COUNTY ESC BE | | 0010000 | DED: 3222 I | DENTAL | 0.00 | 239.80 |
| A10102 | V216071 | 10/28/22 | | STARK COUNTY ESC BE | | 0010000 | DED: 3422 \ | VISION | 0.00 | 204.20 |
| TOTAL CHE | | 20, 20, 22 | 303022 | 5 // mm | | 002000 | 525.5.22 | | 0.00 | 769,639.67 |
| A10102 | v216072 | 10/28/22 | 999023 | STARK COUNTY - ESC | FLFY | 0010000 | DED: 5000 I | ELEY DED | 0.00 | 16.67 |
| A10102 A10102 | V216072 | 10/28/22 | 999023 | STARK COUNTY - ESC | | 0010000 | DED: 5000 | | 0.00 | |
| A10102 | V216072 | 10/28/22 | | STARK COUNTY - ESC | | 0010000 | DED: 5001 | | 0.00 | |
| A10102 | v216072 | 10/28/22 | | STARK COUNTY - ESC | | 0010000 | DED:5003 | | 0.00 | |
| A10102 | V216072 | 10/28/22 | | STARK COUNTY - ESC | | 0010000 | DED:5001 | | 0.00 | |
| | | | | | | | | | | |

POWERSCHOOL DATE: 11/03/2022 TIME: 16:19:46

NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 45

ACCTPA21

SELECTION CRITERIA: transact.yr='23' and transact.period='4' ACCOUNTING PERIOD: 5/23

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|---|---|--|---|---|---|
| A10102 V216072 TOTAL CHECK | 10/28/22 999023 | STARK COUNTY - ESC FLEX | 0010000 | DED:5000 FLEX DEP | 0.00 0.00 | 16.67 8,093.78 |
| A10102 V216073 A10102 V216073 A10102 V216073 A10102 V216073 TOTAL CHECK | 10/28/22 999123 10/28/22 999123 10/28/22 999123 10/28/22 999123 | CITY OF AKRON CITY OF AKRON CITY OF AKRON CITY OF AKRON | 0010000 0010000 0010000 0010000 | DED:01000R AKRON DED:01000R AKRON DED:01000C AKRON DED:01000C AKRON | 0.00 0.00 0.00 0.00 0.00 | 268.40 306.60 55.12 54.81 684.93 |
| A10102 V216074 | 10/28/22 999156 10/28/22 999156 | OHIO BUSINESS GATEWAY | 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 | DED:8501 CHIPPEWA DED:5204 CLOVERLEAF DED:2801 BERKSHIRE DED:7711 NORTON LSD DED:6704 GRFLD LSD DED:8501 CHIPPEWA DED:2801 BERKSHIRE DED:5204 CLOVERLEAF DED:6704 GRFLD LSD DED:7711 NORTON LSD DED:7711 NORTON LSD DED:*SOH OH TAX DED:6017 OH DEF CMP DED:*SOH OH TAX | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 54.99 34.02 33.15 16.15 62.34 54.99 32.29 33.62 61.78 16.02 31,550.69 2,459.16 29,166.09 63,575.29 |
| A10102 V216075 A10102 V216075 TOTAL CHECK | 10/28/22 999160 10/28/22 999160 | PLANCONNECT, LLC PLANCONNECT, LLC | 0010000 0010000 | DED:6040 457B DED:6030 403B | 0.00 0.00 0.00 | 4,327.16 16,501.50 20,828.66 |
| TOTAL CASH ACCOUNT | | | | | 0.00 | 2,019,073.18 |
| TOTAL FUND | | | | | 0.00 | 3,325,261.01 |
| TOTAL REPORT | | | | | 0.00 | 3,325,261.01 |

PLEASE MAKE A COPY OF THIS BEFORE COMPLETING

STATEMENT OF PURPOSE & BUDGET FOR STUDENT ACTIVITY FUND For the 2022-2023 School Year

| Name of Student Activity: | Art Club | | HS MS | (Circle One) |
|--|--------------------------|--|--|-------------------------|
| Fund: 018 (200) 300 | (Circle One) Spec | ial Cost Center (SPCC): | 9009 (Begi | ns with a "9") |
| STUDENT OFF | | s only. Please print nar President: N/A | nes clearly.) | |
| 11/1 | | resident. N/A | | - |
| Secretary: N/A | Treas | surer: N/A | | - |
| Purpose: To provide a hands-on appro | oach to students so they | can broaden their vision and | d knowledge of th | e visual Arts and EPODS |
| Students can use art to critically thinl | | | | |
| | | | | |
| A. Beginning Balance as of July | 1, 2022 | | | \$1,065.46 |
| | | | | |
| B. Anticipated Revenue: (List al | | and the state of t | | |
| 1 donations fall window painting | \$500.00 | 8 | Marie | \$0.00 |
| 2 donations murals for local busi | | 9 | | \$0.00 |
| 3 Sr. parking spot painting | \$1,500.0 | 10 | | \$0.00 |
| 4 | \$0.00 | 11 | | \$0.00 |
| 5 | \$0.00 | 12 | | \$0.00 |
| 6 | \$0.00 | 13 | | \$0.00 |
| 7 | \$0.00 | B. TOTAL REVENUE | 7* ** | \$3,000.00 |
| C. Permissable Expenditures: (I | ist all notential expe | enditures) | | |
| 1 paint/mural/project supplies | \$100.00 | 8 Paint-a-Plow | | 200.00 |
| 2 pumpkins for fall decorating | \$100.00 | ٥ | | 0.00 |
| 3 museum visits | \$100.00 | 10 | | 0.00 |
| 4 guest speakers | \$200.00 | 11 | | 0.00 |
| 5 beautification of school | \$100.00 | 12 | | 0.00 |
| 6 Sr. parking spot painting | \$200.00 | 13 | Research Control of the Control of t | 0.00 |
| 7 Scholastic Entry Fee | \$700.00 | C. TOTAL EXPENDIT | TURES: | 1,700.00 |
| | | | | |
| D. Estimated Ending Balance as | of June 30, 2023 | (A+B-C=D) | | \$3,265.46 |
| Requested by: | | Approyed by: | | 1/1 |
| | | Louise | Jeur | Q 11/11/22 |
| Student Officer for 200 Fund | Date | Building Principal's | Signature (| Date / |
| LuZi | 11/11/2 | . 2 | | 1 |
| Advisor's Signature | Date | Treasurer's Signatu | ıre | Date |
| K 749/2 | 11/1/22 | | ii ii | nor had to har |
| Board Approval Date: | 2 3 | | | |

Nordonia Hills City Schools

Amendment to Budget

| Student Activity: | | | | | | |
|---|---|--|--|--|--|--|
| Art Club (NORDONIA HIGH SCHOOL) | | | | | | |
| [X] Fund 200 [] Fund 300 S | SCC: 9(4 digit code) | | | | | |
| As student activity advisor, I am requesting Board approximated for the 2022 -2023 school year. | proval for the following Amendment to Budget previously | | | | | |
| Amendment to Anticipated Revenue: | | | | | | |
| Ø | | | | | | |
| Amendment to Permissible Expenditures: | | | | | | |
| Scholastic Entry Fee & Dain | t-a-plow supplies (\$900.00) | | | | | |
| | | | | | | |
| Student Officer Signature for 200 fund: | Date: ////22 | | | | | |
| | | | | | | |
| Activity Advisor's Signature: | Date: | | | | | |
| Kristi Guryula | 10/30/22 | | | | | |
| Building Principal's Signature: | Date: / /2 7 | | | | | |
| Jourse Jeung | 11/1/02 | | | | | |
| Board Approval: | District Treasurer's Signature: | | | | | |

MINUTES

Nordonia Hills City School District Nordonia Board of Education Meetings October Special Board Meeting Thursday, October 6, 2022, 6:03 pm - 8:23 pm Nordonia High School 8006 S. Bedford Road Macedonia, Ohio 44056

In Attendance

Amy Vajdich; Chad Lahrmer; Jason Tidmore; Liz McKinley; Matt Kearney

A. PRESIDENT'S REPORT

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. State of the Schools Address

Presented by Dr. Joseph Clark, Superintendent

4. Open Forum

Tim Elis - Discussed his concerns with the 5 year forecast and the plan for the building project

Kelly Loomis - Discussed the need for new school buildings

Kelley Wallace - Discussed the need for new school buildings

John Patterson - Asked how much funds the District would be eligible for from Ohio Facilities Construction Commission

Tammy Strong - Asked why the District did not take advantage of the State share

Barbara Luczyw o - Discussed her concerns with current inflation increases and not having enough to cover the building project

Melissa Hunter - Discussed the funding issue at the State level which impacts the local community

Shanices Robinson - Discussed the need to look at the future of the District and for the next generations

Vini Ventura - Discussed his desire for the community to work together to leave the buildings in a better position for the future

Karen Byers - Discussed how State and Federal taxes have decreased and why there is a need for the local community to support this project

Katie Gierlach - Discussed the need for new school buildings in order to attract and retain quality staff

Sabrina Pines - Asked what the District is going to do about safety in our school buildings

B. ADJOURNMENT

The Board unanimously consented to adjourn the meeting at 8:23 P.M. The President declared the motion passed.

Resolution 2022-10-6-181

Move: Chad Lahrmer Second: Matt Kearney Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Liz A. McKinley, Board President

Matthew A. Brown, Treasurer/CFO

Treasurer's Note: The meeting was video recorded.



MINUTES

Nordonia Hills City School District Nordonia Board of Education Meetings October Special Board Meeting Monday, October 17, 2022, 6:03 pm - 6:57 pm 9370 Olde Eight Road Northfield, Ohio 44067

In Attendance

Amy Vajdich; Chad Lahrmer; Liz McKinley; Matt Kearney

A. PRESIDENT'S REPORT

1. Roll Call

Mr. Tidmore arrived to the special meeting at 6:06 P.M.

B. BOARD DISCUSSION ITEMS

Parental Inclusion in Safety Meetings/Parent Safety Committee

Nordonia Chamber of Commerce Membership - This item was not discussed and will be moved to the November 21, 2022, special meeting.

C. ADJOURNMENT

The Board unanimously consented to adjourn the meeting at 6:57 P.M. The President declared the motion passed.

Resolution 2022-10-17-182

Move: Jason Tidmore Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Liz A. McKinley, President

Matthew A. Brown, Treasurer/CFO

MINUTES

Nordonia Hills City School District
Nordonia Board of Education Meetings
October Regular Board Meeting
Monday, October 17, 2022, 7:04 pm - 7:50 pm
Northfield Elementary School
9374 Olde Eight Road
Northfield, Ohio 44067

In Attendance

Amy Vajdich; Chad Lahrmer; Jason Tidmore; Liz McKinley; Matt Kearney

A. PRESIDENT'S REPORT

- 1. Roll Call
- 2. Approval of Agenda

Resolution 2022-10-17-183

Move: Chad Lahrmer Second: Matt Kearney Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

3. Communications:

Cadet Corp: Pledge of Allegiance

Nordonia High School Commended Scholars: Louise Teringo

4. Open Forum

Dawn Sedor - Offered her congratulations on past successes and provided input on the conditions of the facilities and what these facilities will look like if we act now.

Diane Bretz - Discussed her concerns with the levy and why now is not the time for the levy.

5. Reports from Liaisons to Board Committees, Superintendent Committees, and other organizations:

Finance Committee
OSBA Legislative Liaison
Curriculum & Instruction Liaison
Facilities Liaison
Cuyahoga Valley Career Center
Nordonia Hills Foundation Liaison
Tax Incentive Review Board
Technology and Information Systems
Special Education Liaison
NDEIC Liaison
OSBA Student Achievement Liaison

B. SUPERINTENDENT'S RECOMMENDATIONS

1. Approve Consent Items:

Approve Overnight/Out of State Field Trips:

-Nordonia Youth to Youth (Y2Y) Groups to Hiram House Camp for Leadership Training weekend

from 2/23/2023 to 2/25/2023 in Chagrin Falls, Ohio. Students will be traveling from their home. Cost is \$55.00 per high school student and \$30.00 per middle school and Lee Eaton student (day visit). Remaining balance will be paid through Y2Y account and grant from the Summit County ADM Board.

—Nordonia High Schools Girls OHSAA State Golf Tournament from 10/20/2022 to 10/22/2022 in Columbus, Ohio. Transportation provided via school van. Cost is \$150 per student at no cost to the district.

Approve Donations:

- —St. Timothy Episcopal Church donation of \$1,000 for Nordonia families in need.
- —Northfield Presbyterian Church, donation of \$250 to assist families in the district.
- —Red Cross donation of \$100 to the Nordonia High School Red Cross Club, by Laura Gabel in honor of her niece, Olivia White.
- —Ledgeview PTA donation of bench for outdoor pavilion next to the playground with a value of \$1,683.

Resolution Declaring Transportation Impractical for Certain Identified Students

WHEREAS the student(s) identified below have been determined to be residents of this school district, and eligible for transportation services; and

WHEREAS after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

WHEREAS the following factors as identified in Revised Code 3327.02 have been considered:

- 1. The time and distance required to provide the transportation
- The number of pupils to be transported
- 3. The cost of providing transportation in terms of equipment, maintenance, personnel, and administration
- 4. Whether similar or equivalent service is provided to other pupils eligible for transportation
- 5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
- 6. Whether other reimbursable types of transportation are available; and

WHEREAS the option of offering payment in lieu of transportation is provided in Revised Code;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of the Nordonia Hills City School District, County of Summit, State of Ohio, that:

Section 1. This Board hereby approves the declaration of impractical to transport for the identified students, and offering them payment in lieu of transportation.

Section 2. This Board finds and determines that all formal actions of this Board and any of its committees concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board or committees, and that all deliberations of this Board and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Resolution shall be in full force and effect from and immediately upon its adoption.

| Student Name | School Selected | Parent/Guardian Name |
|-----------------|---------------------------|----------------------|
| Robert Anderson | St. Edward's | Teresa Anderson |
| Quinn Ball | South Suburban Montessori | Rory Ball |
| Matthew Bush | St. Edward's | Wendy Bush |
| Barren Campbell | Hawken | Kristen Campbell |
| Davis Dyer | Lawrence Upper School | Collyn Dyer |
| Liam Joyce | Lawrence Upper School | Kelly Joyce |
| Riley Putt | Lawrence Upper School | Vicky Putt |

Brian Sobolewski Archbishop Hoban Brad Sobolewski

Resolution 2022-10-17-184

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

2. Approve Trip Agreement with Nowak Tours for Nordonia Middle School trip to Washington D.C.

Resolution 2022-10-17-185

Move: Chad Lahrmer Second: Matt Kearney Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

3. Approve Memorandum of Understanding with Northfield Village

Resolution 2022-10-17-186

Move: Matt Kearney Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

4. Approve Purchase Service Contracts

Adrian Ramirez Emily Schrembeck

Resolution 2022-10-17-187

Move: Jason Tidmore Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

5. Approve Personnel Items:

Resolution 2022-10-17-188

Move: Chad Lahrmer Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

a. Certified:

i. Retirement/Resignation

None

ii. New Appointment/Assignment

None

iii. Long-Term Substitute

None

iv. Home Instruction (Paid at the curriculum rate of \$30.86/hr.)

v. Educational Salary Adjustments

(See attached)

vi. Extended Time

None

vii. Curriculum

(Paid at the curriculum rate of \$30.86/hr., unless otherwise noted)

Brent Nenadal, AP Test Coordinator, resignation effective 9/10/2022

Melissa McClelland, AP Test Coordinator, resignation effective 9/1/2022

Erica Molnar, AP Test Coordinator, \$2,500 Avni Uppal, AP Test Coordinator, \$2,500

—Contingent on University Funding, Cooperating Teacher, 2nd Semester of the 2022-23 school year, \$300.00:

Tom Weaver Brenna Hayhurst Michelle Bzdafka Anthony Dietrich

—Contingent on University Funding, Cooperating Teacher, 2nd Semester of the 2022-23 school year, \$150.00 each:

Shauna Ault Andrea Novess

—Translate communications for EL families during the 2022-23 school year up to 15 hours:

Brooke Leach Grable

—CPI Preparation, up to 10 hours:

Heather Eckenrode

viii. Supplementals (based on BA/0-\$44,080)

HS Non-Athletics:

HS Math Club, Samantha Fales, 3% \$1322.40 HS Mascot, Amanda Schaub, 4.0% \$1763.20

MS Non-Athletics:

Interact Club (Rotary) (Split) MS Shank, Justin 2.375% \$ 1,046.90*

Interact Club (Rotary) (Split) MS Spellman, Matt 2.375% \$1,046.90*

*Correction

b. Classified:

i. Resignation/Retirement

Ashley Andrews, MS Paraprofessional, resignation effective 10/11/2022

Elizabeth Buntura, NF Student Supervisor, resignation effective 10/12/2022

Sophia Ruff, LV Paraprofessional, resignation effective 10/17/2022

ii. Leave of Absence

None

iii. New Assignment

Kelly Loomis, HS Food Service Worker, 4.0 hours per day, 5 days per week, effective 10/12/2022, Step 0, \$14.61/hr.

Barbara Siegel, RW Paraprofessional, 3.5 hours per day, 5 days per week, effective 10/17/2022, Step 3, \$17.95/hr.

iv. Change of Assignment

Theresa Buzogany, HS Building Interventionist, increase from 6.0 hours per day to 7.0 hours per day, 5 days per week, effective 9/28/2022, Step 7, \$20.00/hr.

Rebecca DeCrane, RW Paraprofessional, increase from 3.5 hours per day to 6.5 hours per day, 5 days per week, effective 10/5/2022, Step 1, \$16.92/hr.

India Johnson, from LE Student Supervisor, 2.0 hours per day to LV Paraprofessional, 5.0 hours per day, 5 days per week, effective 10/5/2022, Step 1, \$16.92/hr.

Shannon Lowery, HS Paraprofessional, increase from 4.0 hours per day to 7.0 hours per day, 5 days per week, effective 10/5/2022, Step 1, \$16.92/hr.

v. Approve Purchase Service Contracts/Extra Duties

Alex Byers

Rob Eckenrode

vi. Substitute

Christine Allen, Student Supervisor, Paraprofessional, Clerical, Food Service Latonya Perry, Custodial

6. Approve Personnel Items:

Resolution 2022-10-17-189

Move: Liz McKinley Second: Jason Tidmore Status: Passed

Yes: Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Abstain: Chad Lahrmer

a. Certified:

i. Curriculum

(Paid at the curriculum rate of \$30.86/hr., unless otherwise noted)

—Translate communications for EL families during the 2022-23 school year up to 15 hours:

Wendy Dunham

C. TREASURER'S RECOMMENDATIONS

1. Approve Consent Items:

Special Board Meeting Minutes - September 26, 2022 Regular Board Meeting Minutes - September 26, 2022 Financial Statements - September 2022

Resolution 2022-10-17-190

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

2. Approve Resolution Authorizing Treasurer to Invest Board Funds (R.C. 135.142)

Resolution 2022-10-17-191

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

D. ADJOURNMENT

The next Regular meeting of the Board will be held on Monday, November 21, 2022, at 7 PM at Northfield Elementary School, 9374 Olde Eight Road, Northfield, Ohio 44067

The Board unanimously consented to adjourn the meeting at 7:50 P.M. The President declared the motion passed.

Resolution 2022-10-17-192

Move: Matt Kearney Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Liz A. McKinley, Board President

Matthew A. Brown, Treasurer/CFO

Treasurer's Note: The meeting was video recorded.

Nordonia Hills City School District

Schedule of Revenues, Expenditures and Changes in Fund Balances For the Fiscal Years Ended June 30, 2020, 2021 and 2022 Actual; Forecasted Fiscal Years Ending June 30, 2023 Through 2027

| Peers from Price | | | | Actual | | | Forecasted | | | | |
|--|--------|--|------------|---|---|---------|---|---|-------------|------------|---------------------|
| The control of the property of the Easter) 31.63.874 35.71.793 36.60.600 8.895 30.600.600 30.600 | | | | | | • | | | | | |
| 1,000 1,00 | | Revenues | | | | Ĭ | | | | | |
| 1,000 Common Tax | | | , , | | | | | | | | |
| Second Second Content Aid | 1.030 | Income Tax | 2,000,200 | | | | | | | | |
| 1,645 Residued Federia Grantman Authorized 4,177,500 4,477 | | | | | | | | | | | |
| 1,000 Al Color Financing Sources | 1.045 | Restricted Federal Grants-in-Aid - SFSF | | | | | | | | | |
| Common Principle Common | | | | | | | | | | | |
| Section Sect | 1.070 | Total Revenues | 46,999,676 | 51,453,203 | 56,167,474 | 9.3% | 56,284,595 | 54,824,742 | 55,185,048 | 53,350,473 | 53,270,220 |
| 2020 Copering Transfers 1,500 | 2.010 | | | | | | | | | | |
| 2,550 Al-Johnsein 3,845 23,711 63,72 55,00 50,00 | 2.020 | State Emergency Loans and Advancements (Approved) | | | | | | | | | |
| 2,000 3,000 30, | | | | 26,210 | | | | 1,500 | 1,500 | 1,500 | 1,500 |
| 2,080 Total Revenues and Other Francing Sources 47,085,134 51,718,124 55,200,048 8,09% 55,327,209 53,826,539 53,206,739 53,306,7 | 2.060 | All Other Financing Sources | | | | | 35,000 | | | | |
| Social Services Social Ser | | | | | | | | | | | |
| Supplemental part | | Expenditures | | | | | | | | | |
| Supplemental Supp | | Personal Services | | | | | | | | | |
| Second Color Seco | | Purchased Services | | | | | | | | | |
| Decks Service Decks Servic | | • • | | | | | | | | | |
| Principal-Notes Principal- | | Intergovernmental | ψοσο,στο | ψ.,100,010 | ψ.,020,200 | J.Z /0 | ψι i⇒,1σ0 | Q000,022 | ψι οι ,0σ1 | \$100,722 | 4000,004 |
| Principal-Notes | 4.010 | | | | | | | | | | |
| Principal-Riser Asynancements Principal-Base Princi | | Principal-Notes | | | | | | | | | |
| Principal Other Principal | | | | | | | | | | | |
| Interest and Fiscal Charges Se65,186 Sa21,873 Se24,386 2.4% Se77,975 Se46,401 Se2,021 Se82,230 Se87,230 Se87,230 Control Expenditures Se82,186 Se82,187 Se84,386 Se82,187 Se82,286 Se82,280 Se87,280 Se87, | | | | | | | | | | | |
| A,805 Total Expenditures A8,765,994 51,896,591 52,522,801 3.8% 55,775,200 88,502,038 89,768,997 61,455,110 63,032,191 | 4.060 | Interest and Fiscal Charges | | | | | _ | | | | _ |
| Other Financing Uses \$177.554 \$327.528 \$779.272 \$111.2% \$1,500,000 \$1,500,000 \$250,000 \$250,000 \$125,000 2007 Advances-Outing Uses \$177.554 \$327.528 \$779.272 \$111.2% \$1,500,000 \$1,500,000 \$250,000 | | • | | | | | | | | | |
| Signature Sign | | · | .,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , , | , , |
| 3.030 All Other Financing Uses 177,554 327,528 780,272 111,376 1,500,000 1,5 | | Operating Transfers-Out | \$177,554 | \$327,528 | | 111.2% | \$1,500,000 | \$1,500,000 | \$1,500,000 | \$250,000 | \$125,000 |
| 49,943,548 52,214,119 53,302,873 4.4% 57,275,200 60,002,038 61,268,997 61,705,110 63,157,191 | | | | | \$1,000 | | | | | | |
| 6.010 Excess of Revenues and Other Financing Sources over (under) Expenditures and Other Financing Uses 7.010 Cash Balance July 1 - Excluding Proposed Renewal/Replacement and New Levies 16.653.948 15.095.534 14.599.539 -6.3% 17.527.614 16.579.704 11.438.908 5.391.459 2.926.678- 7.020 Cash Balance June 30 15.095.534 14.599.539 17.527.614 8.4% 16.579,704 11.438.908 5.391.459 2.926.678- 7.020 Cash Balance June 30 15.095.534 14.599.539 17.527.614 8.4% 16.579,704 11.438.908 5.391.459 2.926.678- 7.020 Cash Balance June 30 8cervation of Fund Balance 16.653.948 15.095.534 14.599.539 17.527.614 8.4% 16.579,704 11.438.908 5.391.459 2.926.678- 7.020 Cash Balance June 30 8cervation of Fund Balance 17.010 Fund Balance June 30 18.020 Captal Improvements | | • | | | | | | | | | |
| (under) Expenditures and Other Financing Uses 7.010 Cash Balance July 1 - Excluding Proposed Renewal/Replacement and New Levies 16,653,948 15,095,534 14,599,539 7,527,614 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 11,438,908 5,391,459 2,926,678 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 10,688,908 4,641,459 3,676,678 13,527,149 15,095,534 14,599,539 17,527,614 8,4% 16,579,704 10,688,908 4, | | | 40,940,040 | 32,214,119 | 33,302,073 | 4.470 | 31,213,200 | 00,002,030 | 01,200,997 | 01,703,110 | 03,137,191 |
| Renewal/Replacement and New Levies 16,653,948 15,095,534 14,599,539 -6.3% 17,527,614 16,579,704 11,438,908 5,391,459 2,926,678- 7.020 Cash Balance June 30 \$15,095,534 14,599,539 17,527,614 8.4% 16,579,704 11,438,908 5,391,459 2,926,678-12,777,149- 8.010 Estimated Encumbrances June 30 \$1,205,548 \$1,179,794 \$790,937 -17.5% \$750,000 \$7 | 0.010 | | 1,558,414- | 495,995- | 2,928,075 | -379.3% | 947,910- | 5,140,796- | 6,047,449- | 8,318,137- | 9,850,471- |
| Renewal/Replacement and New Levies 16,653,948 15,095,534 14,599,539 -6.3% 17,527,614 16,579,704 11,438,908 5,391,459 2,926,678- 7.020 Cash Balance June 30 \$15,095,534 14,599,539 17,527,614 8.4% 16,579,704 11,438,908 5,391,459 2,926,678-12,777,149- 8.010 Estimated Encumbrances June 30 \$1,205,548 \$1,179,794 \$790,937 -17.5% \$750,000 \$7 | 7.010 | Cash Balance July 1 - Excluding Proposed | | | | | | | | | |
| 8.010 Estimated Encumbrances June 30 Reservation of Fund Balance 9.010 Textbooks and Instructional Materials 9.020 Capital Improvements 9.040 DPIA 9.045 Fiscal Stabilization 9.050 Debt Service 9.070 Bus Purchases 9.070 Bus Purchases 9.070 Income Tax - Renewal 11.000 Fund Balance June 30 for Certification of Appropriations Revenue from Replacement/Renewal Levies 11.010 Income Tax - Renewal of Replacement 11.300 Cumulative Balance of Replacement/Renewal Levies 12.010 Fund Balance June 30 for Certification of Contracts, Salary Schedules and Other Obligations Revenue from New Levies 13.030 Cumulative Balance of New Levies 14.010 Revenue from Future State Advancements | | | 16,653,948 | 15,095,534 | 14,599,539 | -6.3% | 17,527,614 | 16,579,704 | 11,438,908 | 5,391,459 | 2,926,678- |
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NORDONIA HILLS CITY SCHOOL DISTRICT FIVE YEAR FORECAST ASSUMPTIONS November 2022

REVENUE ASSUMPTIONS

<u>General Property Tax – Real Estate (Line Item 1.010)</u>

The real estate tax projections are based on estimates received from the Summit County Fiscal Officer with revisions made for historical collection rates and the current state of the real estate market.

For the past three collection years (2019, 2020, 2021), the gross collection rate has hovered around 100.00%. The gross collection rate is comprised of the collection rate of current billed plus delinquent collections as a percentage of current billed. For the current collection year (2022), the actual gross collection rate is 100.38% while the subsequent collection years are assuming a conservative gross collection rate of 99.82%.

The assumption of growth or lack of growth in assessed valuations on current properties and new construction is another component of the real estate revenue line. Based on the historical trends of the assessed valuations on the existing properties within the School District boundaries, this forecast assumes a growth of \$91.1 million in assessed valuations on existing properties over the next five tax years. There will be a triennial update for calendar year 2023 and a full reappraisal for calendar year 2026. The assumption is a result of historical valuation results and the status of the current and projected housing and commercial markets. Though this assumption is positive for the overall housing and commercial markets, the increase in valuation does not reflect a significant growth in real estate taxes. Because of H.B. 920 enacted back in the late 1970s, the School District will not experience much growth in this revenue line item. It is important to recall that H.B. 920 was enacted during a time of significant inflation and the original purpose was to limit the amount of growth in property taxes relative to the growth in property value. Therefore, any tax levy in which H.B. 920 reduction factors are currently applicable to will not generate additional taxes as property values increase over the years. The only exception to this would be the School District's unvoted inside millage which is set at 4.97 mills. Inside millage does generate additional revenue as assessed valuations increase. For the current tax year, revenue generated from the 4.97 inside millage on the real estate classification is approximately 13.57% of total General Fund real estate tax revenues.

New construction of residential and commercial properties is also a component of this revenue category. This forecast assumes that new construction valuations will increase by \$10.6 million over the next five tax years. This is a conservative estimate based on the historical trend of new construction valuations brought into the School District boundaries in prior tax years. New construction will add growth to the School District's General Fund tax revenue to the tune of about \$76,000, annually.

Public Utility Personal Property (Line Item 1.020)

Historically, taxpayers in this revenue category pay 100.00% of the tax bill assessed. Therefore, this forecast assumes a gross collection rate of 100.00% for all tax years presented. Additionally, this category has seen reasonable growth in property valuations. Based on the historical growth, this forecast assumes a continued growth in valuations of \$6.0 million over the next five tax years. These assumed increases will provide some growth in this revenue line over the term of this forecast.

<u>Unrestricted & Restricted State Grants-in-Aid (Line Items 1.035 & 1.040)</u>

State funding for the FY 2021-22 and FY 2022-23 years was established with the passage of House Bill 110. The passage of this House Bill drastically changed how the State funds all school types. The new funding model is commonly referred to as the Fair School Funding Plan (FSFP). The most substantial change is a move to fund students where they are educated, rather than where they reside. Historically, the School District would receive state funding for all students that reside in the School District. The State would then make deductions from the residing student's School District for all students that attended community schools, participated in open enrollment or received a scholarship associated with Jon Peterson, EdChoice, or Autism. These state deductions would be recorded on the local School District's financial records under the Purchased Services expenditure line. With the new FSFP, School Districts will no longer receive revenue for those students that do not attend their buildings and consequently state deductions will no longer be necessary.

Our School District is still considered to be on a guaranteed funding model as a result of being viewed as a wealthy school district in the State's eyes. As a result, the base funding mechanism derived from the new FSFP will not be fully utilized since the State has guaranteed our funding at FY 2019-20 levels. However, the increases reflected in the unrestricted revenue line are associated with the State's efforts to fund transportation at 50% levels. Therefore, the State will be smoothing this funding increase over the next four years and this is driving the increase in our unrestricted funding line. This forecast does assume that the State will continue to fund the transportation component on a sliding scale until the state funding share reaches 50% in FY 2026-27.

In the previous state budget, the Governor provided additional funding for School Districts through the Student Wellness and Success funds. This was required to be placed in a restricted special revenue fund. With the passage of H.B. 110, this funding stream was rolled into the FSFP model and will now be included in the General Fund but recorded in the restricted grants-in-aid line (1.040). Additionally, Disadvantaged Pupils Impact Aid (DPIA) funding, Gifted funding, Career Tech Education (CTE) funding and English Learners funding all fall under the restricted revenue line item.

Any state revenue line item that is classified as restricted grants-in-aid line is not covered under the guarantee, as mentioned previously, and therefore is impacted by enrollment changes. The School District does project a continued trend in declining enrollment for the coming school years. Therefore, a decline in enrollment will correlate to a decline in State funding that is not covered by the guarantee. This explains the assumed decrease in the Restricted grant-in-aid line item over the life of this forecast.

Since the School District is currently funded on the guarantee, any additional funding added to this new State Funding model will have limited impact on the School District's revenues. The State legislature will start devoting significant resources in the coming months as they will debate the State's next biennium budget effective July 1, 2023 through June 30, 2025. There are a number of factors that will be debated in the upcoming budget talks and the most important one will be if the State will continue to fund the FSFP as promised with the passage of H.B. 110. These deliberations will be closely monitored and, hopefully, by May 2023 there will be a better picture of the budget projections for the funding of public education.

Property Tax Allocation (Line Item 1.050)

This revenue line item is tied closely with revenue line item 1.010. The State provides tax relief to certain property taxpayers of up to 12.50% of their tax bill. This relief is applicable to all tax levies that were initially passed August 2013 or before. Tax levies that were passed after that date were no longer applicable for State relief. Therefore, the operating tax levy passed in 2019 was not eligible for the Rollback program.

The State reimburses each School District for the exact tax revenue that would have been generated for each applicable tax levy if the Rollback program had not been in place. Therefore, this revenue line will remain relatively consistent over the coming years and will only grow based on new construction. Please refer to the earlier discussion on New Construction in the General Property Tax section.

All Other Operating Revenues (Line Item 1.060)

This category includes other tax payments, tuition collections, interest earnings, extracurricular fees, classroom fees, rentals and other miscellaneous collections. The most significant item in this category for FY 2022-23 will be the other tax payments. When a School District enters into a Tax Increment Financing (TIF) agreement with a local government and developer, there is typically an agreement that the School District will either be held harmless on tax revenues or some other arrangement would be agreed upon. The School District currently has four TIF agreements that are receiving service payments. There are other TIF agreements that the Board of Education has recently acted on, however there is no determination presently on the potential revenue levels.

Additionally, the School District will often times settle property tax disputes and develop reasonable terms to ensure the public interest is best met. The largest tax settlement reflected in the forecast is related to the MGM settlement. The annual amounts paid by MGM as a result of this settlement are determined by the agreement signed by both parties back in October 2021. The forecast reflects the agreed upon settlement payments through FY 2025-26. There will be offsetting transfers-out reflected in the Expenditure categories. These projected transfers-out are included to give the Board of Education discretion on how future payments from this settlement should be spent.

Revenue generated from TIF service payments and tax settlements is expected to be approximately \$5.7 million for this fiscal year. Due to several settlements maturing after this fiscal year along with the recent passage of H.B. 126, this forecast assumes a decrease of approximately \$1.6 million from current levels next fiscal year; no change for fiscal year 2024-25; a decrease of \$2.0 million for fiscal year 2025-26; and a further decrease of \$465,575 for fiscal year 2026-27.

The next largest revenue source in this category is associated with tuition collections for full-time kindergarten and tuition agreements the School District has with various other public school districts for regular tuition and special education tuition. This forecast assumes \$683,500 will be collected from the various tuition types for the current fiscal year and it maintains that level of collection with a slight decrease in the coming years. This assumption is based on historical averages along with current enrollment numbers.

Interest earnings are considered the third largest revenue source in this category. Historically, interest earnings received from the School District's management of available cash balances would generate over \$200,000 in additional revenues. In more recent history, the School District's interest earnings averaged around \$100,000 for the past two fiscal years. However, with the recent dramatic increase in interest rates coupled with a closer management of cash flows, this forecast is projecting \$550,000 in annual interest earnings for FY 2022-23. The forecast does not assume this level of interest earnings for future fiscal years due to a continued drawdown of available balances to invest over the coming fiscal year along with interest rates cooling off in the coming fiscal years. The forecast is reflecting a gradual decline in interest

earnings over the life of the fiscal years presented ending with \$150,000 projected for FY 2026-27.

Extracurricular fees and classroom fees comprise the fourth largest revenue source in this category. These fees are reviewed annually to determine the funding levels and currently this forecast is assuming \$521,500 in total fee collection for the current fiscal year. Due significant school disruptions in FY 2019-20 and FY 2020-21, the collection levels were at historical lows for those two fiscal years. However, as school resumed to a more normal expectation in FY 2021-22 and beyond, the forecast assumes the current fee collection estimate will maintain for the subsequent school years.

Other Financing Sources (Line Items 2.010 thru 2.060)

These include non-operational revenues, such as Refunds of Prior Years Expenditures, Transfers and Advance repayments. These sources are difficult to predict, so a conservative estimate based on historical levels is assumed and are not material to the overall School District revenues.

EXPENDITURE ASSUMPTIONS

Personal Services (Line Item 3.010)

Key factors normally taken into account in developing a wage forecast are anticipated staffing levels, collective bargaining agreements, years of experience and longevity of employees, temporary and substitute employee needs, and possible retirements. For FY 2022-23, the School District will continue to plan for the utilization of ESSER funds for salary and wage costs but on a much smaller scale than in the prior year. From the start of the COVID-19 pandemic to present day, the School District has utilized its ESSER funds in many different ways. The largest component of this funding will be used to pay the salaries and benefits for:

- Summer school staff which provided additional aid and assistance to students that may have experienced learning loss during the state mandated school closures and
- Personnel costs of the School District's community interventionist, school counselors, school psychologists and building interventionists which will provide substantial health and wellness support to the students and also staff

In FY 2021-22, the School District used \$1.3 million of the ESSER funding to pay the salaries for the purposes mentioned previously. The positions that were mostly funded from this are necessary to the continued operations of the School District and will be retained once the funding is fully utilized. Therefore, the salaries of our school counselors and psychologists have been brought back into the General Fund starting in FY 2022-23. Approximately \$182,000 of the total ESSER funding will continue to fund residual contracts in FY 2022-23 as well as the full contracts of two building interventionists at the High School. Therefore, ESSER funding will be completely utilized at the completion of FY 2022-23 and any staffing will be fully returned to the General Fund moving forward.

The Collective Bargaining Agreements (CBA) of our two unions, NHEA and OAPSE, are in the final year of a three-year agreement. The forecast reflects the negotiated 2.00% base increase for FY 2022-23 as well as the negotiated steps. Beyond that, the forecast is assuming a 1.00% base increase along with estimates for step and educational adjustments. The School District and two Bargaining Units will enter into negotiations for the next contract in the spring of FY 2022-23. These assumptions and this forecast are tools used for long-term financial planning and should not be interpreted as planned bargaining positions.

For FY 2022-23, there are currently three teachers that are on approved leaves of absence without pay and one teacher on a sabbatical with reduced pay. The salary increase from FY 2022-23 to FY 2023-24 is more significant than the year over year change in subsequent fiscal years due to bringing those four teachers on various leaves back into a paid status and also the result of ESSER funds no longer supplementing the General Fund.

Benefits (Line Item 3.020)

As with salaries, total benefit costs have continued to increase over the last four years. The only exception is the prior fiscal year's benefit cost. The difference is due to the removal of certain staff's benefits from the General Fund and recording them for the current year in the ESSER fund, as previously discussed. Negotiated increases in pay coupled with recent premium rate increases have been the main contributors to the continued expenditure growth.

There are essentially two types of benefits; salary-based and health insurance. Salary-based benefits would be considered retirement system contributions, Medicare contributions and workers compensation premiums. The School District is mandated by state law to contribute a total of 14% of salaries to the State Teachers Retirement System (STRS) and the School Employees Retirement System (SERS). Additionally, the School Employees Retirement System assesses a surcharge to fund future health benefits for part time employees. This typically amounts to 2% of non-certified staff wages applied to those staff making less than \$25,000. Medicare tax totals 1.45% of all employee wages. The Bureau of Workers Compensation (BWC) establishes the School District's rate based on various risk rating measures. The current BWC rate is 0.3774% of eligible payroll. The estimate rate for future fiscal years is 0.50%. The School District has no control over the percentage amounts of these salary-related benefits. These types of benefits will follow the same path as their related salaries and wages.

The School District's health insurance provides coverage for medical/drug, dental and vision. Life insurance is also provided by the Board of Education. As part of the Union negotiations, the staff have agreed to contribute a portion of their pay to help cover the costs of the provided health insurance. The employee contribution varies by employee type. The certified, classified and exempt staff contribute 13% for single coverage and 16% for family coverage. The Administrative staff contribute 20% and the Superintendent and Treasurer contribute 25% of the insurance premiums.

The School District participates in the Stark County Schools Council of Governments Health Benefits Plan (the "Plan"). This is a shared risk pool which essentially pools the employees of numerous School Districts to achieve economies of scale and have more negotiating power with the insurance companies. Due to favorable claims experience in recent years, the Plan has been able to provide premium holidays. A premium holiday is where the School District does not have to pay its premium for that given month. For FY 2021-22, the Plan has provided two premium holidays for the months of July and August. For FY 2022-23, the Plan only provided one premium holiday for the month of August. One premium holiday saves the School District's General Fund approximately \$630,000.

With this in mind, the forecast does not include premium holidays in future fiscal years. This is mainly because premium holidays are not guaranteed and the School District does not control how many premium holidays are awarded annually. Premium holidays are dependent on the overall claim experience of the Plan for any given year and at the discretion of the Plan's governing body. Therefore, if premium holidays are provided in the future, then the forecasted benefits amounts will be adjusted downward making the School District's financial condition better.

The current fiscal year experienced a blended insurance rate increase of 6.46% over the prior year's premium rates. The forecasted premium rate increases are assumed at 5.0% annually. This assumption is based on 10 years of premium rate history and also the current environment of the healthcare industry.

Purchased Services (Line Item 3.030)

This category of expenditures has several large ticket items that are difficult to forecast with certainty, which are utility costs, contracted transportation (general and special education), repairs and maintenance costs, preschool special education services, and substitute staffing costs. Historically, state deductions for students attending community schools, participating in open enrollment, and receiving scholarships (Jon Peterson, EdChoice and Autism) would have been recorded in this expenditure line. These types of deductions were typically around \$800,000, annually. As previously mentioned in the Unrestricted and Restricted Grants-in-Aid narrative, the State drastically changed its funding model beginning in FY 2021-22. Therefore, these state deductions are no longer recorded on the School District's accounting records moving forward.

The school closures created by the COVID-19 pandemic coupled with nationwide supply chain issues and rampant inflation have made some elements of this category difficult to predict. The forecast has also built-in inflationary factors ranging from 2.00% to 7.50% due to the continued near-term risk of inflation and supply-chain issues. The blended inflationary rate assumption in future fiscal years is approximately 2.80% over the entire expenditure category.

Starting in FY 2021-22, the School District created a dedicated Permanent Improvement Fund with the proceeds from a significant tax settlement. As a result, the School District is able to utilize this Permanent Improvement Fund to cover costs associated with roofing, parking lot replacements, hvac and boiler replacements, equipment replacement, etc. Historically, these expenditures have been paid out of the School District's General Fund. It is projected that this new fund will save the General Fund approximately \$500,000 annually for years to come.

Supplies and Materials (Line Item 3.040)

Several key expenditures in this category are classroom supplies, textbooks, software materials, items purchased for resale, supplies associated with the buildings and grounds, and fuel. Due to recent inflationary pressures, the Business Office has projected a number of their line items to see increases of 8.0%. This increase has been reflected in the estimated amount for FY 2022-23 and then relief is provided in the following years down to 3.00%.

It is important to note that the software material expenditure line is expected to grow due to new ways of teaching and student learning. The teaching environment changed drastically as a result of the COVID-19 pandemic. However, some of the new teaching techniques utilized during on-line and hybrid teaching models were proven effective. The Curriculum Department is planning on utilizing some of these new teaching techniques in future years. Also, there are some fluctuations from year to year due to the purchase of certain software programs on multi-year contracts. For example, the GoGuardian suite (an online monitoring software) was purchased in FY 2021-22 with a two-year term. Therefore, the cost of this program was not born in FY 2022-23 (cash basis) but will be realized again in FY 2023-24.

Capital Outlay (Line Item 3.050)

The majority of technological equipment purchases will continue to be funded through this expenditure category. However, with the addition of the new Permanent Improvement Fund, there is potential for certain technology equipment be paid out of this new fund moving forward. Nonetheless, the School District's 1-1 initiative with Chromebooks will continue to be charged in this expenditure category. Historically, vehicles and other large ticket equipment items would have been purchased out of this expenditure category. As previously mentioned, these types of expenditures will not be charged to the General fund moving forward but rather the Permanent Improvement Fund. Due to concerns with increases in inflation, a 3.00% inflationary factor is assumed in subsequent years.

Staff laptops throughout the School District are set to be replaced for School Year 2023-24. This is estimated to cost the School District approximately \$230,000 and the cost has been added to the respective fiscal year. Based on future cash flow needs, the purchase of these laptops will be evaluated as to whether an outright cash purchase or a lease option is more viable.

Other Objects (Line Item 4.300)

The School District has little control of these expenditures, which include County Treasurer and Fiscal Officer fees tied to the collection and distribution of property taxes, election expenses, annual audit fees, bank fees and annual membership fees to professional organizations. The fluctuation in expenditure levels across the subsequent fiscal years is associated with when the Board of Education elections take place. The School District is assessed election expenses by the County every time an election is held by the School District. Other than the election expenses, it is assumed that these costs will remain relatively consistent due to the nature of the items in this expenditure category.

Operating Transfers Out (Line Item 5.010)

Historically, this expenditure category was utilized to pay for the School District's annual debt service requirements on its H.B. 264 energy loan and provide financial assistance to the High School and Middle School Athletic programs. Occasionally, additional transfers can be made to provide funding to other School District funds. For example, during the school shutdowns from the COVID-19 pandemic the School District's food service program did not bring in sufficient revenues to cover its expenditures due to drastic reductions in lunch services. As a result, the School District transferred additional funds out of the General Fund to the Food Service Fund. The General Fund has also transferred funds to the Permanent Improvement Fund.

This expenditure line item has not been to significant in the past however with the recent settlement agreement reached with MGM this forecast does project significant transfers in future years. Due to the level of funding provided through this settlement agreement, these transfers are projected in the forecast to provide flexibility to the Board of Education in identifying the current and long-term needs of the School District which may include future permanent improvement funding or other operational needs of the School District that are currently unknown at this time. The final MGM settlement payment will be made to the School District in FY 2025-26 and consequently that will be the last year projected in this forecast to provide for additional transfers above and beyond the routine transfers.

Other Assumptions

This forecast reflects deficit spending starting in FY 2022-23 and in each subsequent fiscal year. It is important to remember that this forecast assumes twelve months of insurance premiums. If the School District were to receive one or two premium holidays in any given year, then the operating deficit in that respective year would be less. However, it would not erase the projected deficit spending in any of the subsequent forecasted fiscal years.

As mentioned elsewhere in this document, the School District entered into a tax settlement with a large taxpayer. This settlement provides additional payments to the General Fund which started in the spring of 2022 and ends in the spring of 2026. The total of these payments will be \$11.3 million over that timeframe. In the near-term, the payments from this settlement will

provide some fiscal stability to the School District. However, any future plans to utilize these funds must be evaluated for the long-term financial impact. The settlement payments are reflected in the All Other Revenues line item and a portion of those payments are offset in the Transfers-Out line item.

As stated previously, the School District is showing deficit spending. For the long-term financial health of the School District, deficit spending cannot continue indefinitely. However, there are potential opportunities to mitigate some of the deficit spending in the coming years and prolong the General Fund's cash balance. If nothing is done, this forecast assumes a negative fund balance in FY 2025-26 (Line Item 15.010). Therefore, significant measures would be required to take place prior to that fiscal year to eliminate the projected deficit fund balance.

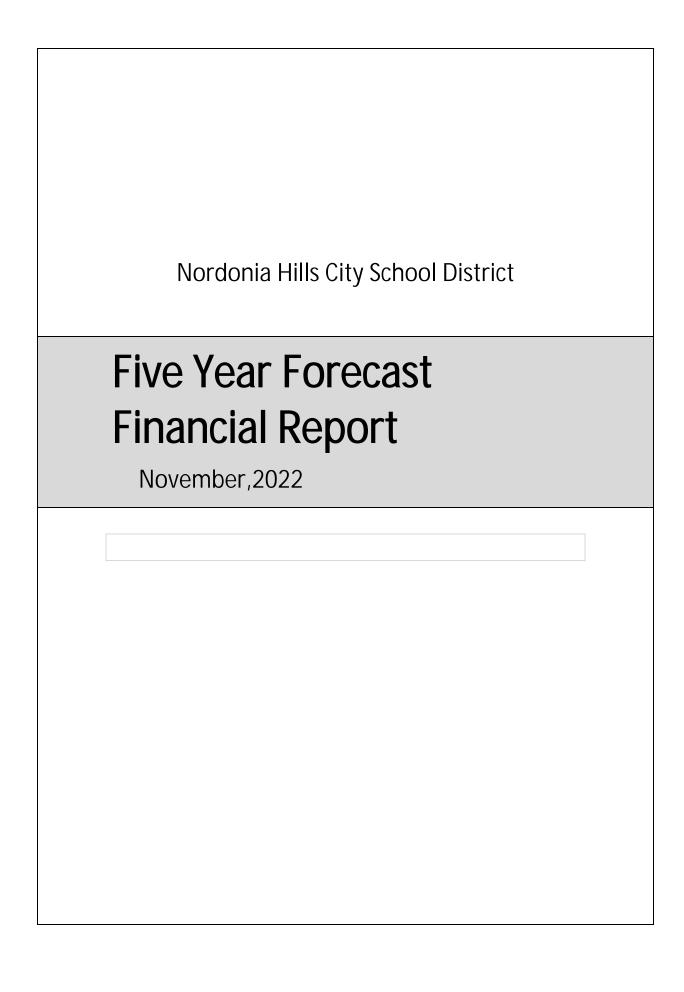


Table of Contents

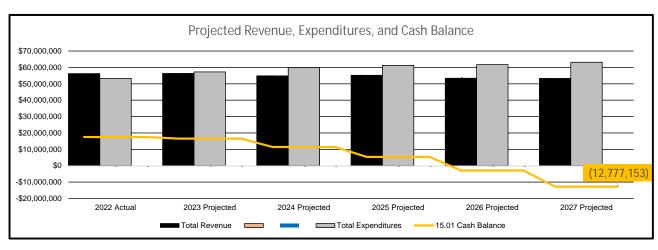
| | <u>Page</u> |
|--|-------------|
| Table of Contents | 2 |
| Forecast Summary | 3 |
| Revenue Sources and Forecast Year-Over-Year Projected Overview | 4 |
| 1.010 - General Property Tax (Real Estate) | 5 |
| 1.020 - Public Utility Personal Property 1.030 - Income Tax | 6 |
| 1.035 - Income rax 1.035 - Unrestricted Grants-in-Aid | 8 |
| 1.040 & 1.045 - Restricted Grants-in-Aid | 9 |
| 1.050 - Property Tax Allocation | 10 |
| 1.060 - All Other Operating Revenues | 11 |
| 2.070 - Total Other Financing Sources | 12 |
| Expenditures Overview | 13 |
| 3.010 - Personnel Services | 14 |
| 3.020 - Employee Benefits | 15 |
| 3.030 - Purchased Services | 16 |
| 3.040 - Supplies and Materials | 17 |
| 3.050 - Capital Outlay | 18 |
| 3.060 - 4.060 - Intergovernmental & Debt | 19 |
| 4.300 - Other Objects | 20 |
| 5.040 - Total Other Financing Uses | 21 |
| Five Year Forecast | 22 |

Forecast Purpose/Objectives

Ohio Department of Education's purposes/objectives for the five-year forecast are:

- 1. To engage the local board of education and the community in the long range planning and discussions of financial issues facing the school district.
- 2. To serve as a basis for determining the school district's ability to sign the certificate required by O.R.C. §5705.412, commonly known as the "412 certificate."
- 3. To provide a method for the Department of Education and Auditor of State to identify school districts with potential financial problems.

Forecast Methodology - This forecast is prepared based upon historical trends and current factors. This information is then extrapolated into estimates for subsequent years. The forecast variables can change multiple times throughout the fiscal year and while cash flow monitoring helps to identify unexpected variances no process is guaranteed. The intent is to provide the district's financial trend over time and a roadmap for decisions aimed at encouraging financial sustainability and stability.



Note: Cash balance (Line 7.020) plus any existing levy modeled as renewed or new during the forecast.

| Financial Forecast | Fiscal Year |
|---|--------------|--------------|--------------|--------------|--------------|
| | 2023 | 2024 | 2025 | 2026 | 2027 |
| Beginning Balance (Line 7.010) Plus Renewal/New Levies Modeled | 17,527,615 | 16,579,704 | 11,438,906 | 5,391,456 | (2,926,682) |
| + Revenue | 56,327,290 | 54,861,242 | 55,221,548 | 53,386,973 | 53,306,720 |
| + Proposed Renew/Replacement Levies | - | - | - | - | - |
| + Proposed New Levies | - | - | - | - | - |
| - Expenditures | (57,275,201) | (60,002,039) | (61,268,998) | (61,705,111) | (63,157,191) |
| = Revenue Surplus or Deficit | (947,911) | (5,140,797) | (6,047,450) | (8,318,138) | (9,850,472) |
| Line 7.020 Ending Balance with renewal/new levies | 16,579,704 | 11,438,906 | 5,391,456 | (2,926,682) | (12,777,153) |

Analysis Without Renewal Levies Included:

| Revenue Surplus or Deficit w/o Levies | (947,911) | (5,140,797) | (6,047,450) | (8,318,138) | (9,850,472) |
|---------------------------------------|------------|-------------|-------------|-------------|--------------|
| Ending Balance w/o Levies | 16,579,704 | 11,438,906 | 5,391,456 | (2,926,682) | (12,777,153) |

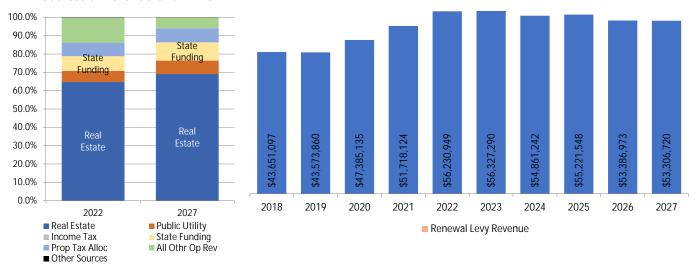
In FY 2023 a revenue shortfall is expected. This means that expenditures are expected to be greater than revenue by \$947,911 in FY 2023. By the last year of the forecast, FY 2027, the district is expected to have a revenue shortfall where expenditures are projected to be greater than revenue by \$9,850,472. The district would need to cut its FY 2027 projected expenses by 15.60% in order to balance its budget without additional revenue.

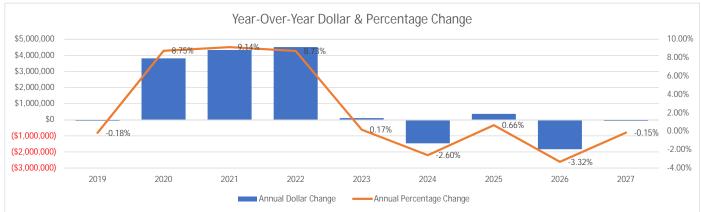
The district's cash balance is positive at year-end in FY 2023 and is projected to worsen by FY 2027. A worsening cash balance can erode the district's financial stability over time.

This forecast includes the Fair School Funding Plan (FSFP) adopted by Ohio starting in FY 2022. The district expects a combined impact of \$446,323 in FY 2023. This forecast includes a CFO adjusted trend calculation of the FSFP impact using current information. As information changes the estimates will be updated. The district is considered a guarantee district in FY 2023. A detailed state funding supplement to this forecast has been prepared and should be reviewed and considered part of the forecast assumptions.

Revenue Sources and Forecast Year-Over-Year Projected Overview







5-Year Historical Actual Average Annual Dollar Change Compared to 5-year Projected

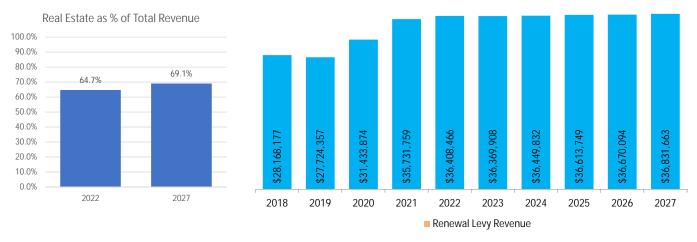
| . , | Historical | Projected | Projected | Total revenue increased 5.31% or \$2,574,681 annually during the |
|-----------------------------|-------------|-------------|---------------|--|
| | Average | Average | Compared to | past 5-Year period and is projected to decrease -1.07% or -\$584,846 |
| | Annual | Annual | Historical | annually through FY2027. All Othr Op Rev has the most projected |
| | \$\$ Change | \$\$ Change | Variance | average annual variance compared to the historical average at - |
| Real Estate | 1,842,671 | 84,639 | (\$1,758,032) | \$1,877,734 |
| Public Utility | \$180,992 | \$103,962 | (\$77,030) | |
| Income Tax | \$0 | \$0 | \$0 | |
| State Funding | (\$357,861) | 155,263 | \$513,124 | |
| Prop Tax Alloc | (\$7,602) | \$16,992 | \$24,594 | |
| All Othr Op Rev | \$937,426 | (\$940,308) | (\$1,877,734) | |
| Other Sources | (\$20,946) | (\$5,395) | \$15,551 | |
| Total Average Annual Change | 2,574,681 | (584,846) | (\$3,159,526) | |
| | 5.31% | -1.07% | -6.38% | |

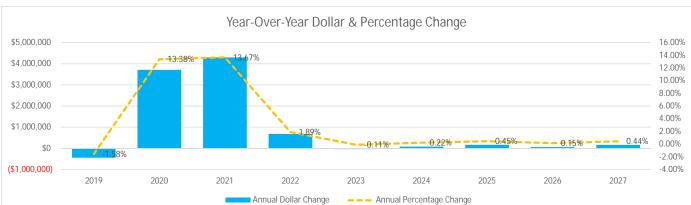
Note: Expenditure average annual change is projected

to be > \$1,970,864 On an annual average basis, expenditures are projected to grow faster than revenue.

1.010 - General Property Tax (Real Estate)

Revenue collected from taxes levied by a school district by the assessed valuation of real property using effective tax rates for class I (residential/agricultural) and class II (business).



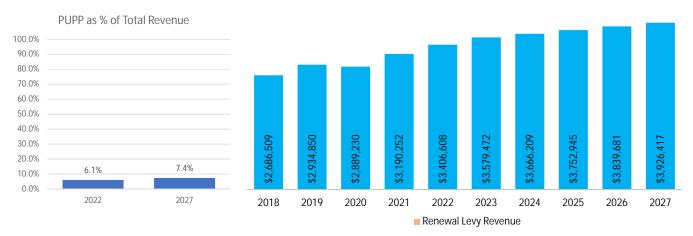


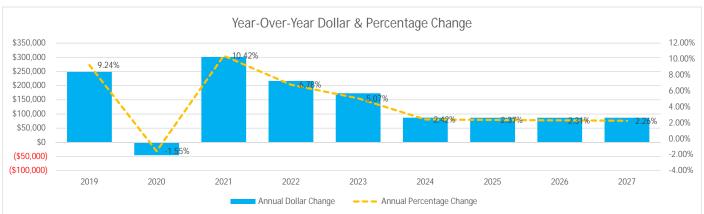
| Values, Ta | x Rates and Gross Co | Gross Collection Rate | | | | | |
|------------|----------------------|-----------------------|--------------|--------|---------------|--------|-------------------------|
| Tax Yr | Valuation | Value Change | Class I Rate | Change | Class II Rate | Change | Including Delinquencies |
| 2021 | 1,101,220,360 | 6,393,890 | 35.69 | - | 41.60 | - | 100.4% |
| 2022 | 1,103,565,360 | 2,345,000 | 35.70 | 0.01 | 41.60 | (0.00) | 99.8% |
| 2023 | 1,151,655,360 | 48,090,000 | 34.27 | (1.42) | 41.45 | (0.16) | 99.8% |
| 2024 | 1,153,500,360 | 1,845,000 | 34.28 | 0.00 | 41.45 | (0.00) | 99.8% |
| 2025 | 1,155,175,360 | 1,675,000 | 34.28 | 0.00 | 41.45 | (0.00) | 99.8% |
| 2026 | 1,202,925,360 | 47,750,000 | 32.99 | (1.29) | 41.29 | (0.15) | 99.8% |

Real estate property tax revenue accounts for 64.75% of total revenue. Class I or residential/agricultural taxes make up approximately 79.25% of the real estate property tax revenue. The Class I tax rate is 35.7 mills in tax year 2022. The projections reflect an average gross collection rate of 99.8% annually through tax year 2026. The revenue changed at an average annual historical rate of 5.78% and is projected to change at an average annual rate of 0.23% through FY 2027.

1.020 - Public Utility Personal Property

Revenue generated from public utility personal property valuations multiplied by the district's full voted tax rate.



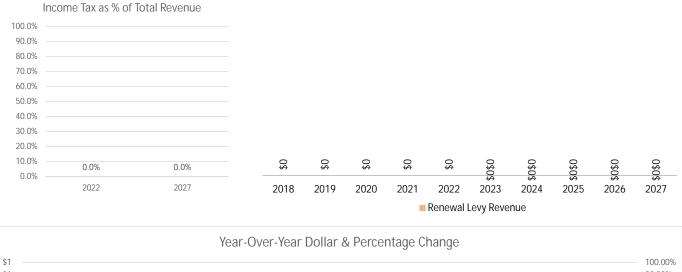


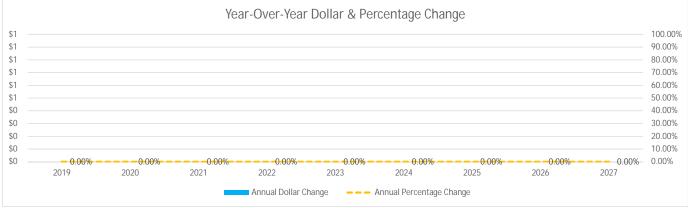
| Values and Ta | x Rates | Gross Collection Rate | | | |
|---------------|------------|-----------------------|-----------------|--------|-------------------------|
| Tax Year | Valuation | Value Change | Full Voted Rate | Change | Including Delinquencies |
| 2021 | 48,922,290 | 3,573,450 | 72.28 | , | 100.0% |
| 2022 | 50,122,290 | 1,200,000 | 72.28 | - | 100.0% |
| 2023 | 51,322,290 | 1,200,000 | 72.28 | - | 100.0% |
| 2024 | 52,522,290 | 1,200,000 | 72.28 | - | 100.0% |
| 2025 | 53,722,290 | 1,200,000 | 72.28 | - | 100.0% |
| 2026 | 54,922,290 | 1,200,000 | 72.28 | - | 100.0% |

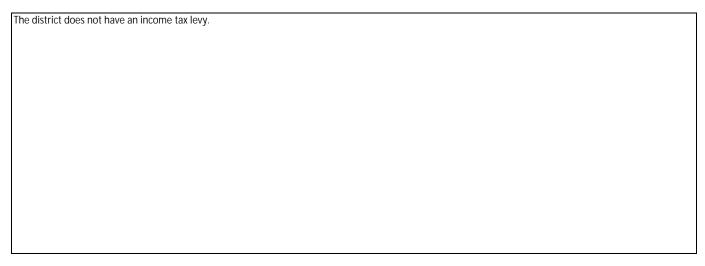
The public utility personal property tax revenue is generated from the personal property values, additions, and depreciation reported by the utility companies. This category currently makes up 6.06% of total district revenue. The property is taxed at the full voted tax rate which in tax year 2022 is 72.28 mills. The forecast is modeling an average gross collection rate of 100.00%. The revenue changed historically at an average annual dollar amount of \$180,992 and is projected to change at an average annual dollar amount of \$103,962 through FY 2027.

1.030 - No Income Tax

Revenue collected from income tax earmarked specifically to support schools with a voter approved tax by residents of the school district; separate from federal, state and municipal income taxes.



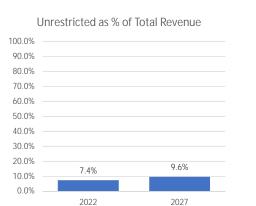


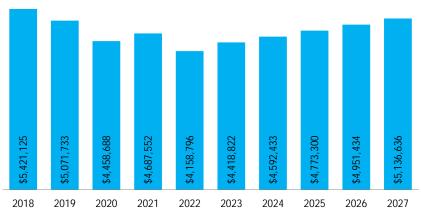


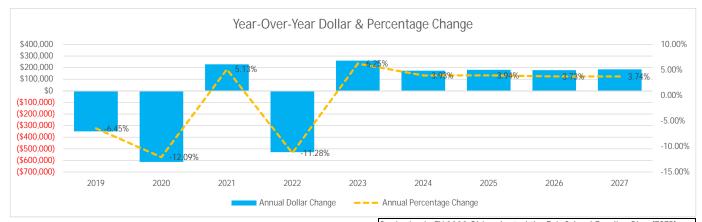
*Projected % trends include renewal levies

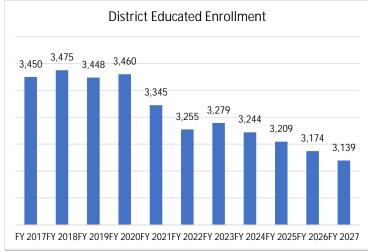
1.035 - Unrestricted Grants-in-Aid

Funds received through the State Foundation Program with no restriction.









Beginning in FY 2022 Ohio adopted the Fair School Funding Plan (FSFP). Funding is driven by a base cost methodology that incorporates the four components identified as necessary to the education process. The Base Cost is currently calculated for two years using a statewide average from historical actual data.

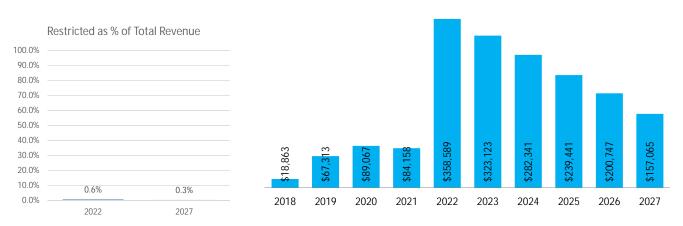
For Nordonia Hills City School District the calculated Base Cost total is \$24.403.542 in FY 2023.

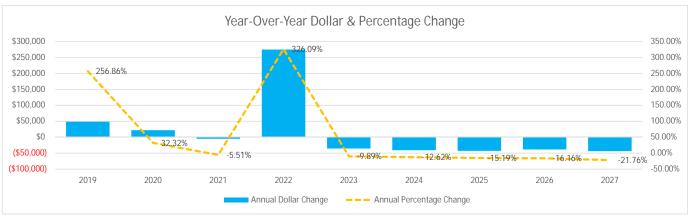
The state's share of the calculated Base Cost total is \$1,193,116 or \$364 per pupil.

For reference: The FSFP change to district educated enrollment could be lower than the district's historical formula funded enrollment but also potentially reduces tuition cost. In FY 2021, the district had approximately \$879,200 in possible tuition cost reductions. These reductions will be reflected in the purchased services expenditure note.

1.040 & 1.045 - Restricted Grants-in-Aid

Funds received through the State Foundation Program or other allocations that are restricted for specific purposes.

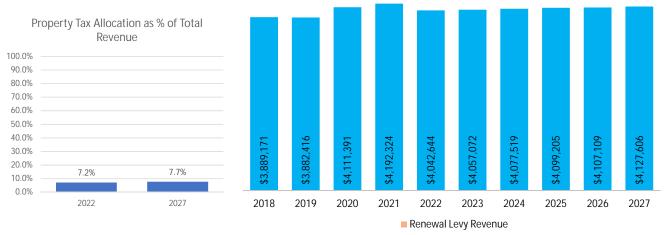


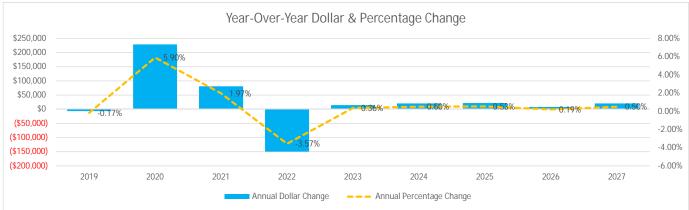


Restricted aid is the portion of state per pupil funding that must be classifed as restricted use. Historically the district's restricted state aid changed annually on average by \$97,092 and is projected to change annually on average by -\$40,305. Restricted funds represent 0.64% of total revenue. Starting in FY 2022 the district's Success & Wellness funding is considered restricted, the state's share of this funding is recorded as restricted is \$108,858. This funding has implications on general fund expenditures in that certain spending now occurring in a fund external to the general fund could shift to the general fund. The expenditures in this forecast are adjusted to reflect this change.

1.050 - Property Tax Allocation

Includes funds received for Tangible Personal Property Tax Reimbursement, Electric Deregulation, Homestead and Rollback.



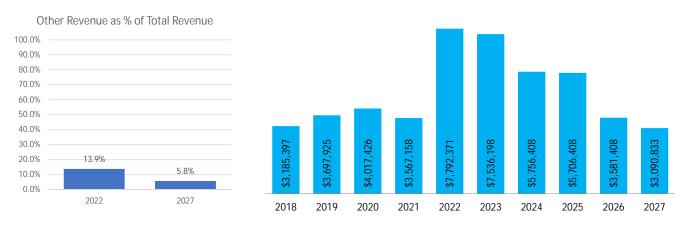


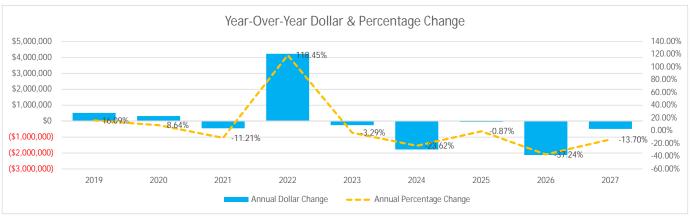
Property tax allocation primarily consists of reimbursements from the state of Ohio for local taxpayer credits or reductions. The state reduces the local taxpayer's tax bill with a 10% rollback credit, and 2.5% owner-occupied rollback credit, plus a homestead credit for qualifying taxpayers. In FY 2023, approximately 10.1% local residential property taxes will be reimbursed by the state in the form of rollback credits and approximately 2.2% will be reimbursed in the form of qualifying homestead exemption credits.

*Projected % trends include renewal levies

1.060 - All Other Operating Revenues

Operating revenue sources not included in other lines; examples include tuition, fees, earnings on investments, rentals, and donations.

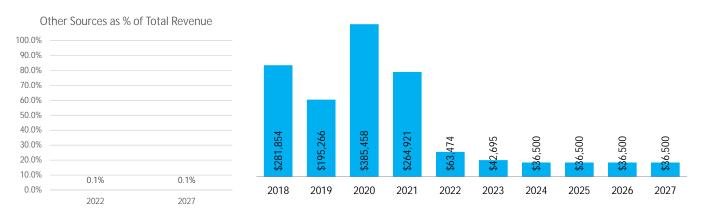


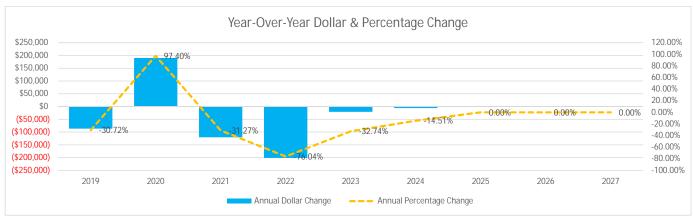


Other revenue includes tuition received by the district for non-resident students educated by the district. It also includes interest income, payments in lieu of taxes, and miscellaneous revenue. The historical average annual change was \$937,426. The projected average annual change is -\$940,308 through FY 2027. The FSFP includes per pupil funding for any open enrollment in students the district is educating. This revenue, if any, was recorded in 'other revenue' prior to FY 2022. Fiscal year 2022 and beyond will not include any open enrollment in revenue. The district did not post any revenue code 1227 open enrollment in revenue in FY 2021.

2.070 - Total Other Financing Sources

Includes proceeds from sale of notes, state emergency loans and advancements, operating transfers-in, and all other financing sources like sale and loss of assets, and refund of prior year expenditures.

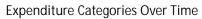


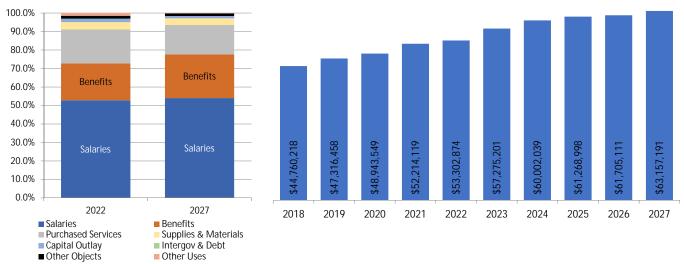


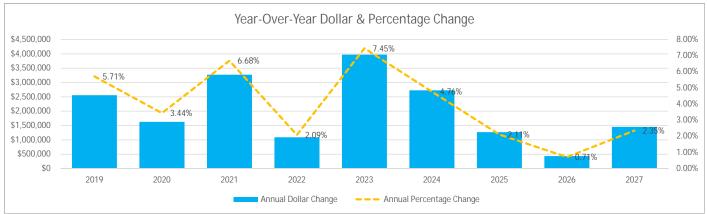
| | | FORECASTED | | | | | |
|-----------------------------|--------|------------|--------|--------|--------|--------|--|
| | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | |
| Transfers In | - | 6,695 | 1,500 | 1,500 | 1,500 | 1,500 | |
| Advances In | - | 1,000 | - | - | - | - | |
| All Other Financing Sources | 63,474 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | |

Other sources includes revenue that is generally classified as non-operating. Return advances-in are the most common revenue source. In FY 2022 the district receipted \$0 as advances-in and is projecting advances of \$1,000 in FY 2023. The district also receives other financing sources such as refund of prior year expenditures in this category. The district is projecting that all other financing sources will be \$35,000 in FY 2023 and average \$35,000 annually through FY 2027.

Expenditure Categories and Forecast Year-Over-Year Projected Overview







5-Year Historical Actual Average Annual Dollar Change Compared to 5-Year Projected

| • | Historical | Projected | Projected | Total expenditures increased 4.49% or \$2,213,592 annually during |
|-----------------------------|-------------|-------------|-------------|---|
| | Average | Average | Compared to | the past 5-Year period and is projected to increase 3.70% or |
| | Annual | Annual | Historical | \$1,970,864 annually through FY2027. Benefits has the largest |
| | \$\$ Change | \$\$ Change | Variance | projected average annual variance compared to the historical |
| Salaries | 1,020,917 | 1,187,633 | \$166,716 | average at \$396,197. |
| Benefits | \$465,296 | \$861,493 | \$396,197 | |
| Purchased Services | \$448,722 | \$55,504 | (\$393,218) | |
| Supplies & Materials | \$135,290 | \$33,608 | (\$101,682) | |
| Capital Outlay | \$68,764 | (\$44,892) | (\$113,656) | |
| Intergov & Debt | \$0 | \$0 | (\$0) | |
| Other Objects | \$34,058 | \$8,572 | (\$25,486) | |
| Other Uses | \$40,545 | (\$131,054) | (\$171,600) | |
| Total Average Annual Change | \$2,213,592 | \$1,970,864 | (\$242,729) | |
| | 4.49% | 3.70% | -0.79% | |

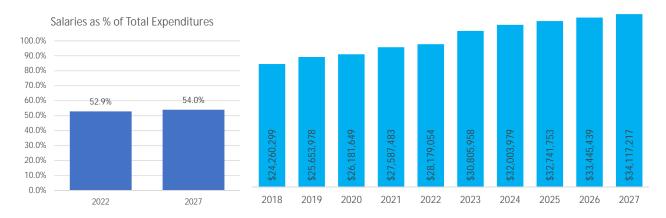
Note: Revenue average annual change is projected to

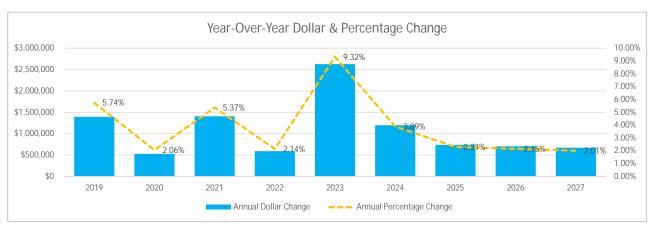
be > (\$584,846)

On an annual average basis, revenue are projected to contract while expenditures grows

3.010 - Personnel Services

Employee salaries and wages, including extended time, severance pay, supplemental contracts, etc.

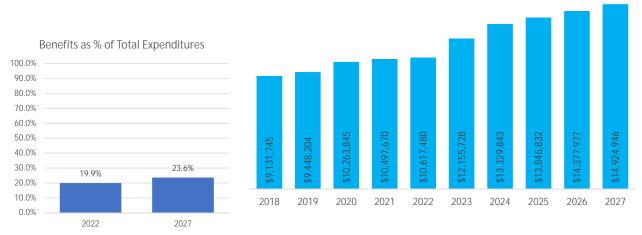


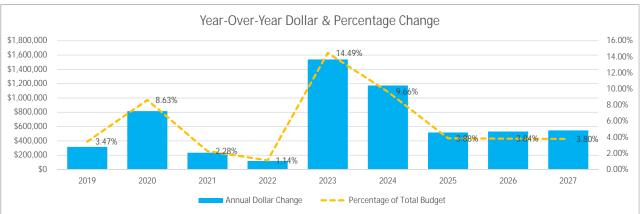


Salaries represent 52.87% of total expenditures and increased at a historical average annual rate of 3.87% or \$1,020,917. This category of expenditure is projected to grow at an annual average rate of 3.64% or \$1,187,633 through FY 2027. The projected average annual rate of change is -0.23% less than the five year historical annual average.

3.020 - Employees' Benefits

Retirement for all employees, Workers Compensation, early retirement incentives, Medicare, unemployment, pickup on pickup, and all health-related insurances.

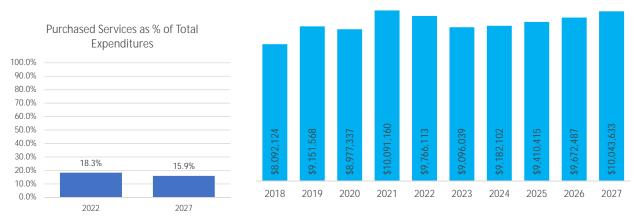


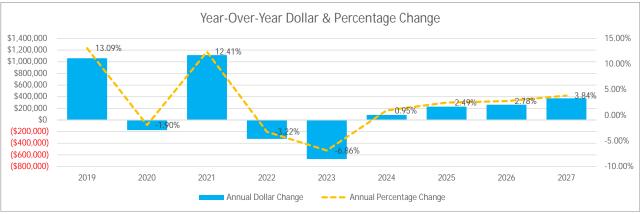


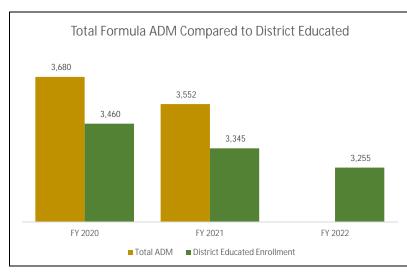
Benefits represent 19.92% of total expenditures and increased at a historical average annual rate of 4.66% This category of expenditure is projected to grow at an annual average rate of 6.28% through FY 2027. The projected average annual rate of change is 1.62% more than the five year historical annual average.

3.030 - Purchased Services

Amounts paid for personal services rendered by personnel who are not on the payroll of the school district, expenses for tuition paid to other districts, utilities costs and other services which the school district may purchase.



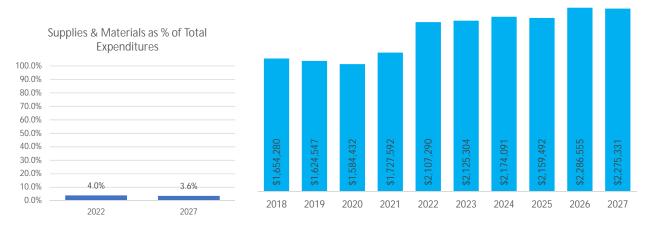


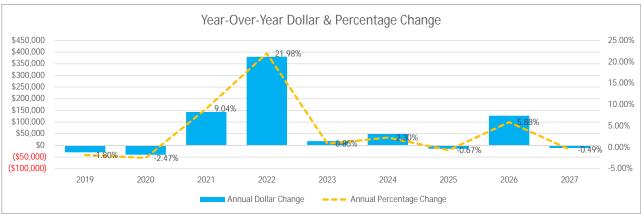


Purchased Services represent 18.32% of total expenditures and increased at a historical average annual rate of 4.87%. This category of expenditure is projected to grow at an annual average rate of 0.59% through FY 2027 The FSFP funds only district educated enrollment thereby reducing tuition cost for open enrollment out, community schools, STEM, and scholarships starting in FY 2022. In FY 2021 these costs totaled \$879,200. The graph to the left reflects the difference between past formula ADM prior to FY 2022 compared to actual district educated.

3.040 - Supplies & Materials

Expenditures for general supplies, instructional materials including textbooks and media material, bus fuel and tires, and all other maintenance supplies.

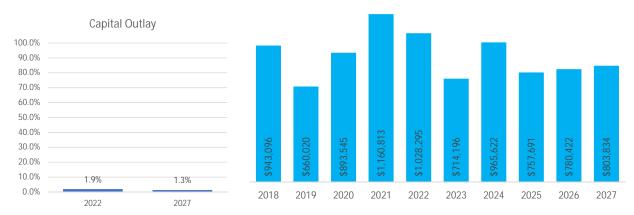


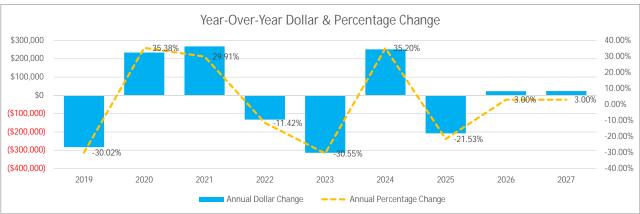


Supplies & Materials represent 3.95% of total expenditures and increased at a historical average annual rate of 7.78%. This category of expenditure is projected to grow at an annual average rate of 1.52% through FY 2027. The projected average annual rate of change is -6.25% less than the five year historical annual average.

3.050 - Capital Outlay

This line includes expenditures for items having at least a five-year life expectancy, such as land, buildings, improvements of grounds, equipment, computers/technology, furnishings, and buses.

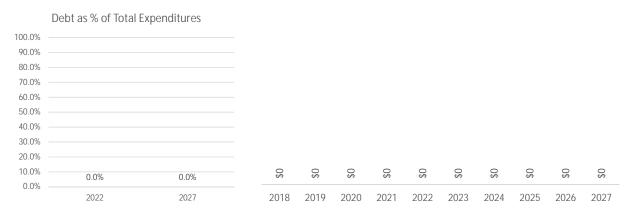


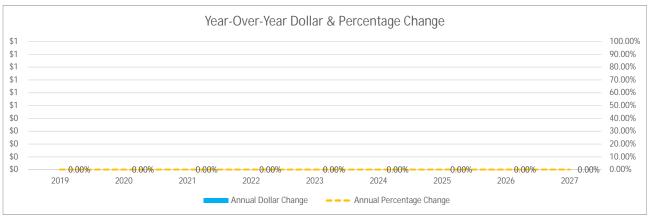


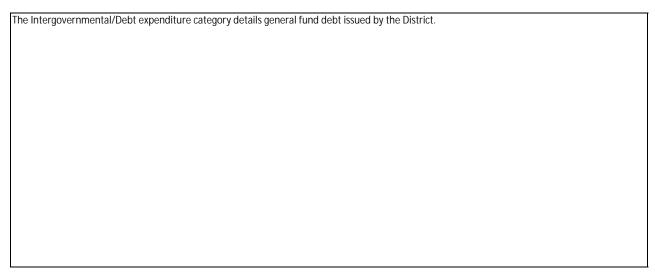
Capital Outlay represent 1.93% of total expenditures and increased at a historical average annual amount of \$68,764. This category of expenditure is projected to decrease at an annual average rate of -\$44,892 through FY 2027. The projected average annual change is less than the five year historical annual average.

3.060-4.060 - Intergovernmental & Debt

These lines account for pass through payments, as well as monies received by a district on behalf of another governmental entity, plus principal and interest payments for general fund borrowing.

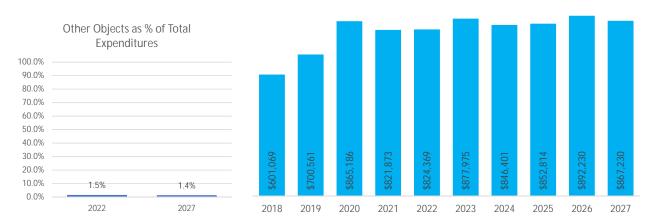


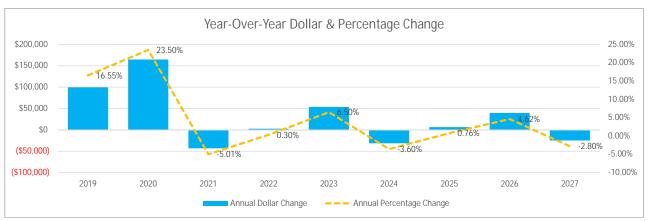




4.300 - Other Objects

Primary components for this expenditure line are membership dues and fees, ESC contract deductions, County Auditor/Treasurer fees, audit expenses, and election expenses.



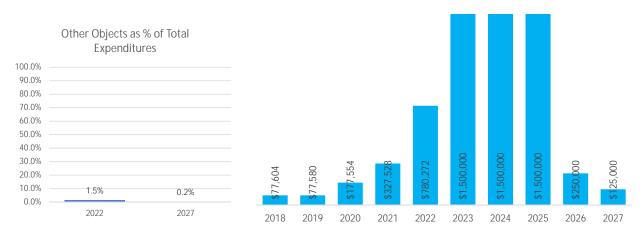


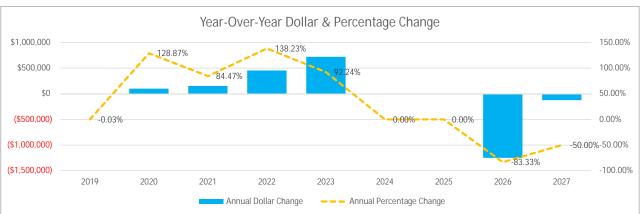
projected to grow at an annual average rate of 0.99% through FY 2027. The projected average annual rate of change is -3.48% less than the five year historical annual average.

Other Objects represent 1.55% of total expenditures and increased at a historical average annual rate of 4.47%. This category of expenditure is

5.040 - Total Other Financing Uses

Operating transfers-out, advances out to other funds, and all other general fund financing uses.





| | | FORECASTED | | | | | | |
|----------------------|---------|------------|-----------|-----------|---------|---------|--|--|
| | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | | |
| Transfers Out | 779,272 | 1,500,000 | 1,500,000 | 1,500,000 | 250,000 | 125,000 | | |
| Advances Out | 1,000 | - | - | - | - | = | | |
| Other Financing Uses | - | - | - | - | 1 | - | | |

Other uses includes expenditures that are generally classified as non-operating. It is typically in the form of advances-out which are then repaid into the general fund from the other district funds. In FY 2022 the district had advances-out and has no advances-out forecasted through FY 2027. The district can also move general funds permanently to other funds and as the schedule above presents, the district has transfers forecasted through FY 2027. The table above presents the district's planned advances and transfers. The district can also have other uses of funds which is reflected in the table above.

Nordonia Hills City School District

Five Year Forecast

| | Actual | | | FORECASTED | | |
|---|------------|-------------|-------------|-------------|-------------|--------------|
| Fiscal Year: | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
| Revenue: | | | | | | |
| 1.010 - General Property Tax (Real Estate) | 36,408,466 | 36,369,908 | 36,449,832 | 36,613,749 | 36,670,094 | 36,831,663 |
| 1.020 - Public Utility Personal Property | 3,406,608 | 3,579,472 | 3,666,209 | 3,752,945 | 3,839,681 | 3,926,417 |
| 1.030 - Income Tax | - | - | - | - | - | - |
| 1.035 - Unrestricted Grants-in-Aid | 4,158,796 | 4,418,822 | 4,592,433 | 4,773,300 | 4,951,434 | 5,136,636 |
| 1.040 - Restricted Grants-in-Aid | 358,589 | 323,123 | 282,341 | 239,441 | 200,747 | 157,065 |
| 1.050 - Property Tax Allocation | 4,042,644 | 4,057,072 | 4,077,519 | 4,099,205 | 4,107,109 | 4,127,606 |
| 1.060 - All Other Operating Revenues | 7,792,371 | 7,536,198 | 5,756,408 | 5,706,408 | 3,581,408 | 3,090,833 |
| 1.070 - Total Revenue | 56,167,475 | 56,284,595 | 54,824,742 | 55,185,048 | 53,350,473 | 53,270,220 |
| Other Financing Sources: | | | | | | |
| 2.010 - Proceeds from Sale of Notes | - | - | - | - | - | - |
| 2.020 - State Emergency Loans and Adv | - | - | - | - | - | - |
| 2.040 - Operating Transfers-In | - | 6,695 | 1,500 | 1,500 | 1,500 | 1,500 |
| 2.050 - Advances-In | - | 1,000 | - | - | - | - |
| 2.060 - All Other Financing Sources | 63,474 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 2.070 - Total Other Financing Sources | 63,474 | 42,695 | 36,500 | 36,500 | 36,500 | 36,500 |
| 2.080 - Total Rev & Other Sources | 56,230,949 | 56,327,290 | 54,861,242 | 55,221,548 | 53,386,973 | 53,306,720 |
| Expenditures: | | | | | | |
| 3.010 - Personnel Services | 28,179,054 | 30,805,958 | 32,003,979 | 32,741,753 | 33,445,439 | 34,117,217 |
| 3.020 - Employee Benefits | 10,617,480 | 12,155,728 | 13,329,843 | 13,846,832 | 14,377,977 | 14,924,946 |
| 3.030 - Purchased Services | 9,766,113 | 9,096,039 | 9,182,102 | 9,410,415 | 9,672,487 | 10,043,633 |
| 3.040 - Supplies and Materials | 2,107,290 | 2,125,304 | 2,174,091 | 2,159,492 | 2,286,555 | 2,275,331 |
| 3.050 - Capital Outlay | 1,028,295 | 714,196 | 965,622 | 757,691 | 780,422 | 803,834 |
| Intergovernmental & Debt Service | 1,020,273 | 714,170 | 703,022 | 131,071 | 700,422 | 003,034 |
| 3 | 024.270 | - 077 075 | - 047 401 | - 052.014 | - 002 220 | - 0/7 220 |
| 4.300 - Other Objects | 824,369 | 877,975 | 846,401 | 852,814 | 892,230 | 867,230 |
| 4.500 - Total Expenditures | 52,522,602 | 55,775,201 | 58,502,039 | 59,768,998 | 61,455,110 | 63,032,191 |
| Other Financing Uses | 770 070 | 1 500 000 | 1 500 000 | 1 500 000 | 250,000 | 125.000 |
| 5.010 - Operating Transfers-Out | 779,272 | 1,500,000 | 1,500,000 | 1,500,000 | 250,000 | 125,000 |
| 5.020 - Advances-Out | 1,000 | - | - | - | - | - |
| 5.030 - All Other Financing Uses | - | 4 500 000 | 4 500 000 | 4 500 000 | - | - 405 000 |
| 5.040 - Total Other Financing Uses | 780,272 | 1,500,000 | 1,500,000 | 1,500,000 | 250,000 | 125,000 |
| 5.050 - Total Exp and Other Financing Uses | 53,302,874 | 57,275,201 | 60,002,039 | 61,268,998 | 61,705,111 | 63,157,191 |
| 6.010 - Excess of Rev Over/(Under) Exp | 2,928,075 | (947,911) | (5,140,797) | (6,047,450) | (8,318,138) | (9,850,472) |
| | | | | | | |
| 7.010 - Cash Balance July 1 (No Levies) | 14,599,540 | 17,527,615 | 16,579,704 | 11,438,906 | 5,391,456 | (2,926,682) |
| 7.020 - Cash Balance June 30 (No Levies) | 17,527,615 | 16,579,704 | 11,438,906 | 5,391,456 | (2,926,682) | (12,777,153) |
| | Re | eservations | | | | |
| 8.010 - Estimated Encumbrances June 30 | 790,937 | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 |
| 9.080 - Reservations Subtotal | - | - | - | - | - | - |
| 10.010 - Fund Bal June 30 for Cert of App | 16,736,678 | 15,829,704 | 10,688,906 | 4,641,456 | (3,676,682) | (13,527,153) |
| Rev from Replacement/Renewal Levies | | | | | | |
| 11.010 & 11.020 - Renewal Levies | | - | - | - | - | - |
| 11.030 - Cumulative Balance of Levies | - | - | - | - | - | - |
| 12.010 - Fund Bal June 30 for Cert of Obligations | 16,736,678 | 15,829,704 | 10,688,906 | 4,641,456 | (3,676,682) | (13,527,153 |
| Revenue from New Levies | | | | | • | |
| 13.010 & 13.020 - New Levies | | - | - | - | - | - |
| 13.030 - Cumulative Balance of New Levies | - | - | - | - | - | - |
| 15.010 - Unreserved Fund Balance June 30 | 16,736,678 | 15,829,704 | 10,688,906 | 4,641,456 | (3,676,682) | (13,527,153 |

Nordonia Hills City School District

Five Year Forecast Financial Report

November,2022

| Table of Contents | <u>Page</u> |
|-----------------------|-------------|
| Forecast Summary | 3 |
| Revenue Overview | 4 |
| Revenue Notes | 5 |
| Expenditures Overview | 6 |
| Expenditure Notes | 7 |
| Five Year Forecast | 8 |

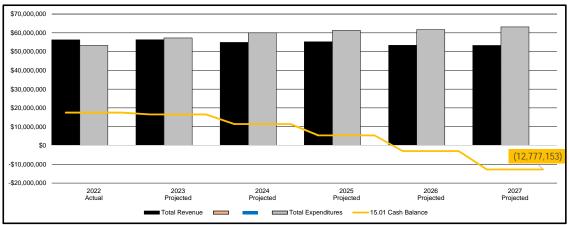
Forecast Purpose/Objectives

Ohio Department of Education's purposes/objectives for the five-year forecast are:

- 1. To engage the local board of education and the community in the long range planning and discussions of financial issues facing the school district.
- 2. To serve as a basis for determining the school district's ability to sign the certificate required by O.R.C. §5705.412, commonly known as the "412 certificate"
- 3. To provide a method for the Department of Education and Auditor of State to identify school districts with potential financial problems.

Forecast Methodology - This forecast is prepared based upon historical trends and current factors. This information is then extrapolated into estimates for subsequent years. The forecast variables can change multiple times throughout the fiscal year and while cash flow monitoring helps to identify unexpected variances no process is guaranteed. The intent is to provide the district's financial trend over time and a roadmap for decisions aimed at encouraging financial sustainability and stability.

Forecast Summary



Note: Cash balance (Line 7.020) plus any existing levy modeled as renewed or new during the forecast.

| Financial Forecast | Fiscal Year |
|---|--------------|--------------|--------------|--------------|--------------|
| | 2023 | 2024 | 2025 | 2026 | 2027 |
| Beginning Balance (Line 7.010) Plus | 17,527,615 | 16,579,704 | 11,438,906 | 5,391,456 | (2,926,682) |
| + Revenue | 56,327,290 | 54,861,242 | 55,221,548 | 53,386,973 | 53,306,720 |
| + Proposed Renew/Replacement Levies | - | - | - | - | - |
| + Proposed New Levies | - | - | - | - | - |
| - Expenditures | (57,275,201) | (60,002,039) | (61,268,998) | (61,705,111) | (63,157,191) |
| = Revenue Surplus or Deficit | (947,911) | (5,140,797) | (6,047,450) | (8,318,138) | (9,850,472) |
| Line 7.020 Ending Balance with renewal/new levies | 16,579,704 | 11,438,906 | 5,391,456 | (2,926,682) | (12,777,153) |

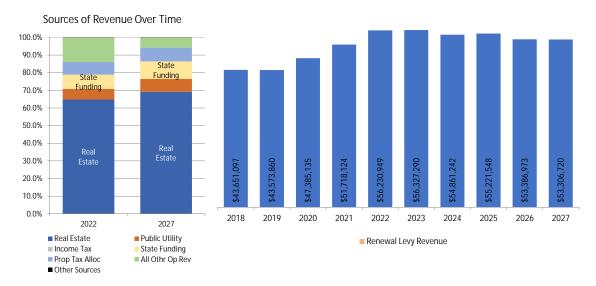
Analysis Without Renewal Levies Included:

| Revenue Surplus or Deficit w/o Levies | (947,911) | (5,140,797) | (6,047,450) | (8,318,138) | (9,850,472) |
|---------------------------------------|------------|-------------|-------------|-------------|--------------|
| Ending Balance w/o Levies | 16,579,704 | 11,438,906 | 5,391,456 | (2,926,682) | (12,777,153) |

In FY 2023 a revenue shortfall is expected. This means that expenditures are expected to be greater than revenue by \$947,911 in FY 2023. By the last year of the forecast, FY 2027, the district is expected to have a revenue shortfall where expenditures are projected to be greater than revenue by \$9,850,472. The district would need to cut its FY 2027 projected expenses by 15.60% in order to balance its budget without additional revenue.

The district's cash balance is positive at year-end in FY 2023 and is projected to worsen by FY 2027. A worsening cash balance can erode the district's financial stability over time.

Revenue Overview





Historical Actual Average Annual Dollar Change Compared to 5-Year Projected

| | Historical | Projected | Projected | |
|-----------------------------|-------------|-------------|---------------|--|
| | Average | Average | Compared to | Total revenue increased 5.31% or \$2,574,681 annually during the |
| | Annual \$ | Annual \$ | Historical | past 5-Year period and is projected to decrease -1.07% or -\$584,846 |
| | Change | Change | | annually through FY2027. All Othr Op Rev has the most projected |
| Real Estate | \$1,842,671 | \$84,639 | (\$1,758,032) | average annual variance compared to the historical average at - |
| Public Utility | \$180,992 | \$103,962 | (\$77,030) | \$1,877,734 |
| Income Tax | \$0 | \$0 | \$0 | |
| State Funding | (\$357,861) | \$155,263 | \$513,124 | |
| Prop Tax Allocation | (\$7,602) | \$16,992 | \$24,594 | |
| All Othr Op Rev | \$937,426 | (\$940,308) | (\$1,877,734) | |
| Other Sources | (\$20,946) | (\$5,395) | \$15,551 | |
| Total Average Annual Change | \$2,574,681 | (\$584,846) | (\$3,159,526) | |
| | 5.31% | -1.07% | -6.38% | |

Note: Expenditure average annual change is projected to be >

\$1,970,864 On an annual average basis, expenditures are projected to grow faster than revenue.

Revenue Notes

REAL ESTATE REVENUE

Real estate property tax revenue accounts for 64.75% of total revenue. Class I or residential/agricultural taxes make up approximately 79.25% of the real estate property tax revenue. The Class I tax rate is 35.7 mills in tax year 2022. The projections reflect an average gross collection rate of 99.8% annually through tax year 2026. The revenue changed at an average annual historical rate of 5.78% and is projected to change at an average annual rate of 0.23% through FY 2027.

PUBLIC UTILITY - PERSONAL PROPERTY REVENUE

The public utility personal property tax revenue is generated from the personal property values, additions, and depreciation reported by the utility companies. This category currently makes up 6.06% of total district revenue. The property is taxed at the full voted tax rate which in tax year 2022 is 72.28 mills. The forecast is modeling an average gross collection rate of 100.00%. The revenue changed historically at an average annual dollar amount of \$180,992 and is projected to change at an average annual dollar amount of \$103,962 through FY 2027.

INCOME TAX REVENUE

The district does not have an income tax levy.

UNRESTRICTED STATE AID REVENUE

Beginning in FY 2022 Ohio adopted the Fair School Funding Plan (FSFP). Funding is driven by a base cost methodology that incorporates the four components identified as necessary to the education process. The Base Cost is currently calculated for two years using a statewide average from historical actual data. For Nordonia Hills City School District the calculated Base Cost total is \$24,403,542 in FY 2023. The state's share of the calculated Base Cost total is \$1,193,116 or \$364 per pupil.

For reference: The FSFP change to district educated enrollment could be lower than the district's historical formula funded enrollment but also potentially reduces tuition cost. In FY 2021, the district had approximately \$879,200 in possible tuition cost reductions. These reductions will be reflected in the purchased services expenditure note.

RESTRICTED STATE AID REVENUE

Restricted aid is the portion of state per pupil funding that must be classifed as restricted use. Historically the district's restricted state aid changed annually on average by \$97,092 and is projected to change annually on average by -\$40,305. Restricted funds represent 0.64% of total revenue. Starting in FY 2022 the district's Success & Wellness funding is considered restricted, the state's share of this funding is recorded as restricted is \$108,858. This funding has implications on general fund expenditures in that certain spending now occurring in a fund external to the general fund could shift to the general fund. The expenditures in this forecast are adjusted to reflect this change.

PROPERTY TAX ALLOCATION REVENUE

Property tax allocation primarily consists of reimbursements from the state of Ohio for local taxpayer credits or reductions. The state reduces the local taxpayer's tax bill with a 10% rollback credit, and 2.5% owner-occupied rollback credit, plus a homestead credit for qualifying taxpayers. In FY 2023, approximately 10.1% local residential property taxes will be reimbursed by the state in the form of rollback credits and approximately 2.2% will be reimbursed in the form of qualifying homestead exemption credits.

OTHER REVENUE

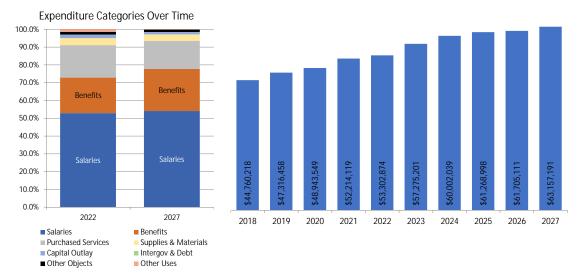
Other revenue includes tuition received by the district for non-resident students educated by the district. It also includes interest income, payments in lieu of taxes, and miscellaneous revenue. The historical average annual change was \$937,426. The projected average annual change is -\$940,308 through FY 2027. The FSFP includes per pupil funding for any open enrollment in students the district is educating. This revenue, if any, was recorded in 'other revenue' prior to FY 2022. Fiscal year 2022 and beyond will not include any open enrollment in revenue. The district did not post any revenue code 1227 open enrollment in revenue in FY 2021.

OTHER FINANCING SOURCES

Other sources includes revenue that is generally classified as non-operating. Return advances-in are the most common revenue source. In FY 2022 the district receipted \$0 as advances-in and is projecting advances of \$1,000 in FY 2023. The district also receives other financing sources such as refund of prior year expenditures in this category. The district is projecting that all other financing sources will be \$35,000 in FY 2023 and average \$35,000 annually through FY 2027.

ADDITIONAL REVENUE NOTES

Expenditure Overview





Historical Actual Average Annual Dollar Change Compared to 5-Year Projected

| | Historical | Projected | Projected | |
|-----------------------------|-------------|-------------|-------------|---|
| | Average | Average | Compared to | Total expenditures increased 4.49% or \$2,213,592 annually during |
| | Annual \$ | Annual \$ | Historical | the past 5-Year period and is projected to increase 3.70% or |
| | Change | Change | | \$1,970,864 annually through FY2027. Benefits has the largest |
| Salaries | \$1,020,917 | \$1,187,633 | | projected average annual variance compared to the historical |
| Benefits | \$465,296 | \$861,493 | \$396,197 | average at \$396,197. |
| Purchased Services | \$448,722 | \$55,504 | (\$393,218) | |
| Supplies & Materials | \$135,290 | \$33,608 | (\$101,682) | |
| Capital Outlay | \$68,764 | (\$44,892) | (\$113,656) | |
| Intergov & Debt | \$0 | \$0 | (\$0) | |
| Other Objects | \$34,058 | \$8,572 | (\$25,486) | |
| Other Uses | \$40,545 | (\$131,054) | (\$171,600) | |
| Total Average Annual Change | \$2,213,592 | \$1,970,864 | (\$242,729) | |
| | 4.49% | 3.70% | -0.79% | |

Note: Expenditure average annual change is projected

to be > \$1,970,864 On an annual average basis, revenue are projected to contract while expenditures

Expenditure Notes

SALARY EXPENSE

Salaries represent 52.87% of total expenditures and increased at a historical average annual rate of 3.87% or \$1,020,917. This category of expenditure is projected to grow at an annual average rate of 3.64% or \$1,187,633 through FY 2027. The projected average annual rate of change is -0.23% less than the five year historical annual average.

BENEFIT EXPENSE

Benefits represent 19.92% of total expenditures and increased at a historical average annual rate of 4.66% This category of expenditure is projected to grow at an annual average rate of 6.28% through FY 2027. The projected average annual rate of change is 1.62% more than the five year historical annual average.

PURCHASED SERVICES EXPENSE

Purchased Services represent 18.32% of total expenditures and increased at a historical average annual rate of 4.87%. This category of expenditure is projected to grow at an annual average rate of 0.59% through FY 2027 The FSFP funds only district educated enrollment thereby reducing tuition cost for open enrollment out, community schools, STEM, and scholarships starting in FY 2022. In FY 2021 these costs totaled \$879,200. The graph to the left reflects the difference between past formula ADM prior to FY 2022 compared to actual district educated.

SUPPLIES & MATERIALS EXPENSE

Supplies & Materials represent 3.95% of total expenditures and increased at a historical average annual rate of 7.78%. This category of expenditure is projected to grow at an annual average rate of 1.52% through FY 2027. The projected average annual rate of change is -6.25% less than the five year historical annual average.

CAPITAL OUTLAY EXPENSE

Capital Outlay represent 1.93% of total expenditures and increased at a historical average annual amount of \$68,764. This category of expenditure is projected to decrease at an annual average rate of -\$44,892 through FY 2027. The projected average annual change is less than the five year historical annual average.

INTERGOVERNMENTAL & DEBT EXPENSE

The Intergovernmental/Debt expenditure category details general fund debt issued by the District.

OTHER OBJECTS EXPENSE

Other Objects represent 1.55% of total expenditures and increased at a historical average annual rate of 4.47%. This category of expenditure is projected to grow at an annual average rate of 0.99% through FY 2027. The projected average annual rate of change is -3.48% less than the five year historical annual average.

OTHER USES EXPENSES

Other Uses includes expenditures that are generally classified as non-operating. It is typically in the form of advances-out which are then repaid into the general fund from the other district funds. In FY 2022 the district had advances-out and has no advances-out forecasted through FY 2027. The district can also move general funds permanently to other funds, the district has transfers forecasted through FY 2027. The district can also have other uses of funds.

ADDITIONAL EXPENDITURE NOTES

Nordonia Hills City School District Five Year Forecast

November,2022

| | | Actual | ovember,2022 | | FORECAS | eten . | | |
|---|-------------|------------|--------------|-----------------|-------------|---------------|-------------|---------------------------------------|
| Fiscal Year: | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
| Revenue: | 2020 | 2021 | 2022 | 2023 | 2024 | 2020 | 2020 | 2021 |
| 1.010 - General Property Tax (Real Estate) | 31,433,874 | 35,731,759 | 36,408,466 | 36,369,908 | 36,449,832 | 36,613,749 | 36,670,094 | 36,831,663 |
| 1.020 - Public Utility Personal Property | 2,889,230 | 3,190,252 | 3,406,608 | 3,579,472 | 3,666,209 | 3,752,945 | 3,839,681 | 3,926,417 |
| 1.030 - Income Tax | 2,007,230 | 3,170,232 | 3,400,000 | 3,377,472 | 3,000,207 | 3,732,743 | 3,037,001 | 3,720,417 |
| 1.035 - Unrestricted Grants-in-Aid | 4,458,688 | 4,687,552 | 4,158,796 | 4,418,822 | 4,592,433 | 4,773,300 | 4,951,434 | 5,136,636 |
| 1.040 - Restricted Grants-in-Aid | 89,067 | 84,158 | 358,589 | 323,123 | 282,341 | 239,441 | 200,747 | 157,065 |
| 1.050 - Property Tax Allocation | 4,111,391 | 4,192,324 | 4,042,644 | 4,057,072 | 4,077,519 | 4,099,205 | 4,107,109 | 4,127,606 |
| 1.060 - All Other Operating Revenues | 4,017,426 | 3,567,158 | 7,792,371 | 7,536,198 | 5,756,408 | 5,706,408 | 3,581,408 | 3,090,833 |
| 1.070 - Total Revenue | 46,999,677 | 51,453,203 | 56,167,475 | 56,284,595 | 54,824,742 | 55,185,048 | 53,350,473 | 53,270,220 |
| Other Financing Sources: | 40,777,077 | 31,433,203 | 30,107,473 | 30,204,373 | 34,024,742 | 33,163,046 | 33,330,473 | 33,210,220 |
| 2.010 - Proceeds from Sale of Notes | | | | | | | | |
| 2.020 - State Emergency Loans and Adv | - | - | - | • | - | - | - | |
| 2.040 - Operating Transfers-In | - | 26,210 | - | 6,695 | 1,500 | 1,500 | 1,500 | 1,500 |
| | - | 20,210 | - | | 1,500 | 1,500 | 1,500 | 1,500 |
| 2.050 - Advances-In | 385,458 | 238,711 | 63,474 | 1,000 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 2.060 - All Other Financing Sources 2.070 - Total Other Financing Sources | 385,458 | 264,921 | 63,474 | 42,695 | 36,500 | 36,500 | 36,500 | 36,500 |
| v | | | · | | - | | | · · · · · · · · · · · · · · · · · · · |
| 2.080 - Total Rev & Other Sources | 47,385,135 | 51,718,124 | 56,230,949 | 56,327,290 | 54,861,242 | 55,221,548 | 53,386,973 | 53,306,720 |
| Expenditures: | 2/ 101 / 40 | 27 507 402 | 20 170 054 | 20.005.050 | 22 002 070 | 22 741 752 | 22 445 420 | 04 117 017 |
| 3.010 - Personnel Services | 26,181,649 | 27,587,483 | 28,179,054 | 30,805,958 | 32,003,979 | 32,741,753 | 33,445,439 | 34,117,217 |
| 3.020 - Employee Benefits | 10,263,845 | 10,497,670 | 10,617,480 | 12,155,728 | 13,329,843 | 13,846,832 | 14,377,977 | 14,924,946 |
| 3.030 - Purchased Services | 8,977,337 | 10,091,160 | 9,766,113 | 9,096,039 | 9,182,102 | 9,410,415 | 9,672,487 | 10,043,633 |
| 3.040 - Supplies and Materials | 1,584,432 | 1,727,592 | 2,107,290 | 2,125,304 | 2,174,091 | 2,159,492 | 2,286,555 | 2,275,331 |
| 3.050 - Capital Outlay | 893,545 | 1,160,813 | 1,028,295 | 714,196 | 965,622 | 757,691 | 780,422 | 803,834 |
| Intergovernmental & Debt Service | - | - | - | - | - | - | - | - |
| 4.300 - Other Objects | 865,186 | 821,873 | 824,369 | 877,975 | 846,401 | 852,814 | 892,230 | 867,230 |
| 4.500 - Total Expenditures | 48,765,995 | 51,886,590 | 52,522,602 | 55,775,201 | 58,502,039 | 59,768,998 | 61,455,110 | 63,032,191 |
| Other Financing Uses | | | | | | | | |
| 5.010 - Operating Transfers-Out | 177,554 | 327,528 | 779,272 | 1,500,000 | 1,500,000 | 1,500,000 | 250,000 | 125,000 |
| 5.020 - Advances-Out | - | - | 1,000 | - | - | - | - | |
| 5.030 - All Other Financing Uses | | - | | - | | - | - | |
| 5.040 - Total Other Financing Uses | 177,554 | 327,528 | 780,272 | 1,500,000 | 1,500,000 | 1,500,000 | 250,000 | 125,000 |
| 5.050 - Total Exp and Other Financing Uses | 48,943,549 | 52,214,119 | 53,302,874 | 57,275,201 | 60,002,039 | 61,268,998 | 61,705,111 | 63,157,191 |
| 6.010 - Excess of Rev Over/(Under) Exp | (1,558,414) | (495,994) | 2,928,075 | (947,911) | (5,140,797) | (6,047,450) | (8,318,138) | (9,850,472) |
| | | | | | | | | |
| 7.010 - Cash Balance July 1 (No Levies) | 16,653,949 | 15,095,534 | 14,599,540 | 17,527,615 | 16,579,704 | 11,438,906 | 5,391,456 | (2,926,682) |
| 7.020 - Cash Balance June 30 (No Levies) | 15,095,534 | 14,599,540 | 17,527,615 | 16,579,704 | 11,438,906 | 5,391,456 | (2,926,682) | (12,777,153) |
| | | | ſ | Reservations | | | | |
| 8.010 - Estimated Encumbrances June 30 | 1,205,548 | 1,179,794 | 790,937 | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 |
| 9.080 - Reservations Subtotal | 1,200,040 | 1,177,774 | 170,731 | 750,000 | 750,000 | 730,000 | 750,000 | 130,000 |
| 10.010 - Fund Bal June 30 for Cert of App | 13,889,986 | 13,419,746 | 16,736,678 | 15,829,704 | 10,688,906 | 4,641,456 | (3,676,682) | (13,527,153) |
| Rev from Replacement/Renewal Levies | 13,007,700 | 13,417,740 | 10,730,070 | 13,027,704 | 10,000,700 | 4,041,430 | (3,070,002) | (13,327,133) |
| 11.010 & 11.020 - Renewal Levies | | | | _ | | _ | | |
| 11.030 - Cumulative Balance of Levies | | | | - | - | - | | • |
| 12.010 - Fund Bal June 30 for Cert of Obligations | 13,889,986 | 13,419,746 | 16,736,678 | 15,829,704 | 10,688,906 | 4,641,456 | (3,676,682) | (13,527,153) |
| Revenue from New Levies | 13,007,700 | 13,417,740 | 10,730,078 | 13,029,704 | 10,000,700 | 4,041,400 | (3,070,002) | (13,327,133) |
| 13.010 & 13.020 - New Levies | | | | | | | | |
| | | | | - | - | - | - | - |
| 13.030 - Cumulative Balance of New Levies | 12 000 007 | 12 /10 7// | 14 727 770 | 1E 000 704 | 10 400 00/ | 4 4 4 1 4 5 7 | (2 477 (02) | (12 527 152) |
| 15.010 - Unreserved Fund Balance June 30 | 13,889,986 | 13,419,746 | 16,736,678 | 15,829,704 | 10,688,906 | 4,641,456 | (3,676,682) | (13,527,153) |

APPROPRIATION ADJUSTMENT RESOLUTION NORDONIA HILLS CITY SCHOOL DISTRICT

Ohio Revised Code, Section 5705.38

The Board of Education of the Nordonia Hills City School District, Summit County, Ohio, met in REGULAR session on the 21st day of November, 2022, in Northfield Elementary School, Northfield, Ohio, and the following members were present:

| present: | | | | |
|---|------------------------|---------------------------------|---------------------------|--------|
| moved to adopt the following | ng Resolution: | | | |
| BE IT RESOLVED by the Board of Education of Treasurer to approve adjustments to the approve adjustments to the approve adjustments. | | _ | 3 | es the |
| FUND DESCRIPTION | FUND <u>NUMBER</u> | CURRENT <u>APPROPRIATION</u> | ADJUSTED APPROPRIATION | |
| SPECIAL REVENUE FUNDS: TITLE II-A | 590 | 113,074.95 | 133,574.95 | |
| seconded the motion and the | roll being called upor | n its adoption, the vote r | resulted as follows: | |

Section 5705.39, RC "No appropriation measure shall become effective until the county auditor files with the appropriating authority a certificate that the total appropriations from each fund, taken together with all other outstanding appropriations, do not exceed such official estimate or amended official estimate. When the appropriation does not exceed such official estimate, the county auditor shall give such certificate forthwith upon receiving from the appropriating authority a certified copy of the appropriation measure. Appropriations shall be made from each fund only for the purposes for which such fund is established.

State of Ohio, Summit County, ss.

I, Matthew Brown, Treasurer/CFO of the Board of Education of the Nordonia Hills City School District in said County, and in whose custody the Files, Journals and Records of said Board of Education are required by the Laws of the State of Ohio to be kept, do hereby certify that the foregoing Appropriation Resolution is taken and copied from the original Resolution now on file with said Board of Education, that the foregoing Resolution has been compared by me with the said original and that the same is a true and correct copy thereof.

Witness my signature, this 22nd day of November, 2022.

Resolution No. 2022-11-21-

Matthew Brown, Treasurer/CFO
Board of Education of the Nordonia Hills
City School District
Summit County, Ohio

Nordonia Hills City School District Then and Now Certification Greater than \$3,000

| Purchase Order No. | N/A | Purchase Order Date: | N/A | | | | | |
|---|---|----------------------------|---------------|--|--|--|--|--|
| Invoice or Obligation Date: | June 2022 | | | | | | | |
| Vendor: | Suburban School Transportation | Amount: | \$ 13,291.24 | | | | | |
| Item: | June 2022 ESY Transportation services | 5 | | | | | | |
| Budget Unit: | 128210000000035 | Account: | 483 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Then and Now certifications of Education before payment can be Reason: | f \$3,000 or greater require the apprope issued to the vendor. | oval of the Nordonia Hills | City Board of | | | | | |
| The Pupil Services Department | had a change in Administrative Assis rchase Order created for this invoice w | | | | | | | |
| Corrective Action: A purchase order must be created prior to the start of any activity or purchase of goods or services. All vendors should have a purchase order sent to them authorizing the commencement of the activity or order of goods/services. All invoices should reflect the P.O. number when billing the School District. Because there was no purchase order issued prior to the date of the signing of the contract and the contract amount exceeded \$3,000, this payment requires the Board of Education approval before payment can be made. | | | | | | | | |
| Date of Board Approval: | | Resolution No.: | | | | | | |
| The Treasurer/CFO hereby autobligation. | horizes the issuance of a warrant in | payment of the amount | due upon this | | | | | |
| Date: | | | | | | | | |
| | | Matthew Brown, Trea | asurer/CFO | | | | | |

Nordonia Hills City School District Then and Now Certification Greater than \$3,000

| Purchase Order No. | N/A | Purchase Order Date: | N/A |
|---|--|---------------------------|------------------|
| Invoice or Obligation Date: | July 2022 | | |
| Vendor: | Suburban School Transportation | Amount: | \$ 17,573.30 |
| Item: | July 2022 ESY Transportation services | | |
| Budget Unit: | 1282100000000035 | Account: | 483 |
| | | | |
| | | | |
| Then and Now certifications of \$3,000 or greater require the approval of the Nordonia Hills City Board of Education before payment can be issued to the vendor. | | | |
| Reason: The Pupil Services Department had a change in Administrative Assistants over the summer and through the transition of that change the Purchase Order created for this invoice was closed, accidentally, before the invoice was received from the vendor. | | | |
| Corrective Action: A purchase order must be created prior to the start of any activity or purchase of goods or services. All vendors should have a purchase order sent to them authorizing the commencement of the activity or order of goods/services. All invoices should reflect the P.O. number when billing the School District. Because there was no purchase order issued prior to the date of the signing of the contract and the contract amount exceeded \$3,000, this payment requires the Board of Education approval before payment can be made. | | | |
| Date of Board Approval: | | Resolution No.: | |
| The Treasurer/CFO hereby autho | rizes the issuance of a warrant in payme | nt of the amount due upon | this obligation. |
| Date: | | | |
| | | Matthew Brown, Trea | surer/CFO |